Dated: January 13, 2025.

#### Stephanie J. Bost,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2025-01137 Filed 1-16-25; 8:45 am]

BILLING CODE 6001-FR-P

## **DEPARTMENT OF DEFENSE**

### Office of the Secretary

[Docket ID: DoD-2022-OS-0113]

### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness (OUSD(P&R)), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

SUMMARY: The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

DATES: Consideration will be given to all comments received by February 18,

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/ PRAMain. Find this particular information collection by selecting "Currently under 30-day Review-Open for Public Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Reginald Lucas, (571) 372-7574, whs.mc-alex.esd.mbx.dd-dodinformation-collections@mail.mil.

## SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Evaluation of the U.S. Marine Corps' Prime for Life 4.5 Program submitted under "DoD-wide Data Collection and Analysis for the Department of Defense Qualitative and Quantitative Data Collection in Support of the Independent Review Commission on Sexual Assault Recommendations"; OMB Control Number 0704-0644.

Type of Request: New. Number of Respondents: 1,215. Responses per Respondent: 2.683. Annual Responses: 3,260.

Average Burden per Response: 12.07 minutes.

Annual Burden Hours: 656. Needs and Uses: The Independent Review Commission on Sexual Assault in the Military recommended that the Department develop a "state-of-the-art

DoD prevention research capability" to better understand and develop prevention approaches for sexual harassment, sexual assault, and other forms of violence. The information collection is necessary to understand whether the Prevention Research Institute's Prime for Life 4.5-hour training can be implemented with fidelity in the military as a primary prevention activity and whether it will produce beneficial outcomes. This information will help support the development of evidence-based approaches for prevention.

Affected Public: Individuals or households.

Frequency: On occasion. Respondent's Obligation: Voluntary. DoD Clearance Officer: Mr. Reginald Lucas.

Dated: January 13, 2025.

#### Stephanie I. Bost.

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2025-01135 Filed 1-16-25; 8:45 am]

BILLING CODE 6001-FR-P

#### **DEPARTMENT OF EDUCATION**

**Applications for New Awards: Demonstration Grants for Indian** Children and Youth Program—Native **Youth Community Projects** 

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is inviting applications for the Demonstration Grants for Indian Children and Youth Program (Demonstration program).

## DATES:

Applications Available: January 17. 2025.

Deadline for Notice of Intent to Apply: February 18, 2025.

Date of Pre-Application Webinar:

February 3, 2025.

Application Deadline: April 28, 2025. Deadline for Intergovernmental Review: June 26, 2025.

ADDRESSES: For the addresses for obtaining and submitting an application, please refer to the Application Submission Instructions section.

# FOR FURTHER INFORMATION CONTACT:

Donna Bussell, U.S. Department of Education, 400 Maryland Avenue SW, Room 3W239, Washington, DC 20202-6335. Telephone: (202) 987-0204. Email: donna.bussell@ed.gov.

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

SUPPLEMENTARY INFORMATION: Full Text of Announcement:

### I. Funding Opportunity Description

1. Purpose of Program: The purpose of the program is to provide financial assistance to community-driven projects that develop and share innovative services and programs designed to improve the educational opportunities and achievement of Indian students by addressing community-level challenges.

Assistance Listing Ňumber: 84.299A. OMB Control Number: 1810-0722. 2. Award Information:

Type of Award: Discretionary grant. Estimated Available Funds: The Administration requested \$72,000,000 for Special Programs for Indian Children for fiscal year (FY) 2025, of which we intend to use an estimated \$20,000,000 for this competition. The actual level of funding, if any, depends on final congressional action. However, we are inviting applications to allow enough time to complete the grant process if Congress appropriates funds for this

Estimated Range of Awards: \$400,000-500,000.

Estimated Average Size of Awards: \$450,000.

Estimated Number of Awards: 45. *Note:* The Department is not bound by any estimates in this notice. Contingent upon the availability of funds and the quality of applications, we may make additional awards in FY 2026 or in future years from the list of unfunded applications from this competition.

*Project Period:* Up to 36 months, with potential for renewal of up to an additional 24 months (i.e., a total potential grant of up to 60 months).

Note: Under section 6121(d)(1)(C) of the Elementary and Secondary Education Act (ESEA), the Secretary of Education awards grants for an initial period of 36 months (3 years) and may renew them for up to 24 months (2 years) if the grantee has made substantial progress based on the approved application and any needed subsequent modifications to such application. The Department requests that applicants provide budget information in their applications for the full period, up to 60 months, for which they hope to be funded.

3. Eligible Applicants: Under section 6121(b) of the ESEA and 34 CFR 263.20, the following entities are eligible under this program, either alone or in a consortium:

(a) A State educational agency (SEA)

- (b) A local educational agency (LEA).
- (c) An Indian Tribe.