

docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday, and will be posted to the docket at <http://www.regulations.gov>.

#### IV. Electronic Access

Persons with access to the Internet may obtain an electronic version of the guidance at <http://www.regulations.gov>, <http://www.fda.gov/BiologicsBloodVaccines/GuidanceComplianceRegulatoryInformation/default.htm>, or <http://www.fda.gov/MedicalDevices/DeviceRegulationandGuidance/GuidanceDocuments/default.htm>. Persons unable to download an electronic copy of "Unique Device Identification System: Small Entity Compliance Guide" may send an email request to [CDRH-Guidance@fda.hhs.gov](mailto:CDRH-Guidance@fda.hhs.gov) to receive an electronic copy of the document. Please use the document number 1400046 to identify the guidance you are requesting.

Dated: September 4, 2014.

**Leslie Kux,**

*Assistant Commissioner for Policy.*

[FR Doc. 2014-21480 Filed 9-9-14; 8:45 am]

**BILLING CODE 4164-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Committee on Rural Health and Human Services; Notice of Meeting

**AGENCY:** Health Resources and Services Administration (HRSA), HHS.

**ACTION:** Notice; correction.

**SUMMARY:** HRSA published a notice in the **Federal Register**, FR 2014-18735 (August 8, 2014), announcing the meeting of the National Advisory Committee on Rural Health and Human Services in Sioux Falls, South Dakota (**Federal Register**, Vol. 79, No. 153, 46445). The site for the opening of the meeting has been changed.

#### FOR FURTHER INFORMATION CONTACT:

Steve Hirsch, MSLS, Executive Secretary, National Advisory Committee on Rural Health and Human Services, HRSA, Parklawn Building, 17W61, 5600 Fishers Lane, Rockville, MD 20857, Telephone (301) 443-0835, Fax (301) 443-2803, or email at [shirsch@hrsa.gov](mailto:shirsch@hrsa.gov).

#### Correction

In the **Federal Register** of August 8, 2014, in FR Doc. 2014-18735, on page

44645, in column 3, correct the "PLACE" section to read:

The meeting on September 24, 2014, will begin at the address below at 8:45 a.m.: Holiday Inn Sioux Falls-City Centre, 100 West 8th Street, Sioux Falls, SD 57104, (605) 339-2000.

The meetings on both September 25 and 26 will take place as previously announced at Avera eHelm, 4500 N Lewis Ave, Sioux Falls, SD 57104, (605) 322-4669.

Dated: September 4, 2014.

**Jackie Painter,**

*Acting Director, Division of Policy and Information Coordination.*

[FR Doc. 2014-21553 Filed 9-9-14; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Notice of Correction for Notice of Intent To Prepare an Environmental Impact Statement and Notice of Scoping Meeting

The National Institutes of Health (NIH) is correcting a notice previously published in the **Federal Register** on August 28, 2014 (79 FR 51344) and titled "Notice of Intent to Prepare an Environmental Impact Statement and Notice of Scoping Meeting." The notice announced that the National Institutes of Health (NIH) was preparing an environmental impact statement for the Assure/Expand Chilled Water Capacity project located on the National Institutes of Health, Bethesda Campus, Bethesda, Maryland.

NIH is amending the date of the meeting from September 24, 2014 to October 2, 2014. For further information about the meeting, please contact Mark Radtke at 301-451-6467.

Dated: September 3, 2014.

**Daniel G. Wheeland,**

*Director, Office of Research Facilities Development and Operations, National Institutes of Health.*

[FR Doc. 2014-21540 Filed 9-9-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR-14-085: Metabolic Reprogramming in Immunotherapy.

*Date:* September 29, 2014.

*Time:* 8:00 a.m. to 9:30 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Embassy Row Hotel, 2015 Massachusetts Avenue NW., Washington, DC 20036.

*Contact Person:* Denise R Shaw, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6158, MSC 7804, Bethesda, MD 20892, 301-435-0198, [shawdeni@csr.nih.gov](mailto:shawdeni@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Special: Pilot Clinical Studies in Nephrology.

*Date:* October 1-2, 2014.

*Time:* 9:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Atul Sahai, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2188, MSC 7818, Bethesda, MD 20892, 301-435-1198, [sahaia@csr.nih.gov](mailto:sahaia@csr.nih.gov).

*Name of Committee:* Musculoskeletal, Oral and Skin Sciences Integrated Review Group; Skeletal Biology Development and Disease Study Section.

*Date:* October 2-3, 2014.

*Time:* 7:00 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Torrance Marriott South Bay, 3635 Fashion Way, Torrance, CA 90503.

*Contact Person:* Aruna K Behera, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4211, MSC 7814, Bethesda, MD 20892, 301-435-6809, [beheraak@csr.nih.gov](mailto:beheraak@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)