with other exchanges and with alternative trading systems that have been exempted from compliance with the statutory standards applicable to exchanges. Because competitors are free to modify their own credits and fees in response, and because market participants may readily adjust their order routing practices, the Exchange believes that the degree to which credit or fee changes in this market may impose any burden on competition is extremely limited. The proposal is reflective of this competition.

Even as one of the largest U.S. equities exchanges by volume, the Exchange has less than 20% market share, which in most markets could hardly be categorized as having enough market power to burden competition. Moreover, as noted above, price competition between exchanges is fierce, with liquidity and market share moving freely between exchanges in reaction to fee and credit changes. This is in addition to free flow of order flow to and among off-exchange venues, which comprises upwards of 50% of industry volume.

The Exchange believes the proposal to exclude certain dates from calculating Consolidated Volume and trading activity is not concerned with competitive issues, but rather relates to calculation methodologies applicable to its pricing tiers/incentives.

If the changes proposed herein are unattractive to market participants, it is likely that the Exchange will lose market share as a result. Accordingly, the Exchange does not believe that the proposed changes will impair the ability of members or competing order execution venues to maintain their competitive standing in the financial markets.

C. Self-Regulatory Organization's Statement on Comments on the Proposed Rule Change Received From Members, Participants, or Others

No written comments were either solicited or received.

# III. Date of Effectiveness of the Proposed Rule Change and Timing for Commission Action

The foregoing rule change has become effective pursuant to Section 19(b)(3)(A) of the Act <sup>5</sup> and paragraph (f) of Rule 19b–4 <sup>6</sup> thereunder.

At any time within 60 days of the filing of the proposed rule change, the Commission summarily may temporarily suspend such rule change if it appears to the Commission that such action is: (i) necessary or appropriate in the public interest; (ii) for the protection of investors; or (iii) otherwise in furtherance of the purposes of the Act. If the Commission takes such action, the Commission shall institute proceedings to determine whether the proposed rule should be approved or disapproved.

# IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

#### Electronic Comments

- Use the Commission's internet comment form (https://www.sec.gov/rules/sro.shtml); or
- Send an email to *rule-comments@ sec.gov*. Please include File Number SR–BX–2023–010 on the subject line.

### Paper Comments

• Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549-1090. All submissions should refer to File Number SR-BX-2023-010. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (https://www.sec.gov/ rules/sro.shtml). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. Do not include personal identifiable information in submissions; you should submit only information that you wish to make available publicly. We may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to File Number SR–BX–2023–010 and should be submitted on or before June 5, 2023.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>7</sup>

#### Sherry R. Haywood,

Assistant Secretary.

[FR Doc. 2023-10247 Filed 5-12-23; 8:45 am]

BILLING CODE 8011-01-P

#### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17889 and #17890; TEXAS Disaster Number TX-00652]

# Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Texas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA–4705–DR), dated 04/21/2023.

Incident: Severe Winter Storm.
Incident Period: 01/30/2023 through 02/02/2023.

**DATES:** Issued on 05/08/2023.

Physical Loan Application Deadline Date: 06/20/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 01/22/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

# FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Texas, dated 04/21/2023, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Anderson, Falls, Gillespie, Hopkins, Kerr, Kimble, Limestone, Red River.

All other information in the original declaration remains unchanged.

<sup>&</sup>lt;sup>5</sup> 15 U.S.C. 78s(b)(3)(A).

<sup>6 17</sup> CFR 240.19b-4(f).

<sup>7 17</sup> CFR 200.30-3(a)(12).

(Catalog of Federal Domestic Assistance Number 59008)

#### Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023–10308 Filed 5–12–23; 8:45 am]

BILLING CODE 8026-09-P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17913 and #17914; KENTUCKY Disaster Number KY-00100]

Presidential Declaration of a Major Disaster for Public Assistance Only for the Commonwealth of Kentucky

**AGENCY:** Small Business Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of KENTUCKY (FEMA–4711–DR), dated 05/09/2023.

Incident: Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

*Incident Period*: 02/15/2023 through 02/20/2023.

**DATES:** Issued on 05/09/2023.

Physical Loan Application Deadline Date: 07/10/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 02/09/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 05/09/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Bell, Breathitt, Caldwell, Carter, Clay, Elliott, Floyd, Harlan, Hart, Johnson, Knott, Lawrence, Lee, Leslie, Letcher, Magoffin, Morgan, Owsley, Perry, Powell, Whitley, Wolfe.

The Interest Rates are:

	Percent
For Physical Damage:	

	Percent
Non-Profit Organizations with Credit Available Elsewhere	2.375
Non-Profit Organizations with- out Credit Available Else-	
whereFor Economic Injury:	2.375
Non-Profit Organizations with- out Credit Available Else-	
where	2.375

The number assigned to this disaster for physical damage is 17913 B and for economic injury is 17914 0.

(Catalog of Federal Domestic Assistance Number 59008)

#### Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023–10306 Filed 5–12–23; 8:45 am]

BILLING CODE 8026-09-P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17891 and #17892; OKLAHOMA Disaster Number OK-00168]

# Presidential Declaration Amendment of a Major Disaster for the State of Oklahoma

**AGENCY:** U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the

Presidential declaration of a major disaster for the State of Oklahoma (FEMA–4706–DR), dated 04/24/2023. *Incident:* Severe Storms, Straight-line

Winds, and Tornadoes.

*Incident Period*: 04/19/2023 through 04/20/2023.

**DATES:** Issued on 05/08/2023.

Physical Loan Application Deadline Date: 06/23/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 01/24/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Oklahoma, dated 04/24/2023, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Cleveland.

Contiguous Counties (Economic Injury Loans Only): All contiguous counties have previously been declared.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023–10309 Filed 5–12–23; 8:45 am]
BILLING CODE 8026–09–P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17911 and #17912; ALABAMA Disaster Number AL-00132]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Alabama

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alabama (FEMA–4710–DR), dated 05/05/2023.

*Incident:* Severe Storms, Straight-line Winds, and Tornadoes.

Incident Period: 03/24/2023 through 03/27/2023.

**DATES:** Issued on 05/05/2023.

Physical Loan Application Deadline Date: 07/05/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 02/05/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 05/05/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Chambers, Colbert, Coosa, Elmore, Lauderdale, Macon, Marion, Morgan, Randolph, Tallapoosa.