

DEPARTMENT OF THE INTERIOR**National Park Service****[NPS-WASO-NAGPRA-11046; 2200-1100-665]****Notice of Inventory Completion: American Museum of Natural History, New York, NY; Correction****AGENCY:** National Park Service, Interior.**ACTION:** Notice; correction.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the American Museum of Natural History, New York, NY. The human remains were removed from Clallam County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the minimum number of individuals published in a Notice of Inventory Completion in the **Federal Register** (69 FR 42771-42772, July 16, 2004). Following the notice publication, museum staff discovered post-cranial elements of another individual from the site in Port Williams, Clallam County, WA. The total number of individuals from the site is increasing from 238 to 239.

In the **Federal Register** (69 FR 42771-42772, July 16, 2004), paragraph ten, sentence one is corrected by substituting the following sentence:

In 1899, human remains representing a minimum of 239 individuals were removed from the surface of a sand spit in Port Williams, Clallam County, WA, by Harlan I. Smith during the Jesup North Pacific Expedition.

In the **Federal Register** (69 FR 42771-42772, July 16, 2004), paragraph twelve, sentence one is corrected by substituting the following sentence:

Officials of the American Museum of Natural History have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of a minimum of 391 individuals of Native American ancestry.

Additional Requestors and Disposition

Representatives of any other Indian tribe that believes itself to be culturally

affiliated with the human remains should contact Nell Murphy, Director of Cultural Resources, American Museum of Natural History, 79th Street at Central Park West, New York, NY, 10024, telephone (212) 769-5837, before September 27, 2012. Repatriation of the human remains to the Jamestown S'Klallam Tribe of Washington; Lower Elwha Tribal Community of the Lower Elwha Reservation, Washington; and the Port Gamble Indian Community of the Port Gamble Reservation, Washington, may proceed after that date if no additional claimants come forward.

The American Museum of Natural History is responsible for notifying Jamestown S'Klallam Tribe of Washington; Lower Elwha Tribal Community of the Lower Elwha Reservation, Washington; and the Port Gamble Indian Community of the Port Gamble Reservation, Washington, that this notice has been published.

Dated: August 8, 2012.

Sherry Hutt,*Manager, National NAGPRA Program.*

[FR Doc. 2012-20934 Filed 8-27-12; 8:45 am]

BILLING CODE 4312-50-P**DEPARTMENT OF THE INTERIOR****National Park Service****[NPS-WASO-NAGPRA-10981; 2200-1100-665]****Notice of Inventory Completion: Longyear Museum of Anthropology, Colgate University, Hamilton, NY****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

SUMMARY: The Longyear Museum of Anthropology has completed an inventory of human remains in consultation with the appropriate Indian tribes, and has determined that there is no cultural affiliation between the remains and any present-day Indian tribe. Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains may contact the museum. Disposition of the human remains to the Indian tribe stated below may occur if no additional requestors come forward.

DATES: Representatives of any Indian tribe that believes it has a cultural affiliation with the human remains should contact the Longyear Museum of Anthropology at the address below by September 27, 2012.

ADDRESSES: Dr. Jordan Kerber, Longyear Museum of Anthropology, Department of Sociology and Anthropology, Colgate

University, 13 Oak Dr., Hamilton, NY 13346, telephone (315) 228-7559.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the Longyear Museum of Anthropology, Colgate University, Hamilton, NY. The human remains were removed from an unknown location in Marion County, OH.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Longyear Museum of Anthropology professional staff in consultation with representatives of the Little Traverse Bay Bands of Odawa Indians, Michigan. Letters were sent to the following tribes, inviting them to consult: Absentee-Shawnee Tribe of Indians of Oklahoma; Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Chippewa-Cree Indians of the Rocky Boy's Reservation, Montana; Delaware Tribe of Indians, Oklahoma; Eastern Shawnee Tribe of Oklahoma; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Keweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians, Michigan; Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Ottawa Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Red Lake Band of Chippewa Indians, Minnesota; Saginaw Chippewa Indian Tribe of Michigan; St. Croix Chippewa Indians of Wisconsin; Sault Ste. Marie Tribe of Chippewa Indians of Michigan;