

*Date:* Saturday, July 17, 2004.

*Place of Meeting:* Superintendent's Conference Room, Taylor Hall, Building 600, 2nd floor, West Point, NY 10928.

*Start Time of Meeting:* Approximately 9 a.m.

*For Further Information Contact:*

Lieutenant Colonel Edward C. Clark, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

*Supplementary Information: Proposed Agenda:* Summer Meeting of the Board of Visitors. Review of the Academic, Military and Physical Programs at the USMA. All proceedings are open.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-14551 Filed 6-25-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Intent To Grant an Exclusive License of a U.S. Government-Owned Patent

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 35 U.S.C. 209 and 37 CFR 404.7(a)(1)(i), announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license within the geographic area of the United States of America and its territories and possessions to U.S. Patent No. 6,058,763, issued May 9, 2000 entitled "Apparatus and Method for Automated Biomonitoring of Water Quality;" U.S. Patent No. 6,393,899 issued May 28, 2002, entitled "An Apparatus and Method for Automated Biomonitoring of Water Quality;" and U.S. Patent Application S.N. 10/774,639, filed February 3, 2004 and claiming the benefit of S.N. 60/444,202, filed February 3, 2003, entitled "Apparatus and Method for Portable Automated Biomonitoring of Water Quality" to Intelligent Automation Corporation with its principal place of business at 13029 Danielson St., Suite 200, Poway, CA 92064.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Anyone wishing to object to the grant of this license can file written objections along with supporting evidence, if any, within 15 days from the date of this publication. Written objections are to be filed with the Command Judge Advocate, U.S. Army Medical Research and Materiel Command, 504 Scott Street, Fort Detrick, Frederick, Maryland 21702-5012.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-14552 Filed 6-25-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare an Environmental Impact Statement for the Ala Wai Canal Project, Hawaii

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** The notice published in the **Federal Register** of June 14, 2004 (69 FR 32996) contained an incorrect contact telephone number for Mr. Derek Chow.

**FOR FURTHER INFORMATION CONTACT:** Mr. Derek Chow, (808) 438-7009.

#### Correction

In the **Federal Register** of June 14, 2004, in FR Doc. 04-13269, on page 32996, in the third column, correct Mr. Chow's telephone number in the **FOR FURTHER INFORMATION CONTACT** caption to read: 808-438-7009.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-14550 Filed 6-25-04; 8:45 am]

**BILLING CODE 3710-NN-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Grant an Exclusive License to Sediment Control Systems, Inc.

**AGENCY:** Department of the Army, U.S. Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of a prospective exclusive license of the U.S. patent 6,584,709 which is more fully described in **SUPPLEMENTARY INFORMATION** section

**DATES:** Written objections must be filed not later than July 13, 2004.

**ADDRESSES:** Send written objections to: United States Army Engineer Research and Development Center, Cold Regions Research and Engineering Laboratory, 7701 Telegraph Road, Kingman Building, Alexandria, VA 22315-3860.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sharon Borland, ATTN: CEERD-ZA-TT; (703) 428-9112, FAX (703) 428-6275; e-mail: [Sharon.L.Borland@usace.army.mil](mailto:Sharon.L.Borland@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Patent No. 6,584,709 entitled "Device for Removing Sludge from the Bottom of a Lagoon", inventors C. James Martel, Jr. and Dennis J. Lambert, issued July 1, 2003. The United States of America as represented by the Secretary of the Army intends to grant an exclusive license in the manufacture, use, and sale of the patented technology in the territories and possessions of the U.S.A., to Sediment Control Systems, Inc., 454 Shaker Blvd, Enfield, NH 03748. Pursuant to 37 CFR 404.7(b)(1)(I), any interested party may file a written objection to this prospective exclusive license agreement.

**Richard L. Frenette,**  
*Counsel.*

[FR Doc. 04-14549 Filed 6-25-04; 8:45 am]

**BILLING CODE 3710-92-M**

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold an informal conference followed by a public hearing on Tuesday, July 13, 2004. The hearing will be part of the Commission's regular business meeting. Both the conference session and business meeting are open to the public and will be held at the Delaware River Basin Commission in West Trenton, New Jersey.

The conference among the commissioners and staff will begin at 9:30 a.m. Topics of discussion will include: An update on the Water Resources Plan for the Delaware River Basin ("Basin Plan") and the Watershed Summit scheduled for September 13-15; a proposed resolution for the minutes to finalize and produce copies of the Basin Plan for the Watershed Summit; a summary and discussion of feedback from commissioners and the Water Quality Advisory Committee on the Lower Delaware Water Quality