

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Lucas .....	City of Toledo, (20–05–2610P).	The Honorable Wade Kapszukiewicz, Mayor, City of Toledo, One Government Center Suite 2200, Toledo, OH 43604.	Department of Inspection, One Government Center, Suite 1600, Toledo, OH 43604.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 31, 2021 ....	395373
Fairfield .....	Unincorporated Areas of Fairfield County, (20–05–3622P).	Mr. Dave L. Levacy, Commissioner, Fairfield County, 210 East Main Street, Room 301, Lancaster, OH 43130.	Fairfield County Regional Planning Commission, 210 East Main Street, Room 104, Lancaster, OH 43130.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 4, 2021 .....	390158
Franklin .....	City of Dublin, (20–05–2455P).	The Honorable Chris Amorose Groomes, Mayor, City of Dublin, City Hall, 5200 Emerald Parkway, Dublin, OH 43017.	Engineering Building, 5800 Shier-Rings Road, Dublin, OH 43017.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Feb. 24, 2021 ....	390673
Franklin .....	City of Grove City, (20–05–3170P).	The Honorable Richard L. "Ike" Stage, Mayor, City of Grove City, 4035 Broadway, Grove City, OH 43123.	City Hall, 4035 Broadway, Grove City, OH 43123.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Feb. 19, 2021 ....	390173
Richland .....	Unincorporated Areas of Richland County, (20–05–1712P).	Mr. Anthony Vero, County Executive, Richland County, 50 Park Avenue East, Mansfield, OH 44902.	Richland County Director of Building Regulations, 1495 West Longview Avenue, Suite 202A, Mansfield, OH 44906.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 23, 2021 ....	390476
Richland .....	Village of Bellville, (20–05–1712P).	The Honorable Teri L. Brenkus, Mayor, Village of Bellville, 142 Park Place, Bellville, OH 44813.	Zoning Inspector, 142 Park Place, Bellville, OH 44813.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 23, 2021 ....	390604
Texas: Tarrant .....	City of Fort Worth, (20–06–0541P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, 200 Texas Street, Fort Worth, TX 76102.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 19, 2021 ....	480596
Wisconsin: Manitowoc .....	City of Manitowoc, (20–05–4694P).	The Honorable Justin M. Nickels, Mayor, City of Manitowoc, 900 Quay Street, Manitowoc, WI 54220.	City Hall, 900 Quay Street, Manitowoc, WI 54220.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 11, 2021 ....	550240
Manitowoc .....	Unincorporated Areas of Manitowoc, (20–05–4694P).	The Honorable Jim Brey, Chair, Board of Supervisors, Manitowoc County Courthouse, 1010 South 8th Street, Manitowoc, WI 54220.	Manitowoc County Courthouse, 1010 South 8th Street, Manitowoc, WI 54220.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Mar. 11, 2021 ....	550236

[FR Doc. 2021–00397 Filed 1–11–21; 8:45 am]

BILLING CODE 9110–12–P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA–2021–0002]

**Changes in Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter

referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance

and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the

National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the

appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

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Arizona: Yavapai (FEMA Docket No.: B-2052).	Unincorporated areas of Yavapai County (20-09-0368P).	Mr. Craig L. Brown, Chairman, Yavapai County Flood Control, District Board of Directors, 1015 Fair Street, Prescott, AZ 86305.	Yavapai County Development Services Department, 1120 Commerce Drive, Prescott, AZ 86305.	Nov. 30, 2020 .....	040093
Arkansas: Washington (FEMA Docket No.: B-2054).	City of Fayetteville (19-06-3968P).	The Honorable Lioneld Jordan, Mayor, City of Fayetteville, 113 West Mountain Street, Fayetteville, AR 72701.	City Hall, 113 West Mountain Street, Fayetteville, AR 72701.	Dec. 7, 2020 .....	050216
Colorado: Adams (FEMA Docket No.: B-2052).	City of Westminster (19-08-0665P).	The Honorable Herb Atchison, Mayor, City of Westminster, 4880 West 92nd Avenue, Westminster, CO 80031.	City Hall, 4880 West 92nd Avenue, Westminster, CO 80031.	Nov. 27, 2020 .....	080008
Adams (FEMA Docket No.: B-2052).	Unincorporated areas of Adams County (19-08-0665P).	The Honorable Emma Pinter, Chair, Adams County Board of Commissioners, 4430 South Adams County Parkway, 5th Floor, Suite C5000A, Brighton, CO 80601.	Adams County Development Services Department, Engineering Division, 4430 South Adams County Parkway, 1st Floor, Suite W2000, Brighton, CO 80601.	Nov. 27, 2020 .....	080001
Jefferson (FEMA Docket No.: B-2059).	City of Westminster (20-08-0053P).	The Honorable Herb Atchison, Mayor, City of Westminster, 4800 West 92nd Avenue, Westminster, CO 80031.	City Hall, 4800 West 92nd Avenue, Westminster, CO 80031.	Dec. 4, 2020 .....	080008
Florida: Broward (FEMA Docket No.: B-2054).	City of Coral Springs (20-04-1557P).	Mr. Frank Babinec, Manager, City of Coral Springs, 9500 West Sample Road, Coral Springs, FL 33065.	City Hall, 9500 West Sample Road, Coral Springs, FL 33065.	Nov. 30, 2020 .....	120033
Monroe (FEMA Docket No.: B-2054).	Unincorporated areas of Monroe County (20-04-1572P).	The Honorable Heather Caruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Nov. 30, 2020 .....	125129
Monroe (FEMA Docket No.: B-2054).	Unincorporated areas of Monroe County (20-04-3363P).	The Honorable Heather Caruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Nov. 30, 2020 .....	125129
Monroe (FEMA Docket No.: B-2054).	Unincorporated areas of Monroe County (20-04-3364P).	The Honorable Heather Caruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Dec. 7, 2020 .....	125129
Pasco (FEMA Docket No.: B-2052).	Unincorporated areas of Pasco County (20-04-0554P).	The Honorable Mike Moore, Chairman, Pasco County Board of Commissioners, 8731 Citizens Drive, New Port Richey, FL 34654.	Pasco County Administration Building, 8731 Citizens Drive, New Port Richey, FL 34654.	Nov. 27, 2020 .....	120230

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Sarasota (FEMA Docket No.: B-2054).	Unincorporated areas of Sarasota County (20-04-3149P).	The Honorable Michael A. Moran, Chairman, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236.	Sarasota County Planning and Development Services Department, 1001 Sarasota Center Boulevard, Sarasota, FL 34240.	Dec. 3, 2020 .....	125144
Massachusetts: Nantucket (FEMA Docket No.: B-2052).	Town of Nantucket (20-01-0466P).	The Honorable Dawn E. Hill Holdgate, Chair, Town of Nantucket Board of Selectmen, 16 Broad Street, Nantucket, MA 02554.	Planning and Land Use Services Department, 2 Fairgrounds Road, Nantucket, MA 02554.	Nov. 27, 2020 .....	250230
Mississippi: Panola (FEMA Docket No.: B-2054).	Unincorporated areas of Panola County (20-04-1139P).	The Honorable Cole Flint, President, Panola County Board of Supervisors, 151 Public Square, Batesville, MS 38606.	Panola County Land Development Commission, 245 Eureka Street, Batesville, MS 38606.	Dec. 3, 2020 .....	280125
North Carolina: Columbus (FEMA Docket No.: B-2054).	Town of Sandyfield (20-04-3325P).	The Honorable Garry Keaton, Mayor, Town of Sandyfield, 1795 Woodyard Road, Riegelwood, NC 28546.	Town Hall, 1795 Woodyard Road, Riegelwood, NC 28546.	Dec. 7, 2020 .....	370644
Oklahoma: Tulsa (FEMA Docket No.: B-2052).	City of Tulsa (20-06-0535P).	The Honorable G.T. Bynum, Mayor, City of Tulsa, 175 East 2nd Street, Tulsa, OK 74103.	Engineering Services Department, 2317 South Jackson Avenue, Suite S-310, Tulsa, OK 74107.	Nov. 30, 2020 .....	405381
Texas:					
Dallas (FEMA Docket No.: B-2054).	City of Dallas (20-06-1597P).	The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201.	Water Utilities Department, 312 East Jefferson Boulevard, Room 307, Dallas, TX 75203.	Dec. 7, 2020 .....	480171
Hood (FEMA Docket No.: B-2054).	Unincorporated areas of Hood County (20-06-2645P).	The Honorable Ron, Massingill, Hood County Judge, 100 East Pearl Street, Granbury, TX 76048.	Hood County Development and Compliance Department, 1402 West Pearl Street, Suite 2, Granbury, TX 76048.	Dec. 3, 2020 .....	480356
Utah: Cache (FEMA Docket No.: B-2054).	City of Hyrum (20-08-0206P).	The Honorable Stephanie Miller, Mayor, City of Hyrum, 60 West Main Street, Hyrum, UT 84319.	City Hall, 60 West Main Street, Hyrum, UT 84319.	Dec. 2, 2020 .....	490017
Virginia:					
Loudoun (FEMA Docket No.: B-2059).	Town of Purcellville (20-03-0501P).	The Honorable Kwasi Fraser, Mayor, Town of Purcellville, 221 South Nursery Avenue, Purcellville, VA 20132.	Planning and Zoning Department, 221 South Nursery Avenue, Purcellville, VA 20132.	Dec. 7, 2020 .....	510231
Loudoun (FEMA Docket No.: B-2059).	Unincorporated areas of Loudoun County (20-03-0501P).	Mr. Tim Hemstreet, Loudoun County Administrator, P.O. Box 7000, Leesburg, VA 20177.	Loudoun County Office of Mapping and Geographic Information, 1 Harrison Street, Southeast, Leesburg, VA 20175.	Dec. 7, 2020 .....	510090
Prince William (FEMA Docket No.: B-2052).	Unincorporated areas of Prince William County (20-03-0070P).	Mr. Christopher E. Martino, Prince William County Executive, 1 County Complex Court, Prince William, VA 22192.	Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192.	Dec. 3, 2020 .....	510119
Wyoming: Teton (FEMA Docket No.: B-2054).	Unincorporated areas of Teton County (19-08-1023P).	The Honorable Natalia Macker, Chair, Teton County Board of Commissioners, P.O. Box 3594, Jackson, WY 83001.	Teton County Public Works Department, 320 South King Street, Jackson, WY 83001.	Dec. 3, 2020 .....	560094
Texas:					
Gillespie (FEMA Docket No.: B-2054).	City of Fredericksburg (19-06-2756P).	The Honorable Gary Neffendorf, Mayor, City of Fredericksburg, 126 West Main Street, Fredericksburg, TX 78624.	City Hall, 126 West Main Street, Fredericksburg, TX 78624.	Nov. 19, 2020 .....	480252
Johnson (FEMA Docket No.: B-2052).	City of Burleson (19-06-3252P).	The Honorable Ken Shetter, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028.	City Hall, 141 West Renfro Street, Burleson, TX 76028.	Nov. 23, 2020 .....	485459
Montgomery (FEMA Docket No.: B-2052).	City of Conroe (19-06-2853P).	The Honorable Toby Powell, Mayor, City of Conroe, P.O. Box 3066, Conroe, TX 77305.	City Hall, 300 West Davis Street, Conroe, TX 77301.	Nov. 12, 2020 .....	480484
Tarrant (FEMA Docket No.: B-2049).	City of Colleyville (20-06-1166P).	The Honorable Richard Newton, Mayor, City of Colleyville, 100 Main Street, Colleyville, TX 76034.	City Hall, 100 Main Street, Colleyville, TX 76034.	Nov. 12, 2020 .....	480590
Tarrant (FEMA Docket No.: B-2052).	City of Mansfield (20-06-0705P).	Mr. Clayton Chandler, Manager, City of Mansfield, 1200 East Broad Street, Mansfield, TX 76063.	Geographic Information Systems (GIS) Department, 1200 East Broad Street, Mansfield, TX 76063.	Nov. 9, 2020 .....	480606
Utah: Grand (FEMA Docket No.: B-2052).	Unincorporated areas of Grand County (20-08-0298P).	The Honorable Mary McGann, Chair, Grand County Council, 125 East Center Street, Moab, UT 84532.	Grand County Courthouse, 125 East Center Street, Moab, UT 84532.	Nov. 13, 2020 .....	490232

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Virginia: Independent City (FEMA Docket No.: B-2052).	City of Fairfax (20-03-0228P).	Mr. Robert A. Stalzer, Manager, City of Fairfax, 10455 Armstrong Street, Room 316, Fairfax, VA 22030.	Public Works Department, 10455 Armstrong Street, Fairfax, VA 22030.	Nov. 16, 2020 .....	515524

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BILLING CODE 9110-12-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2020-N101;  
FXES11130600000]

#### Endangered and Threatened Wildlife and Plants; Draft Recovery Plan for Jones Cycladenia

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability for review and comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce the availability of a draft recovery plan for Jones cycladenia (*Cycladenia humilis* var. *Jonesii*), a plant listed as threatened under the Endangered Species Act. We are requesting review and comment from the public on this draft plan. The draft recovery plan includes objective, measurable criteria, and site-specific management actions as may be necessary to remove it from the Federal List of Endangered and Threatened Plants.

**DATES:** We must receive any comments on the draft recovery plan on or before March 15, 2021.

**ADDRESSES:** *Document availability:* Copies of the draft recovery plan are available at <http://www.fws.gov/endangered/species/recovery-plans.html>. Alternatively, you may request a copy by U.S. mail from the Utah Ecological Services Field Office, 2369 Orton Circle, Suite 50, West Valley City, Utah 84119, telephone: 801-975-3330. Persons who use a telecommunications device for the deaf may call the Federal Relay Service at 800-877-8339.

*Submitting comments:* If you wish to comment on the draft recovery plan, you may submit your comments in writing by email to [yvette\\_converse@fws.gov](mailto:yvette_converse@fws.gov), or by U.S. mail to the Field Supervisor at the address above.

**FOR FURTHER INFORMATION CONTACT:** Yvette Converse, Field Supervisor, at the above U.S. mail address or telephone: 801-975-3330.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of a draft recovery plan for Jones cycladenia (*Cycladenia humilis* var. *Jonesii*), a plant listed as threatened under the Endangered Species Act of 1973, as amended (Act; 16 U.S.C. 1531 *et seq.*). We are requesting review and comment from the public on this draft recovery plan.

#### Background

Restoring an endangered or threatened animal or plant to the point where it is again a secure, self-sustaining member of its ecosystem is a primary goal of the Service's endangered species program. Recovery means improving the status of a listed species to the point at which listing is no longer necessary according to the criteria specified under section 4(a)(1) of the Act. The Act requires recovery plans for listed species unless such a plan would not promote the conservation of a particular species. To help guide recovery efforts, we prepare recovery plans to promote the conservation of the species.

The purpose of a recovery plan is to provide a recommended framework for the recovery of a species so that protection of the Act is no longer necessary. Pursuant to section 4(f) of the Act, a recovery plan must, to the maximum extent possible, include: (1) A description of site-specific management actions as may be necessary to achieve the plan's goal for the conservation and survival of the species; (2) objective, measurable criteria which, when met, would support a determination under section 4(a)(1) of the Act that the species should be removed from the List of Endangered and Threatened Species; and (3) estimates of time and costs required to carry out those measures needed to achieve the plan's goal and to achieve intermediate steps toward that goal.

We used our new recovery planning and implementation (RPI) process to develop the draft recovery plan for Jones cycladenia. The RPI process helps reduce the time needed to develop and implement recovery plans, increases the relevancy of the recovery plan over longer timeframes, and adds flexibility so that the recovery plan can be more easily adjusted to new information and

circumstances. Under our RPI process, a recovery plan will include the three statutorily required elements for recovery plans—objective and measurable criteria, site-specific management actions, and estimates of time and cost—along with a concise introduction and our strategy for how we plan to achieve species recovery. The RPI recovery plan is supported by a separate species biological report, which provides the scientific background information and threat assessment for Jones cycladenia, which are key to the development of the recovery plan. The species biological report is an interim approach taken as we transition to using a species status assessment (SSA) framework as the standard format to analyze species as we make decisions under the Act, and includes similar analyses of the species' viability in terms of its resiliency, redundancy, and representation. A third, separate working document, called the recovery implementation strategy (RIS), steps down the more general descriptions of actions in the recovery plan to detail the specifics needed to implement the recovery plan, which improves the flexibility of the recovery plan. The RIS will be adaptable, with new information on actions incorporated, as needed, without requiring a concurrent revision to the recovery plan, unless changes to the three statutory elements are required.

On May 5, 1986, we listed Jones cycladenia as a threatened plant (51 FR 16526). We did not designate critical habitat. Detailed information regarding the plant's biology and life history can be found in the species biological report for Jones cycladenia (Service 2020, entire). The species biological report is an in-depth but not exhaustive review of the taxon's biology and threats, an evaluation of its biological status, and an assessment of the resources and conditions needed to maintain long-term viability. The species biological report provides the scientific background and threats assessment for our draft recovery plan.

#### Peer Review

In accordance with our policy, "Notice of Interagency Cooperative Policy for Peer Review in Endangered Species Act Activities," which was