Nacheshia Foxx, Senior Clearance Officer, Department of Housing and Urban Development, 451 Seventh Street SW, Room 10276, Washington, DC 20410–0500.

#### FOR FURTHER INFORMATION CONTACT:

Laura Scott, Deputy Assistant General Counsel for Office of Insured Housing, Multifamily Mortgage Division, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street SW, Room 10172, Washington, DC 20410-0500, telephone (202) 402-6582. This is not a toll free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visithttps:// www.fcc.gov/consumers/guides/ telecommunications-relay-service-trs. Copies of available documents submitted to OMB may be obtained from Ms. Foxx.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the

information collection described in Section A.

## A. Overview of Information Collection

*Title of Information Collection:* Legal Instructions Concerning Applications for Full Insurance Benefits—Assignment of Multifamily and Healthcare Mortgages to the Secretary (the "Legal Instructions").

OMB Approval Number: 2510–0006. Type of Request: Extension of a currently approved collection.

Form Number: HUD form 2510. Description of the need for the information and proposed use: Mortgagees of FHA-insured mortgages may receive mortgage insurance benefits upon assignment of mortgages to the Secretary. In connection with the assignment, legal documents (*e.g.*, mortgage, mortgage note, security agreement, title insurance policy) must be submitted to HUD. The instructions contained in the Legal Instructions describe the documents to be submitted and the procedures for submission.

The Legal Instructions, in its current form and structure, can be found at https://www.hud.gov/stat/ogc-legalinstructions-full-insurance-benefits. HUD proposes to revise this document with clarifying changes and updates to reflect current HUD requirements and policies, including requiring electronic submission for legal review, as well as current practices in real estate, title insurance, hazard insurance and mortgage financing transactions. Requiring electronic submission reflects the current practices and preferences of respondents. Since HUD began accepting electronic submission, HUD has not received any physical submissions from respondents.

In addition, sample documents reflecting existing HUD requirements and policies are being provided to assist with compliance with the Legal Instructions.

Agency form numbers, if applicable: HUD form 2510.

*Members of affected public:* FHAapproved Mortgagees and their counsel who have or will have multifamily rental or healthcare loans.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Number of respondents	Burden hours	Frequency of response	Total burden hours
24*	26.5	1	636

\* This is the estimated number of respondents that could file a claim in a given year.

#### **B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected;

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, requiring electronic submission of responses or revising the physical documentation requirements for electronically filed or issued response; and

(5) Whether any updates may be made to replace the existing formal legal language with plain language in the sample assignment documents of the proposed collection of information.

HUD encourages interested parties to submit comment in response to these questions.

#### C. Authority

12 U.S.C. 1701z–1 Research and Demonstrations.

#### Amanda Wahlig,

Acting Associate General Counsel for Legislation & Regulations. [FR Doc. 2025–07370 Filed 4–28–25; 8:45 am] BILLING CODE 4210–67–P

#### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

[NPS-WASO-NRNHL-39738; PPWOCRADP2, PCU00RP14.R50000]

#### National Historic Landmarks Committee of the National Park System Advisory Board Meeting

**AGENCY:** National Park Service. **ACTION:** Meeting notice. **SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the National Historic Landmarks Committee (Committee) of the National Park System Advisory Board (Board) will meet as indicated below.

**DATES:** The meeting will be held on Thursday, May 22, 2025, from 11 a.m. to 4 p.m. (EASTERN).

ADDRESSES: The meeting will be held virtually at the date and time noted above and instructions and access information will be provided online at https://www.nps.gov/subjects/ nationalhistoriclandmarks/nhlcommittee-meetings.htm. Please check the program website at https:// www.nps.gov/subjects/national historiclandmarks/index.htm for the most current meeting information.

FOR FURTHER INFORMATION CONTACT: Dr. Lisa Davidson, Program Manager, National Historic Landmarks Program, National Park Service, 1849 C Street NW, Mail Stop 2013, Washington, DC 20240, 202–354–2179, or email *Lisa\_ Davidson@nps.gov.* Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access

telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the Committee is to evaluate nominations of historic properties in order to advise the Board of the qualifications of each property being proposed for National Historic Landmark designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the Board at a future meeting. The Committee also makes recommendations to the Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Committee are: Dr. Lindsay Robertson, Chair Dr. David Ğ. Anderson

- Dr. Ethan Carr
- Dr. Julio Cesar Capó
- Dr. Cynthia G. Falk
- Dr. Victor Galan
- Dr. Richard Longstreth
- Dr. Alexandra M. Lord
- Dr. Vergil E. Noble Mr. Adam Smith
- Dr. Sharita Jacobs Thompson
- Dr. Carroll Van West
- Dr. Richard Guy Wilson

Request for Accommodations: Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed in the FOR FURTHER INFORMATION CONTACT section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the Committee, written comments concerning the National Historic Landmark nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to Sherry A. Frear, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW, Mail Stop 2013, Washington, DC 20240, or email to *nhl\_info@nps.gov*. All comments received will be provided to the Committee and the Board. *Purpose of the Meeting:* The Board and its Committee may consider the following nominations:

#### Kansas

QUINDARO TOWNSITE, Kansas City, KS

New Mexico

COUSE, EANGER IRVING, HOUSE AND STUDIO AND JOSEPH HENRY SHARP STUDIOS, Taos, NM

Proposed Amendments to Existing Designations:

Arizona

TALIESIN WEST (Updated Documentation, Boundary Change), Scottsdale, AZ California

- BODIE HISTORIC DISTRICT (Updated Documentation, Boundary Change), Bridgeport vic., Mono County, CA
- Michigan
- FAIR LANE (HENRY FORD ESTATE) (Updated Documentation), Dearborn, MI

Minnesota

FORT SNELLING (Updated Documentation, Boundary Change), St. Paul vic., Dakota, Hennepin, and Ramsey Counties, MN

Public Disclosure of Comments: Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 36 CFR 65.5.

#### Alma Ripps,

*Chief, Office of Policy.* [FR Doc. 2025–07359 Filed 4–28–25; 8:45 am] **BILLING CODE 4312–52–P** 

#### DEPARTMENT OF THE INTERIOR

#### **Bureau of Ocean Energy Management**

[Docket No. BOEM-2025-0020]

# Notice on Outer Continental Shelf Oil and Gas Lease Sales

AGENCY: Bureau of Ocean Energy Management, Interior.

ACTION: List of restricted joint bidders.

**SUMMARY:** Pursuant to the Energy Policy and Conservation Act of 1975 and the Bureau of Ocean Energy Management's (BOEM) regulatory restrictions on joint bidding, BOEM is publishing this list of restricted joint bidders. Each entity within one of the following groups is restricted from bidding with any entity in any of the other groups listed below at Outer Continental Shelf oil and gas lease sales held during the bidding period of May 1, 2025, through October 31, 2025.

**DATES:** This list of restricted joint bidders covers the bidding period of May 1, 2025, through October 31, 2025, and succeeds all prior published lists.

#### SUPPLEMENTARY INFORMATION:

#### Group I

BP America Production Company BP Exploration & Production Inc.

#### Group II

Chevron Corporation Chevron U.S.A. Inc. Chevron Midcontinent, L.P. Unocal Corporation Union Oil Company of California Pure Partners, L.P.

## **Group III**

Eni Petroleum Co. Inc. Eni Petroleum US LLC Eni Oil US LLC Eni Marketing Inc. Eni BB Petroleum Inc. Eni US Operating Co. Inc. Eni BB Pipeline LLC

#### **Group IV**

Equinor ASA Equinor Gulf of Mexico LLC Equinor USA E&P Inc.

#### Group V

Exxon Mobil Corporation ExxonMobil Exploration Company

#### **Group VI**

Shell Oil Company Shell Offshore Inc. SWEPI LP Shell Frontier Oil & Gas Inc. SOI Finance Inc. Shell Gulf of Mexico Inc.

## **Group VII**

Total E&P USA, Inc.

Even if an entity does not appear on the above list, BOEM may disqualify and reject certain joint or single bids submitted by an entity if that entity is chargeable for the prior production period with an average daily production in excess of 1.6 million barrels of crude oil, natural gas, and natural gas liquids. See 30 CFR 556.512.