

determine that the objects to be included in the exhibition "Modern Art and America: Alfred Stieglitz and His New York Galleries," imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign lenders. I also determine that the exhibition or display of the exhibit objects at the National Gallery of Art, in Washington, DC from on or about January 28, 2001 to on or about April 22, 2001 is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol Epstein, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-619-6981). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: October 23, 2000.

**William B. Bader,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 00-27803 Filed 10-27-00; 8:45 am]

**BILLING CODE 4710-08-U**

## DEPARTMENT OF STATE

[Public Notice 3456]

### Culturally Significant Objects Imported for Exhibition Determinations: "Ukrainian Silver Jewish Ceremonial Objects"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Ukrainian Silver Jewish Ceremonial Objects," imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign lenders. I also determine that the exhibition or display of the exhibit objects at the American Jewish Congress, in New York, NY from on or about December 4, 2000 to on or about

December 22, 2000 is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol Epstein, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/619-6981). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: October 23, 2000.

**William B. Bader,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 00-27802 Filed 10-27-00; 8:45 am]

**BILLING CODE 4710-08-U**

## DEPARTMENT OF STATE

[Public Notice # 3447]

### Overseas Security Advisory Council (OSAC) Renewal

The Department of State has renewed the Charter of the Overseas Security Advisory Council. This advisory council will continue to interact on overseas security matters of mutual interest between the U.S. Government and the American private sector. The Council's initiatives and security publications provide a unique contribution to protecting American private sector interests abroad. The Under Secretary for Management has determined that the Council is necessary and in the public interest.

The Council consists of representatives from four (4) U.S. Government agencies and thirty (30) American private sector companies and organizations. The Council will follow the procedures prescribed by the Federal Advisory Committee Act (FACA) (Pub. L. 92-463). Meetings will be open to the public unless a determination is made in accordance with Section 10(d) of the FACA, 5 U.S.C. 552b(c)(1) and (4), that a meeting or a portion of the meeting should be closed to the public. Notice of each meeting will be provided in the **Federal Register** at least 15 days prior to the meeting.

For more information contact Marsha Thurman, Overseas Security Advisory Council, Bureau of Diplomatic Security, U.S. Department of State, Washington, DC 20522-1003, phone: 202-663-0533.

October 18, 2000.

**Peter E. Bergin,**

*Director of the Diplomatic Security Service.*

[FR Doc. 00-27800 Filed 10-27-00; 8:45 am]

**BILLING CODE 4710-24-U**

## DEPARTMENT OF STATE

[Public Notice #: 3446]

### U.S. Advisory Commission on Public Diplomacy; Notice of Meeting

The U.S. Advisory Commission on Public Diplomacy, reauthorized pursuant to Public Law 106-113 (H.R. 3194, Consolidated Appropriations Act, 2000), will meet on Thursday, November 9, 2000 in Room 600, 301 4th St., SW, Washington, DC from 10:30 am to 12 noon.

The Commission will discuss FY2001 activities, follow-up to its report on consolidation, and a review of the Smith-Mundt Act and its applicability in this day and age for public diplomacy.

Members of the general public may attend the meeting, though attendance of public members will be limited to the seating available. Access to the building is controlled, and individual building passes are required for all attendees. Persons who plan to attend should contact David J. Kramer, Executive Director, at (202) 619-4463.

Dated: October 23, 2000.

**David J. Kramer,**

*Executive Director, U.S. Advisory Commission on Public Diplomacy.*

[FR Doc. 00-27799 Filed 10-27-00; 8:45 am]

**BILLING CODE 4710-11-U**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Notice of Meeting of the Industry Sector Advisory Committee on Services (ISAC-13)

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Industry Sector Advisory Committee on Services (ISAC-13) will hold a meeting on November 1, 2000, from 9:30 a.m. to 12:00 noon. The meeting will be opened to the public from 9:30 a.m. to 10:30 a.m. and closed to the public from 10:30 a.m. to 12:00 noon.

**DATES:** The meeting is scheduled for November 1, 2000, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Department of Commerce, Room 6800, located at 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Karen Holderman, (202) 482-0345, Department of Commerce, 14th St. and Constitution Ave., NW., Washington,