

TRJ (Ted Johnson)  
Dr. Bradford Lyon  
Dr. Thomas McKone

#### 7. Prime Contractor

Research Triangle Institute, 3040  
Cornwallis Road, Research Triangle  
Park, NC 27709.

Contract 68D01079

#### Subcontractors:

Caldwell Environmental  
North State Engineering, Inc.  
Razor Environmental

#### 8. Prime Contractor

Pacific Environmental Services (PES),  
5001 South Miami Boulevard, Research  
Triangle Park, NC 27709.

Contract 68D01077

#### Subcontractors:

Alpha Gamma Technologies  
SKT Consulting Services, Inc.  
Bennet King Environmental Consultant,  
Inc.

#### 9. Prime Contractor

Research Triangle Institute (RTI),  
3040 Cornwallis Road, Research  
Triangle Park, NC 27709.

Contract 68D01073

#### Subcontractor:

The Kervic Company

The contractors and subcontractors  
will provide technical support to the  
Office of Air Quality Planning and  
Standards in source assessment or with  
a source category survey and proceed  
through development of standards or  
control techniques guidelines, risk  
assessments, and national air toxics  
assessments.

In accordance with 40 CFR 2.301(h),  
EPA has determined that the above  
listed contractors and subcontractors  
require access to CBI submitted to EPA  
under sections 112 and 114 of the CAA  
in order to perform work satisfactorily  
under the above noted contracts. The  
contractors' and subcontractors'  
personnel will be given access to  
information submitted under sections  
112 and 114 of the CAA. The  
contractors' personnel will be required  
to sign nondisclosure agreements and  
will be briefed on appropriate security  
procedures before they are permitted  
access to CBI. All contractor and  
subcontractor access to CAA CBI will  
take place at the contractors' or  
subcontractors' facilities. The  
contractors and subcontractors will have  
appropriate procedures and facilities in  
place to safeguard the CAA CBI to  
which the contractors and  
subcontractors have access.

Clearance for access to CAA CBI is  
scheduled to expire on September 30,

2006 under contracts 68D01055,  
68D01071, 68D01076, 68D01078,  
68D01081, 68D01052 68D01079,  
68D01077, and 68D1073.

Dated: August 14, 2002.

**Robert Brenner,**

*Acting Assistant Administrator for Air and  
Radiation.*

[FR Doc. 02-21440 Filed 8-21-02; 8:45 am]

**BILLING CODE 6560-50-P**

### ENVIRONMENTAL PROTECTION AGENCY

[FRL-7265-6]

#### Office of Research and Development; Board of Scientific Counselors, Executive Committee Meeting

**AGENCY:** Environmental Protection  
Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal  
Advisory Committee Act, Public Law  
92-463, as amended (5 U.S.C., App. 2)  
notification is hereby given that the  
Environmental Protection Agency,  
Office of Research and Development  
(ORD), Board of Scientific Counselors  
(BOSC), will hold an Executive  
Committee Meeting.

**DATES:** The Meeting will be held on  
September 23-24, 2002. On Monday,  
September 23, the Meeting will begin at  
1 p.m., and recess at 4:30 p.m. On  
Tuesday, September 24, the Meeting  
will begin at 9 a.m. and adjourn at 4:30  
p.m. Times noted are Eastern Time.

**ADDRESSES:** The Meeting will be held at  
the Key Bridge Marriott, 1401 Lee  
Highway, Arlington, Virginia 22209,  
(703) 524-6400.

#### FOR FURTHER INFORMATION CONTACT:

Shirley R. Hamilton, Designated Federal  
Officer, U.S. Environmental Protection  
Agency, Office of Research and  
Development, (8701R), 1200  
Pennsylvania Avenue, NW, Washington,  
DC 20460, (202) 564-6853.

**SUPPLEMENTARY INFORMATION:** Agenda  
items will include, but not be limited to:  
Discussion of BOSC Sub-Committee  
draft reports of ORD Labs/Centers site  
visits, Ad-hoc Subcommittee on  
Communications Progress Report, and  
Consultation on Biotechnology.

Anyone desiring a draft agenda may  
fax their request to Shirley R. Hamilton  
at (202) 565-2444. The meeting is open  
to the public. Any member of the public  
wishing to make a presentation at the  
meeting should contact Shirley  
Hamilton, Designated Federal Officer,  
U.S. Environmental Protection Agency,  
Board of Scientific Counselors, Office of  
Research and Development (8701R),

1200 Pennsylvania Avenue, NW,  
Washington, DC 20460; or by telephone  
at (202) 564-6853. In general each  
individual making an oral presentation  
will be limited to a total of three  
minutes.

Dated: August 13, 2002.

**Peter W. Preuss,**

*Director, National Center for Environmental  
Research.*

[FR Doc. 02-21441 Filed 8-21-02; 8:45 am]

**BILLING CODE 6560-50-P**

### ENVIRONMENTAL PROTECTION AGENCY

[OPP-2002-0230; FRL-7197-2]

#### Organophosphate Pesticides, Availability of the Revised Organophosphate Cumulative Risk Assessment; Additional Extension of Comment Period

**AGENCY:** Environmental Protection  
Agency (EPA).

**ACTION:** Notice; extension of comment  
period.

**SUMMARY:** EPA is extending the  
comment period for the revised  
organophosphorous (OP) cumulative  
risk assessment until September 9, 2002.  
The revised OP cumulative risk  
assessment was released to the public  
for comment in the **Federal Register** of  
June 20, 2002, and the comment period  
was extended by a second document  
published in the **Federal Register** of  
July 22, 2002. The revised assessment  
was developed as part of EPA's process  
for tolerance reassessments under the  
Federal Food, Drug, and Cosmetic Act  
(FFDCA), as amended by the Food  
Quality Protection Act of 1996 (FQPA).  
By allowing access and opportunity for  
comment on the revised risk  
assessment, EPA is seeking to  
strengthen stakeholder involvement and  
help ensure our decisions under FQPA  
are transparent and based on the best  
available information.

**DATES:** Comments, identified by the  
docket ID number OPP-2002-0230,  
must be received on or before  
September 9, 2002.

**ADDRESSES:** Comments may be  
submitted by mail, electronically, or in  
person. Please follow the detailed  
instructions for each method as  
provided in Unit I. of the

**SUPPLEMENTARY INFORMATION.** To ensure  
proper receipt by EPA, it is imperative  
that you identify docket ID number  
OPP-2002-0230 in the subject line on  
the first page of your response.

**FOR FURTHER INFORMATION CONTACT:**  
Karen Angulo, Special Review and