

**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1334-DR]****North Dakota; Amendment No. 4 to
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster for the State of North Dakota FEMA-1334-DR, dated June 27, 2000, and related determinations.**EFFECTIVE DATE:** August 2, 2000.**FOR FURTHER INFORMATION CONTACT:**
Madge Dale, Response and Recovery
Directorate, Federal Emergency
Management Agency, Washington, DC
20472; (202) 646-3772.**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of North Dakota is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 27, 2000:Logan and Oliver Counties for Public
Assistance (already designated for
Individual Assistance).McIntosh County for Individual
Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

Lacy E. Suiter,*Executive Associate Director, Response and
Recovery Directorate.*

[FR Doc. 00-20416 Filed 8-10-00; 8:45 am]

BILLING CODE 6712-01-P

assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at www.ffiec.gov/nic/.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 25, 2000.

A. Federal Reserve Bank of New York (Betsy Buttrill White, Senior Vice President) 33 Liberty Street, New York, New York 10045-0001:

1. *The Bank of New York Company, Inc.*, New York, New York; The Chase Manhattan Corporation, New York, New York; Comerica Incorporated, Detroit, Michigan; First Union Corporation, Charlotte, North Carolina; FleetBoston Financial Corp., Boston, Massachusetts; HSBC Holdings plc, London, England; HSBC Holdings BV, Amsterdam, Netherlands; HSBC USA Inc., Buffalo, New York; The Royal Bank of Scotland Group, plc; The Royal Bank of Scotland plc; RBSG International Holdings Ltd., all of Edinburgh, United Kingdom; and Citizens Financial Group, Inc., Providence, Rhode Island; and Summit Bancorp, Princeton, New Jersey; to engage *de novo* through its subsidiary, NYCE Corporation, Woodcliff, New Jersey, and thereby acquire membership interests of the SafeCheck Company, L.L.C., a newly formed Delaware LLC, that will develop, implement and market the SafeCheck Prototype, in nonbanking activities using the SafeCheck Prototype, and thereby engage in (i) check verification, pursuant to § 225.28(b)(14) of Regulation Y, and (ii) check debit, pursuant to § 225.28(b)(2) of Regulation Y.

Board of Governors of the Federal Reserve System, August 7, 2000.

Robert deV. Frierson,*Associate Secretary of the Board.*

[FR Doc. 00-20348 Filed 8-10-00; 8:45 am]

BILLING CODE 6210-01-P**FEDERAL RESERVE SYSTEM****Sunshine Act Meeting****AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.**TIME AND DATE:** 10:00 a.m., Wednesday, August 16, 2000.**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.**STATUS:** Closed.**MATTERS TO BE CONSIDERED:**

1. Proposed acquisition of commercial check image services system within the Federal Reserve System.

2. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

3. Any matters carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION: Lynn S. Fox, Assistant to the Board; 202-452-3204.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: August 9, 2000.

Robert deV. Frierson,*Associate Secretary of the Board.*

[FR Doc. 00-20497 Filed 8-9-00; 11:00 am]

BILLING CODE 6210-01-P**FEDERAL RESERVE SYSTEM****Notice of Proposals To Engage in
Permissible Nonbanking Activities or
To Acquire Companies That Are
Engaged in Permissible Nonbanking
Activities**

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y, (12 CFR part 225) to engage *de novo*, or to acquire or control voting securities or

**DEPARTMENT OF HEALTH AND
HUMAN SERVICES****Office of the Assistant Secretary for
Planning and Evaluation (ASPE);
Notice of a Cooperative Agreement
with the Manpower Demonstration
Research Corporation**

The Office of the Assistant Secretary for Planning and Evaluation's (ASPE) Office of Human Services Policy announces that it will award a non-