

conviction by the April 1, 2017 due date, to upload required information to an online public inspection file, and to file timely ownership reports on its qualifications to be a Commission licensee; and

(c) To determine whether, pursuant to section 312 of the Communications Act of 1934, as amended, 47 U.S.C. 312, the license of Arm & Rage, LLC for WJBE(AM), Powell, Tennessee should be revoked.

8. *It is further ordered* that, pursuant to section 312(c) of the Communications Act of 1934, as amended, 47 U.S.C. 312(c), and § 1.91(c) of the Commission's rules, 47 CFR 1.91(c), in order to avail itself of the opportunity to be heard and the right to present evidence at a hearing in these proceedings, Arm & Rage, LLC and/or Joseph Armstrong, in person or by an attorney, *shall file* on or before April 11, 2022 a written appearance stating its intention to appear at the hearing and present evidence on the issues specified above.

9. *It is further ordered*, pursuant to § 1.92(a) and (c) of the Commission's rules, that if Arm & Rage, LLC and/or Joseph Armstrong fails to file a written appearance within the time specified above, or has not filed prior to the expiration of that time a petition to dismiss without prejudice, or a petition to accept, for good cause shown, such written appearance beyond expiration of said 20 days, the right to a hearing shall be deemed waived. Where a hearing is waived, the Administrative Law Judge shall issue an order terminating the hearing proceeding and certifying the case to the Commission.

10. *It is further ordered* that the Chief, Enforcement Bureau, *is made a party* to this proceeding without the need to file a written appearance.

11. *It is further ordered* that, in accordance with section 312(d) of the Communications Act of 1934, as amended, 47 U.S.C. 312(d), and § 1.91(d) of the Commission's rules, 47 CFR 1.91(d), the burden of proceeding with the introduction of evidence and the burden of proof *shall be* upon the Commission's Enforcement Bureau.

12. *It is further ordered* that a copy of each document filed in this proceeding subsequent to the date of adoption of this *Hearing Designation Order, Order to Show Cause, and Notice of Opportunity for Hearing* shall be served on the counsel of record appearing on behalf of the Chief, Enforcement Bureau. Electronic service on the Enforcement Bureau shall be made using the following email address: [EBHearings@fcc.gov](mailto:EBHearings@fcc.gov).

13. *It is further ordered* that copies of this *Hearing Designation Order, Order to Show Cause, and Notice of Opportunity for Hearing* shall be sent via Certified Mail, Return Receipt Requested, and by regular first-class mail to Arm & Rage, LLC and Joseph Armstrong, 2340 Martin Luther King Ave., Knoxville, TN 37914 and James L. Winston, Esq., Rubin, Winston, Diercks, Harris & Cooke, LLP, P.O. Box 20036, Suite 700, Washington, DC 20036.

14. *It is further ordered* that the Secretary of the Commission shall cause to have this *Hearing Designation Order, Order to Show Cause, and Notice of Opportunity for Hearing* or a summary thereof published in the **Federal Register**.

Federal Communications Commission.

**Thomas Horan**

*Chief of Staff, Media Bureau.*

[FR Doc. 2022-06811 Filed 3-30-22; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[DA 22-319; FR ID 79826]

### Announcement of Next Meeting of the Consumer Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This notice announces the next meeting date, time, and agenda of the FCC Consumer Advisory Committee (Committee), a federal advisory committee established under the Federal Advisory Committee Act (FACA).

**DATES:** April 26, 2022, from 1 p.m. to 3 p.m. EST.

**ADDRESSES:** The meeting will be held remotely using an internet videoconferencing platform and publicly available for viewing via a live stream on the Commission's website.

**FOR FURTHER INFORMATION CONTACT:** Scott Marshall, Designated Federal Officer, FCC Consumer Advisory Committee, Consumer and Governmental Affairs Bureau, Federal Communications Commission, 45 L Street NE, Washington, DC 20554; phone: 202-418-2809 (voice or Relay); email: [scott.marshall@fcc.gov](mailto:scott.marshall@fcc.gov); or Gregory V. Haledjian, Deputy Designated Federal Officer, FCC Consumer Advisory Committee, Consumer and Governmental Affairs Bureau, Federal Communications Commission, 45 L Street NE, Washington, DC 20554; phone: 202-

418-7440; email: [gregory.haledjian@fcc.gov](mailto:gregory.haledjian@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's Public Notice, DA 22-319, released March 25, 2022, announcing the date, time, and agenda of the Committee's April 26, 2022 meeting. At this meeting, the Committee will hear from the FCC Chairwoman and Commissioners {invited} and FCC staff regarding matters of interest to consumers and will consider and vote on a Recommendation regarding Consumer Broadband Labels.

This meeting will be conducted in a wholly electronic format using an internet videoconference platform. The meeting will be open to members of the public and available via live stream at [www.fcc.gov/live](http://www.fcc.gov/live). The FCC will post about the event on the agency's social media channels including Twitter (@FCC) and Facebook ([www.facebook.com/fcc](http://www.facebook.com/fcc)) in advance of the event and during the live stream. Members of the public may submit questions that arise during the meeting to [livequEDTions@fcc.gov](mailto:livequEDTions@fcc.gov).

Open captioning will be provided for the live stream. Other reasonable accommodations for people with disabilities are available upon request. To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), send an email to [FCC504@fcc.gov](mailto:FCC504@fcc.gov) or call the FCC's Consumer and Governmental Affairs Bureau at 202-418-0530 (voice).

Consult the Committee's web page at [www.fcc.gov/consumer-advisory-committee](http://www.fcc.gov/consumer-advisory-committee) for further Committee information.

Comments to the Committee may be submitted through the Designated Federal Officer or the Deputy Designated Federal Officer at the above email addresses.

Federal Communications Commission.

**Gregory Haledjian,**

*Legal Advisor, Consumer and Governmental Affairs Bureau.*

[FR Doc. 2022-06814 Filed 3-30-22; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Tuesday, April 5, 2022 at 10:00 a.m. and its continuation at the conclusion of the open meeting on April 7, 2022.

**PLACE:** 1050 First Street NE, Washington, DC and virtual (this meeting will be a hybrid meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Compliance matters pursuant to 52 U.S.C. 30109.

Matters concerning participation in civil actions or proceedings or arbitration.

\* \* \* \* \*

**CONTACT PERSON FOR MORE INFORMATION:**

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

*Authority:* Government in the Sunshine Act, 5 U.S.C. 552b.

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2022-06936 Filed 3-29-22; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than April 15, 2022.

*A. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Elizabeth Bosshard-Blackey 2022 Irrevocable Bank Trust, u/a/d January 7, 2022, Andrew R. Bosshard, as trustee, both of La Crosse, Wisconsin; and*

*Piercarlo Valdesolo, South Pasadena, California; to become members of the Bosshard Family Control Group, a group acting in concert, to acquire voting shares of Bosshard Financial Group, Inc., La Crosse, Wisconsin, and thereby indirectly acquire voting shares of One Community Bank, Oregon, Wisconsin, and Farmers State Bank-Hillsboro, Hillsboro, Wisconsin.*

2. *The MCM BAA Investment Trust, Kristine M.P. Martin and Tye J. Klooster, as co-trustees, William Seth Martin, as business advisor and trust protector, and the WSM BAA Family Trust, Michael Carl Martin, as trustee, all of Ann Arbor, Michigan; to become members of the Martin Family Control Group, a group acting in concert, to acquire voting shares of Arbor Bancorp, Inc., and thereby indirectly acquire voting shares of Bank of Ann Arbor, both of Ann Arbor, Michigan.*

Board of Governors of the Federal Reserve System, March 28, 2022.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2022-06812 Filed 3-30-22; 8:45 am]

**BILLING CODE 6210-01-P**

## GENERAL SERVICES ADMINISTRATION

**[OMB Control No. 3090-0044; Docket No. 2021-0001; Sequence No. 14]**

### Submission for OMB Review; Application/Permit for Use of Space in Public Buildings and Grounds, GSA Form 3453

**AGENCY:** Public Buildings Service, General Services Administration (GSA).

**ACTION:** Notice of request for comments regarding an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat Division will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement regarding the Application/Permit for Use of Space in Public Buildings and Grounds, GSA Form 3453.

**DATES:** *Submit comments on or before:* May 2, 2022.

**ADDRESSES:** Written comments and recommendations for this information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under

Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karen Handsfield, Public Buildings Service, at telephone 202-208-2444, or via email to [karen.handsfield@gsa.gov](mailto:karen.handsfield@gsa.gov).

**SUPPLEMENTARY INFORMATION:**

#### A. Purpose

The general public uses Application/Permit for Use of Space in Public Buildings and Grounds, GSA Form 3453, to request the use of public space in Federal buildings and on Federal grounds for cultural, educational, or recreational activities. A copy, sample, or description of any material or item proposed for distribution or display must also accompany this request.

#### B. Annual Reporting Burden

*Respondents:* 8,000.

*Responses per Respondent:* 1.

*Hours per Response:* 0.05.

*Total Burden Hours:* 400.

#### C. Public Comments

A 60-day notice published in the **Federal Register** at 86 FR 67471 on November 26, 2021. No comments were received.

#### *Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the GSA Regulatory Secretariat Division, by calling 202-501-4755 or emailing [GSARegSec@gsa.gov](mailto:GSARegSec@gsa.gov). Please cite OMB Control No. 3090-0044, Application/Permit for Use of Space in Public Buildings and Grounds, GSA Form 3453, in all correspondence.

**Beth Anne Killoran,**

*Deputy Chief Information Officer.*

[FR Doc. 2022-06776 Filed 3-30-22; 8:45 am]

**BILLING CODE 6820-34-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

**[30Day-22-0134]**

### Agency Forms Undergoing Paperwork Reduction Act Review

In accordance with the Paperwork Reduction Act of 1995, the Centers for Disease Control and Prevention (CDC) submitted the information collection request titled "International Travel: Illness and Death Reports for Foreign Quarantine Regulations (42 CFR part 71)" to the Office of Management and Budget (OMB) for review and approval. CDC previously published a "Proposed Data Collection Submitted for Public