

The goal of this directory is to help individuals and organizations identify and contact organizational sources of information and assistance on a broad range of education-related topics. Users of the directory include diverse groups such as teachers, librarians, students, researchers, and parents.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4261. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to ICDocketMgr@ed.gov or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to ICDocketMgr@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2010-11353 Filed 5-11-10; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

Investing in Innovation Fund

Catalog of Federal Domestic Assistance (CFDA) Numbers: 84.396A (Scale-up grants), 84.396B (Validation grants), and 84.396C (Development grants).

AGENCY: Office of Innovation and Improvement, Department of Education.

ACTION: Notice; Extension of the application deadline date for the Investing in Innovation Fund.

SUMMARY: The Assistant Deputy Secretary for Innovation and Improvement extends, for certain prospective eligible applicants described elsewhere in this notice, the

deadline date for transmittal of applications for new awards for fiscal year (FY) 2010 under the Investing in Innovation Fund. The Assistant Deputy Secretary takes this action to allow more time for the preparation and submission of applications by prospective eligible applicants affected by the severe storms, flooding, straight-line winds, and tornadoes beginning on April 30, 2010, and continuing, in Tennessee. The extension of the application deadline date for this competition is intended to help affected eligible applicants compete fairly with other eligible applicants under this competition.

DATES: The extended deadline for transmitting applications under the Investing in Innovation Fund is listed in the chart entitled "List of Affected Programs" in the **SUPPLEMENTARY INFORMATION** section of this notice.

ADDRESSES: The address and telephone number for obtaining applications for or information about the Investing in Innovation Fund is in the notice inviting applications for this program. We have provided the date and **Federal Register** citation of the notice inviting applications for this program in the chart entitled "List of Affected Programs" in the **SUPPLEMENTARY INFORMATION** section of this notice.

If you use a telecommunications device for the deaf (TDD), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotape, or computer diskette) on request to the contact listed in the notice inviting applications for this program.

If you want to transmit a recommendation or comment under Executive Order 12372, you can find the most recent list and addresses of individual Single Points of Contact (SPOCs) on the Web site of the Office of Management and Budget at the following address: http://www.whitehouse.gov/omb/grants_spoc/.

You can also find the list of SPOCs in the appendix to the Forecast of Funding

Opportunities under the Department of Education Discretionary Grant Programs for Fiscal Year (FY) 2010. This is available on the Internet at: <http://www2.ed.gov/fund/landing.jhtml>.

SUPPLEMENTARY INFORMATION:

Eligibility: The extension of the application deadline date in this notice applies to eligible applicants under the Investing in Innovation Fund that are located in a Federally-declared disaster area, as determined by the Federal Emergency Management Agency (FEMA) (see <http://www.fema.gov/news/disasters.fema>), and adversely affected by the severe storms, flooding, straight-line winds, and tornadoes beginning on April 30, 2010, and continuing, in Tennessee.

Under section 14007(a)(1) of the American Recovery and Reinvestment Act of 2009 (Pub. L. 111-5), an eligible applicant for the Investing in Innovation Fund is (a) a local educational agency (LEA) or (b) a partnership between a nonprofit organization and (1) one or more LEAs or (2) a consortium of schools. In the case of an eligible applicant that is a partnership, the extension of the application deadline date applies if any of the entities required to be part of the partnership (i.e., a nonprofit organization, an LEA, or a consortium of schools) are located in a Federally-declared disaster area, as determined by FEMA, and adversely affected by the severe storms, flooding, straight-line winds, and tornadoes in Tennessee.

An eligible applicant submitting an application on the *Extended Deadline* must provide a certification in its application that it meets the criteria for doing so and be prepared to provide appropriate supporting documentation, if requested. If such an eligible applicant is submitting its application electronically, the submission of the application serves as the eligible applicant's attestation that it meets the criteria for submitting an application on the *Extended Deadline*.

The following is information about the competition covered by this notice:

LIST OF AFFECTED PROGRAMS

CFDA No. and name	Publication date and Federal Register citation	Original deadline for transmittal of applications	Extended deadline for transmittal of applications	Original deadline for inter-governmental review	Extended deadline for inter-governmental review
84.396A, B, and C: Investing in Innovation Fund (Scale-up, Validation, and Development grants).	3/12/2010 (75 FR 12072)	5/12/2010	5/19/2010	7/12/2010	7/19/2010

Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>. To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: www.gpoaccess.gov/nara/index.html.

Dated: May 10, 2010.

James H. Shelton III,

Assistant Deputy Secretary For Innovation and Improvement.

[FR Doc. 2010-11451 Filed 5-11-10; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY**Hydrogen and Fuel Cell Technical Advisory Committee (HTAC)**

AGENCY: Department of Energy, Office of Energy Efficiency and Renewable Energy.

ACTION: Notice of Open Meeting.

SUMMARY: The Hydrogen and Fuel Cell Technical Advisory Committee (HTAC) was established under section 807 of the Energy Policy Act of 2005 (EPACT), Public Law 109-58; 119 Stat. 849. The Federal Advisory Committee Act, Public Law 92-463, 86 Stat. 770, requires that agencies publish notice of an advisory committee meeting in the **Federal Register**. To attend the meeting and/or to make oral statements during the public comment period, please e-mail HTAC@nrel.gov at least 5 business days before the meeting. Please indicate if you will be attending the meeting, whether you want to make an oral statement on June 3, 2010, and what organization you represent.

DATES: Thursday, June 3, 2010, 9 a.m.–5 p.m. Friday, June 4, 2010; 9 a.m.–3 p.m.

ADDRESSES: Washington Marriott Wardman Park Hotel, 2660 Woodley Road, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: HTAC@nrel.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: To provide advice, information, and recommendations to the Secretary on

the program authorized by title VIII of EPACT.

Tentative Agenda: (Subject to change; updates will be posted on <http://hydrogen.energy.gov> and copies of the final agenda will be available the date of the meeting).

- DOE Program Update and Budget Process Overview;
- Solid-State Energy Conversion Alliance Update;
- University of California (UC) Hydrogen Vehicle Deployment Strategy Study;
- Overview of IPHE/CAFCP/DOE Infrastructure Workshop;
- Overview of international infrastructure partnerships;
- Open Discussion.

Public Participation: In keeping with procedures, members of the public are welcome to observe the business of the meeting of HTAC and to make oral statements during the specified period for public comment. The public comment period will take place between 9 a.m. and 9:30 a.m. on June 3, 2010. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, e-mail HTAC@nrel.gov at least 5 business days before the meeting. Please indicate if you will be attending the meeting, whether you want to make an oral statement, and what organization you represent (if appropriate). Members of the public will be heard in the order in which they sign up for the public comment period. Oral comments should be limited to two minutes in length. Reasonable provision will be made to include the scheduled oral statements on the agenda. The chair of the committee will make every effort to hear the views of all interested parties and to facilitate the orderly conduct of business. If you would like to file a written statement with the committee, you may do so either by submitting a hard copy at the meeting or by submitting an electronic copy to HTAC@nrel.gov.

Minutes: The minutes of the meeting will be available for public review at <http://hydrogen.energy.gov>.

Issued at Washington, DC, on May 6, 2010.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. 2010-11288 Filed 5-11-10; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Project No. 12779-005]

Pacific Gas and Electric Company; Notice of Environmental Site Review and Technical Meetings To Discuss Information and Monitoring Needs for a License Application for a Pilot Project

May 5, 2010.

- a. *Type of Application:* Draft Pilot License Application.
- b. *Project No.:* 12779-005.
- c. *Applicant:* Pacific Gas and Electric Company.
- d. *Name of Project:* Humboldt WaveConnect Project.
- e. *Location:* The project would be located in the Pacific Ocean, 2.5 to 3.0 nautical miles west of Manila on Samoa Peninsula of Humboldt Bay, near Eureka, California and within California State waters.
- f. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.
- g. *Applicant Contact:* Mr. Brian McDonald, Director—Renewable Resource Development, Pacific Gas and Electric Company, 77 Beale Street, MC B5Q-542, San Francisco, CA 94105-1814, telephone: (415) 973-2005.
- h. *FERC Contact:* Kenneth Hogan, phone: (202) 502-8434, e-mail: Kenneth.hogan@ferc.gov.
- i. *Project Description:* The proposed Humboldt WaveConnect Project would consist of: (1) Wave Energy Conversion devices (WEC), including multi-point catenary moorings and anchors; (2) marker buoys, navigation lights, and environmental monitoring instruments; (3) submarine electrical cables extending underground onshore to (4) land-based power conditioning equipment; (5) an aboveground transmission line and interconnection to the electrical grid; and (6) appurtenant facilities. WEC types that may be installed may include point absorber buoys, attenuator buoys, and floating oscillating water column platforms.
- j. *Licensing Process:* On March 1, 2010, Pacific Gas and Electric Company (PG&E) filed a Notice of Intent and request for waivers of certain regulations of the Federal Energy Regulatory Commission's (Commission) Integrated Licensing Process to expedite processing of a license application for the Humboldt WaveConnect Pilot Project. PG&E expects to file a final license application for a pilot project with the Commission by February 28, 2011.