

### Assessment Rates

Commerce will instruct CBP to assess countervailing duties on all appropriate entries. Countervailing duties shall be assessed at rates equal to the cash deposit of estimated countervailing duties required to the time of entry, or withdrawal from warehouse, for consumption, in accordance with 18 CFR 351.21.(c)(1)(i). Commerce intends to issue assessment instructions to CBP no earlier than 35 days after the date of publication of this rescission notice in the **Federal Register**.

### Administrative Protective Order (APO)

This notice serves as a final reminder to parties subject to an APO of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3), which continues to govern business proprietary information in this segment of the proceeding. Timely written notification of the return or destruction of the APO materials, or conversion to judicial protective order is hereby requested. Failure to comply with regulations and terms of an APO is a violation, which is subject to sanction.

### Notification to Interested Parties

We are issuing and publishing this notice in accordance with sections 751(a)(1) and 777(i)(1) of the Act, and 19 CFR 351.221(b)(4).

Dated: April 9, 2025.

**Scot Fullerton,**

*Acting Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2025-06844 Filed 4-21-25; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Visiting Committee on Advanced Technology

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Institute of Standards and Technology (NIST) Visiting Committee on Advanced Technology (VCAT or Committee) will hold an open in-person meeting on Tuesday, June 10, 2025, from 9 a.m. to 5 p.m. Eastern Time, and Wednesday, June 11, 2025, from 9 a.m. to 1 p.m. Eastern Time with a virtual option for

VCAT members only to ensure the ability to meet quorum.

**DATES:** The VCAT will meet on Tuesday, June 10, 2025, from 9 a.m. to 5 p.m. Eastern Time, and Wednesday, June 11, 2025, from 9 a.m. to 1 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held at the National Cybersecurity Center of Excellence, 9700 Great Seneca Highway, Rockville, Maryland, 20850 with an option to participate via Zoom for VCAT members only. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Stephanie Shaw, VCAT, NIST, 100 Bureau Drive, Mail Stop 1060, Gaithersburg, Maryland 20899-1060, telephone number 240-446-6000. Ms. Shaw's email address is [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. 1001 *et seq.*, notice is hereby given that the VCAT will meet on the dates and at the times given in the **DATES** section. The meeting will be open to the public. The VCAT is composed of not fewer than nine members appointed by the NIST Director and selected to provide representation of a cross-section of the traditional and emerging United States industries. The primary purpose of this meeting is for the VCAT to review and make recommendations regarding general policy for NIST, its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include an update on major programs at NIST. It will also include a session on the changes within the organization, budget considerations, as well as alignment of NIST programs with Administration priorities. The agenda is subject to change if needed to accommodate Committee business. The final agenda will be posted on the NIST website at <https://www.nist.gov/director/vcat/agenda-minutes>.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's business are invited to request a place on the agenda by no later than 5:00 p.m. Eastern Time, Tuesday, May 27, 2025, by contacting Stephanie Shaw at [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov). Approximately one-half hour will be reserved for public comments, and speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received but is likely to be about 3 minutes each. The exact time and date

for public comments will be included in the final agenda that will be posted on the NIST website at <https://www.nist.gov/director/vcat/agenda-minutes>. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to Stephanie Shaw at [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov).

All meeting attendees, including NIST staff, are required to pre-register to be admitted. Limited space is available on a first-come, first-served basis for anyone who wishes to attend in person. Please submit your name, time of arrival, email address, and phone number to Stephanie Shaw, [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov) by 5:00 p.m. Eastern Time, Tuesday, May 27, 2025. Non-U.S. citizens must submit additional information; please contact Ms. Shaw at [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov). For participants attending in person, please note that federal agencies, including NIST, can only accept a state-issued driver's license or identification card for access to federal facilities if such license or identification card is issued by a state that is compliant with the REAL ID Act of 2005 (Pub. L. 109-13), or by a state that has an extension for REAL ID compliance. NIST currently accepts other forms of federal-issued identification in lieu of a state-issued driver's license. For detailed information please visit: [http://nist.gov/public\\_affairs/visitor/](http://nist.gov/public_affairs/visitor/).

**Authority:** 15 U.S.C. 278 and the Federal Advisory Committee Act, 5 U.S.C. 1001 *et seq.*

**Alicia Chambers,**

*NIST Executive Secretariat.*

[FR Doc. 2025-06853 Filed 4-21-25; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE864]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public hybrid meeting of its Climate and Ecosystem Steering Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). This meeting will be held in-person with a webinar option. Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This hybrid meeting will be held on Tuesday, May 6, 2025, at 9 a.m.

**ADDRESSES:**

*Meeting address:* This meeting will be held at Doubletree by Hilton, 11 Beaver Street, Milford, MA 01757; phone: (508) 478-7010.

*Webinar registration URL information:* <https://nefmc-org.zoom.us/j/9FNM6J8QfOqCy3goYOknA>.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Ph.D., Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Climate and Ecosystem Steering Committee will meet to begin work on any Council tasking related to the New England State of the Ecosystem Report. They will receive updates from the Risk Policy Working Group. The committee will also develop a work plan for its two sub-committees (communication and process mapping). They will also continue to coordinate with NOAA's Climate, Ecosystem, and Fisheries Initiative. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate

O'Keefe, Ph.D., Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 17, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-06890 Filed 4-21-25; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**[RTID 0648-XE834]**

**Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permits**

**Correction**

In notice document 2025-06588, appearing on pages 16111-16112, in the issue of Thursday, April 17, 2025, make the following correction:

On page 16111, in the third column, in the **DATES** section, in the second line, "August 1, 2025." should read "May 2, 2025."

[FR Doc. C1-2025-06588 Filed 4-21-25; 8:45 am]

**BILLING CODE 0099-10-D**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**[Docket No. CP25-204-000]**

**Northwest Pipeline LLC; Notice of Application and Establishing Intervention Deadline**

Take notice that on April 10, 2025, Northwest Pipeline LLC (Northwest), Post Office Box 1396, Houston, Texas 77251, filed an application under section 7(b) and 7(c) of the Natural Gas Act (NGA), and Part 157 of the Commission's regulations requesting authorization for its Kemmerer Horsepower Replacement Project (Project) in Lincoln County, Wyoming. Specifically, the Project would include the abandonment in place of four existing reciprocating compressor units and one legacy gas turbine compressor unit (total of 13,200 ISO-rated horsepower (HP) (9,637 site-rated)) to be replaced with one new Solar Mars 90 turbine-driven unit (13,220 ISO-rated HP (8,936 site-rated HP)) and additional ancillary facilities and piping at the Kemmerer Compressor Station. The Project is part of Northwest's

Modernization and Emissions Reduction (MER) Program<sup>1</sup> which involves the replacement of twenty-two vintage natural gas reciprocating compressors and turbine engines with gas turbine-driven compressors with low emissions technology over a period of six years. The MER Program is expected to reduce Northwest's nitrogen oxide emissions by 93% and potential methane emissions by 89%. The reduction in site-rated horsepower at the Kemmerer Compressor Station will not affect the design delivery capacity or customer service obligations. Northwest estimates that the total cost of the Project to be \$73,018,593, all as more fully set forth in the application which is on file with the Commission and open for public inspection.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://www.ferc.gov>). From the Commission's Home Page on the internet, this information is available on eLibrary. The full text of this document is available on eLibrary in PDF and Microsoft Word format for viewing, printing, and/or downloading. To access this document in eLibrary, type the docket number excluding the last three digits of this document in the docket number field.

User assistance is available for eLibrary and the Commission's website during normal business hours from FERC Online Support at 202-502-6652 (toll free at 1-866-208-3676) or email at [ferconlinesupport@ferc.gov](mailto:ferconlinesupport@ferc.gov), or the Public Reference Room at (202) 502-8371, TTY (202) 502-8659. Email the Public Reference Room at [public.referenceroom@ferc.gov](mailto:public.referenceroom@ferc.gov).

Any questions regarding the proposed project should be directed to Jasmine Turner, Regulatory Analyst, Northwest Pipeline LLC, Post Office Box 1396, Houston, Texas 77251, by phone at (281) 455-7922 or by email at [outreach@williams.com](mailto:outreach@williams.com).

Pursuant to Section 157.9 of the Commission's Rules of Practice and Procedure,<sup>2</sup> within 90 days of this Notice the Commission staff will either: complete its environmental review and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for

<sup>1</sup> Northwest's MER Program was agreed to a supported by its customers in *Northwest Pipeline LLC*, Docket No. RP22-1155, Settlement Art. XIII, Section 13.1.

<sup>2</sup> 18 CFR 157.9.