	Percent
Business and Small Agricultural Cooperatives without Credit Available Flsewhere	4.000
Non-Profit Organizations with- out Credit Available Else-	4.000
where	3.625

The number assigned to this disaster for physical damage is 21094C and for economic injury is 210950.

(Catalog of Federal Domestic Assistance Number 59008)

#### James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025–09843 Filed 5–30–25; 8:45 am]

BILLING CODE 8026-09-P

### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #21104 and #21105; MISSISSIPPI Disaster Number MS-20015]

## Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Mississippi

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA–4874–DR), dated May 21, 2025.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

DATES: Issued on May 21, 2025. Incident Period: March 14, 2025 through March 15, 2025.

Physical Loan Application Deadline Date: July 21, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: February 23, 2026.

**ADDRESSES:** Visit the MySBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

#### FOR FURTHER INFORMATION CONTACT:

Sharon Henderson, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on May 21, 2025, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal https://lending.sba.gov or other locally announced locations. Please contact the SBA disaster assistance customer

service center by email at disastercustomerservice@sba.gov or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Calhoun, Carroll, Covington, Grenada, Humphreys, Issaquena, Itawamba, Jefferson Davis, Lee, Leflore, Marion, Pike, Prentiss, Sharkey, Smith, Walthall, Washington.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with	
Credit Available Elsewhere	3.625
Non-Profit Organizations with-	
out Credit Available Else-	
where	3.625
For Economic Injury:	
Non-Profit Organizations with-	
out Credit Available Else-	
where	3.625

The number assigned to this disaster for physical damage is 21104C and for economic injury is 211050.

(Catalog of Federal Domestic Assistance Number 59008)

# James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025–09899 Filed 5–30–25; 8:45 am]

BILLING CODE 8026-09-P

# **DEPARTMENT OF STATE**

[Public Notice: 12742]

# Shipping Coordinating Committee Charter Renewal

**ACTION:** Notice of renewal of an advisory committee charter.

**SUMMARY:** The Secretary of State announces the renewal of the charter of the Shipping Coordinating Committee, hereinafter referred to as 'the Committee,' in accordance with the Federal Advisory Committee Act.

FOR FURTHER INFORMATION CONTACT: For further information about the Committee, please contact Leslie Hunt, Executive Secretary, Shipping Coordinating Committee, U.S. Department of State, Office of Ocean and Polar Affairs, at HuntLW@state.gov or by telephone at (202) 647–3946.

**SUPPLEMENTARY INFORMATION:** The main objectives of the Committee are:

(a) To provide an avenue for the views of interested members of the public to be presented to the Department of State on a wide range of technical issues connected with international shipping safety, security, and environmental protection.

(b) Generally, meetings are convened prior to meetings of the International Maritime Organization (IMO) and other international meetings as necessary to discuss and make recommendations to the Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, and to guide U.S. delegations.

The Committee is established under the general authority of the Secretary of State and the Department of State ("the Department") as set forth in 22 U.S.C. 2656. In accordance with Public Law 92–463, Section 14, it has been formally determined to be in the public interest to continue the Charter for another two years. The Charter was filed on March 7, 2025.

(Authority: 5 U.S.C. 1001 et seq.; 22 U.S.C. 2651a)

### Leslie W. Hunt,

Executive Secretary, Shipping Coordinating Committee, Department of State.

[FR Doc. 2025–09846 Filed 5–30–25; 8:45 am]

BILLING CODE 4710-09-P

# **DEPARTMENT OF TRANSPORTATION**

## **Federal Aviation Administration**

[Docket No. FAA-2025-0800]

Agency Information Collection Activities: Requests for Comments; Clearance of Renewed Approval of Information Collection: Unmanned Aircraft Systems (UAS) Support Center Case Management System (CMS)

**AGENCY:** Federal Aviation Administration (FAA), DOT. **ACTION:** Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval for a renewal of an information collection. The collection involves a public form on the faa.gov website to streamline how stakeholders' questions are answered in a timely manner. Specifically, the Contact Customer Support form allows the public and other stakeholders to ask the FAA questions, as well as get the appropriate answer or information they need to operate their UAS or drone safely. The information to be collected will be used to and/or is necessary because it allows the UAS Integration Office to collect the