### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16643 and #16644; Louisiana Disaster Number LA-00104]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Louisiana

AGENCY: U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Louisiana (FEMA–4559–DR), dated 09/05/2020.

Incident: Hurricane Laura. Incident Period: 08/22/2020 through 08/27/2020.

**DATES:** Issued on 09/05/2020.

Physical Loan Application Deadline Date: 11/04/2020.

Economic Injury (EIDL) Loan Application Deadline Date: 06/07/2021.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 09/05/2020, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Parishes: Allen, Beauregard, Calcasieu, Cameron, Jefferson Davis, Vernon.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations With	
Credit Available Elsewhere	2.750
Non-Profit Organizations With-	
out Credit Available Else-	
where	2.750
For Economic Injury:	
Non-Profit Organizations With-	
out Credit Available Else-	
where	2.750
where	2.750

The number assigned to this disaster for physical damage is 166438 and for economic injury is 166440.

(Catalog of Federal Domestic Assistance Number 59008)

#### Cynthia Pitts,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2020-20106 Filed 9-11-20; 8:45 am]

BILLING CODE 8026-03-P

### **SMALL BUSINESS ADMINISTRATION**

Disaster Declaration #16533 and #16534; Michigan Disaster Number MI– 00084; Presidential Declaration Amendment of a Major Disaster for the State of Michigan

**AGENCY:** Small Business Administration.

**ACTION:** Disaster declaration; Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of MICHIGAN (FEMA–4547–DRs), dated 07/09/2020.

Incident: Severe Storms and Flooding.
Incident Period: 05/16/2020 through 05/22/2020.

**DATES:** Issued on 09/08/2020.

Physical Loan Application Deadline Date: 09/30/2020.

Economic Injury (EIDL) Loan Application Deadline Date: 04/09/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Michigan, dated 07/09/2020, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 09/30/2020.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

# Cynthia Pitts,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2020-20107 Filed 9-11-20; 8:45 am]

BILLING CODE 8026-03-P

### **SOCIAL SECURITY ADMINISTRATION**

[Docket No. SSA-2020-0050]

# Notice of Senior Executive Service Performance Review Board Membership

AGENCY: Social Security Administration.
ACTION: Notice of Senior Executive
Service Performance Review Board
Membership.

Authority: Title 5, U.S. Code, 4314 (c)(4), requires that the appointment of Performance Review Board members be published in the **Federal Register** before service on said Board begins.

The following persons will serve on the Performance Review Board which oversees the evaluation of performance appraisals of Senior Executive Service members of the Social Security Administration:

Bonnie Doyle, Chair Seth Binstock \* Kathryn Caldwell \* Stephen Evangelista Florence Felix-Lawson \* Erik Hansen Kishayra Lambert \* Joseph Lytle Dan Parry Van Roland \* New Member

# Bonnie Doyle,

Assistant Deputy Commissioner for Human Resources.

[FR Doc. 2020–20176 Filed 9–11–20; 8:45 am]

BILLING CODE 4191-02-P

# **DEPARTMENT OF STATE**

[Public Notice: 11201]

## Cultural Property Advisory Committee; Additional Meeting Agenda Item

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State is issuing this Notice to add an agenda item for the next meeting of the Cultural Property Advisory Committee, which will be held on October 27–29, 2020.

DATES: Meeting: The Cultural Property Advisory Committee (CPAC) will meet October 27–29, 2020, 10:00 a.m. to 5:00 p.m. (EDT). CPAC will hold an open session on October 27, 2020, at 2:00 p.m. (EDT). It will last approximately one hour.

Comments: The Committee will review your written comment if it is received by October 13, 2020, at 11:59 p.m. (EDT). For further instructions on submission of comments and participation, please see the previous Notice at 85 FR 51542.

**FOR FURTHER INFORMATION CONTACT:** For general questions concerning the meeting, contact Allison Davis, Bureau of Educational and Cultural Affairs—Cultural Heritage Center, by phone (202–632–6305) or email (*culprop*@ *state.gov*).

**SUPPLEMENTARY INFORMATION:** The October 27–29, 2020, meeting of the Cultural Property Advisory Committee was announced in 85 FR 51542. This Notice adds an additional agenda item for that meeting.

In accordance with the Convention on Cultural Property Implementation Act (19 U.S.C. 2601 et seq.) ("the Act"), the Assistant Secretary of State for Educational and Cultural Affairs calls a meeting of the Cultural Property Advisory Committee ("the Committee") (19 U.S.C. 2605(e)(2)). The Act describes the Committee's responsibilities. A portion of this meeting will be closed to the public pursuant to 5 U.S.C. 552b(c)(9)(B) and 19 U.S.C. 2605(h).

Addition to Meeting Agenda: The Committee will review the proposed extension of the cultural property agreement with the Government of the Republic of Bolivia. As previously announced (85 FR 51542), the Committee also will review proposed extensions of cultural property agreements with the Government of the Hellenic Republic and the Government of Nigeria.

Open Session Participation: The Committee will hold an open session of the meeting to receive oral public comments on Tuesday, October 27, 2020, from 2:00 p.m. to approximately 3:00 p.m. (EDT). We have provided specific instructions on how to participate or observe the open session at <a href="http://culturalheritage.state.gov">http://culturalheritage.state.gov</a>. Further information about this meeting, and how to participate, are included in the previous Notice at 85 FR 51542. Include "Bolivia" in the subject line.

#### Allison R. Davis,

Executive Director, CPAC, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2020–20155 Filed 9–11–20; 8:45 am] BILLING CODE 4710–05–P

# **DEPARTMENT OF STATE**

September 14, 2020 [Public Notice: 11203]

Notice of Public Meeting of the U.S. President's Emergency Plan for AIDS Relief (PEPFAR) Scientific Advisory Board

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the

U.S. Department of State is hereby giving notice that the PEPFAR Scientific Advisory Board (SAB) will be holding a meeting utilizing virtual technology. The meeting will be open to the public; a public comment session will be held during the meeting. Pre-registration is required for both public participation and comment.

**DATES:** The meeting will be held on Wednesday, October 7, 2020, from approximately 10:00 a.m. to 3:00 p.m. (ET) and on Thursday, October 8, 2020 from approximately 9:00 a.m. to 2:00 p.m. (ET). This meeting will be conducted utilizing Cisco WebEx virtual technology.

Agenda: SAB members will be discussing the novel coronavirus (COVID-19) and its impact on people living with or at risk of HIV infection; new biomedical preventions products; PEPFAR 2020 plans, programs and performance; adolescents and children with HIV; and advanced HIV disease. The agenda will be posted on the SAB website at www.state.gov/scientificadvisory-board-pepfar and also shared with registered participants. Registered members of the public will be permitted to participate in a question and answer period following the meeting in accordance with the Chair's instructions

**ADDRESSES:** Individuals who wish to participate in the meeting and/or provide public comment should register by sending an email to SolomonCD@ state.gov or directly at https://forms.gle/ XTrWnPQoQWJhadhJ6. Individuals will be required to provide their name, organization, and email address to register not later than September 30, 2020. The WebEx site will be forwarded to individuals who register by that time, up to the capacity of the meeting. Individuals requiring reasonable accommodation should also make their request by that date. Requests made after that date will be considered but might not be able to be fulfilled.

FOR FURTHER INFORMATION CONTACT: Dr. Sara Klucking, Designated Federal Officer for the Board, Office of the U.S. Global AIDS Coordinator and Health Diplomacy at *KluckingSR@state.gov* or (202) 704–5598. Additional information can also be obtained by accessing the SAB's page on the PEPFAR site at *www.state.gov/scientific-advisory-board-pepfar*.

**SUPPLEMENTARY INFORMATION:** The Board is established under the general authority of the Secretary of State and the Department of State ("the Department") as set forth in 22 U.S.C. 2656, and consistent with the Federal Advisory Committee Act, as amended (5

U.S.C. Appendix). The Board serves the U.S. Global AIDS Coordinator solely in an advisory capacity concerning scientific, implementation, and policy issues related to the global response to HIV/AIDS.

### Zachary A. Parker,

 $\label{linear_problem} Director, Office of Directives \ Management. \\ [FR Doc. 2020–20180 Filed 9–11–20; 8:45 am]$ 

BILLING CODE 4710-10-P

#### **DEPARTMENT OF STATE**

[Public Notice: 11202]

Proposal To Extend Cultural Property Agreement Between the United States and Bolivia

**AGENCY:** Department of State.

**ACTION:** Public notice.

SUMMARY: Proposal to extend the Memorandum of Understanding Concerning the Imposition of Import Restrictions on Categories of Archaeological Material from the Pre-Columbian Cultures and Certain Ethnological Material from the Colonial and Republican Periods of Bolivia.

## FOR FURTHER INFORMATION CONTACT:

Allison Davis, Cultural Heritage Center, Bureau of Educational and Cultural Affairs: 202–632–6307; culprop@ state.gov; include "Bolivia" in the subject line.

SUPPLEMENTARY INFORMATION: Pursuant to the authority vested in the Assistant Secretary of State for Educational and Cultural Affairs, and pursuant to 19 U.S.C. 2602(f)(1), an extension of the Memorandum of Understanding Concerning the Imposition of Import Restrictions on Categories of Archaeological Material from the Pre-Columbian Cultures and Certain Ethnological Material from the Colonial and Republican Periods of Bolivia is hereby proposed.

A copy of the Memorandum of Understanding, the Designated List of categories of material restricted from import into the United States, and related information can be found at the Cultural Heritage Center website: http://culturalheritage.state.gov.

# Allison R. Davis,

Executive Director, CPAC, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2020–20156 Filed 9–11–20; 8:45 am]

BILLING CODE 4710-05-P