

managers, the respondents, and other interested parties.

This information will enhance the ability of Forest Service land managers on national forests to communicate and understand the public and their preferences regarding the management of wildfire risk. Without this type of information, Forest Service land managers and the public will continue to interact on the issues of wildfire risk without a broad-based understanding of the factors that lessen wildfire risk; factors that are important to homeowners.

*Estimate of One Time Burden:* 30 minutes.

*Type of Respondents:* Homeowners located in the wildland-urban interface in the western United States.

*Estimated One Time Number of Respondents:* 500.

*Estimated One Time Number of Responses per Respondent:* 1.

*Estimated Total One Time Burden on Respondents:* 250 hours.

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the request for Office of Management and Budget approval.

Dated: July 18, 2011.

**Jimmy L. Reaves,**

*Deputy Chief, Research and Development.*

[FR Doc. 2011-18629 Filed 7-22-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will be meeting in Prather, California, August 17, 2011 and August 31, 2011. The purpose of the August 17th meeting will be to receive new project proposals for the next funding cycle. The committee will vote on proposed projects during the August 31st meeting.

**DATES:** The meetings will be held from 6 to 8:30 p.m.

**ADDRESSES:** The meetings will be held at the High Sierra Ranger District, 29688 Auberry Rd., Prather, CA. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fs.fed.us](mailto:rekman@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Agenda items to be covered include: (1) Accept new project proposals and (2) Vote on proposed projects.

Dated: July 12, 2011.

**Ray Porter,**

*District Ranger.*

[FR Doc. 2011-18213 Filed 7-22-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### West Virginia Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The West Virginia Resource Advisory Committee will meet in Elkins, West Virginia. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is for the committee to consider new project proposals.

**DATES:** The meetings will be held on August 25, and September 20, 2011, and will all begin at 1 p.m.

**ADDRESSES:** The meetings will be held at the Monongahela National Forest Supervisor's Office, 200 Sycamore Street, Elkins, WV 26241. Written comments should be sent to Kate Goodrich-Arling at the same address. Comments may also be sent via e-mail to [kgoodricharling@fs.fed.us](mailto:kgoodricharling@fs.fed.us), or via facsimile to 304-637-0582.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Monongahela National Forest, 200 Sycamore Street, Elkins, WV 26241.

**FOR FURTHER INFORMATION CONTACT:** Kate Goodrich-Arling, RAC coordinator, USDA, Monongahela National Forest, 200 Sycamore Street, Elkins, WV 26241; (304) 636-1800; e-mail [kgoodricharling@fs.fed.us](mailto:kgoodricharling@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. The following business will be conducted: (1) Review and approval or amendment of notes from previous meeting (2) Consider new project proposals; and (3) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings.

July 18, 2011.

**Clyde N. Thompson,**

*Designated Federal Officer.*

[FR Doc. 2011-18761 Filed 7-22-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Upper Rio Grande Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Upper Rio Grande Resource Advisory Committee will meet in Monte Vista, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to review and recommend project proposals to be funded with Title II money.

**DATES:** The meeting will be held on August 15, 2011 and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held at the South Fork Community Building, 0254 Highway 149, South Fork, Colorado. Written comments should be sent to Mike Blakeman, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144. Comments may also be sent via e-mail to [mblakeman@fs.fed.us](mailto:mblakeman@fs.fed.us), or via facsimile to 719-852-6250.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144.

**FOR FURTHER INFORMATION CONTACT:** Mike Blakeman, RAC Coordinator, USDA, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144; 719-852-6212; E-mail [mblakeman@fs.fed.us](mailto:mblakeman@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel; (2) Review status of approved projects; (3) Review, evaluate and recommend project proposals to be funded with Title II money; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: July 18, 2011.

**Dan S. Dallas,**  
Forest Supervisor.

[FR Doc. 2011-18723 Filed 7-22-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### De Soto Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The De Soto Resource Advisory Committee will meet in New Augusta, MS. The committee is meeting as authorized under the Secure Rural

Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to select projects that would enhance forest ecosystems or restore and improve land health and water quality on the De Soto National Forest in Wayne and Perry counties.

**DATES:** The meeting will be held on August 4, 2011, and will begin at 6 p.m.

**ADDRESSES:** The meeting will be held at the Perry County Board of Supervisors Building, 101 Main Street, New Augusta, MS 39462. Written comments may be submitted as described under Supplementary Information.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at De Soto Ranger District, 654 West Frontage Road, Wiggins, MS 39577. Visitors are encouraged to call ahead to 601-528-6160 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Edward Hunter, RAC coordinator, USDA, De Soto Ranger District, 654 West Frontage Road, Wiggins, MS 39577; (601) 528-6160; E-mail [ehunter@fs.fed.us](mailto:ehunter@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Welcome; (2) Review and approval of the minutes from the last meeting; (3) Presentation, Consideration, and Approval of County project proposals; (4) Set next meeting date; and (5) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Individuals wishing to make an oral statement should request in writing by August 2, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to De Soto Ranger District, 654 West Frontage Road, Wiggins, MS 39577, or by e-mail to [ehunter@fs.fed.us](mailto:ehunter@fs.fed.us), or via facsimile to 601-528-6193.

Dated: July 5, 2011.

**Ronald A Smith,**  
Designated Federal Official.

[FR Doc. 2011-18641 Filed 7-22-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** Office of the Secretary, Office of Civil Rights.

**Title:** Reporting Process for Complaint of Employment Discrimination Used by Permanent Employees and Applicants for Employment at DOC.

**OMB Control Number:** 0690-0015.

**Form Number(s):** CD-498.

**Type of Request:** Regular submission (revision of a currently approved information collection).

**Burden Hours:** 200.

**Number of Respondents:** 400.

**Average Hours per Response:** 30 minutes.

**Needs and Use:** Equal Employment Opportunity Commission (EEOC) regulations at 29 CFR 1614.106 require that a person alleging discriminatory treatment by a Federal agency, based on race, color, religion, sex, national origin, age, disability, and/or reprisal for participation in equal employment opportunity (EEO) activity, must submit a signed statement that is sufficiently precise to identify the general actions or practices that form the basis of the complaint. This information collection involves the complaint process which will allow the Office of Civil Rights to gather reliable data on the type of complaints filed, and to make the determination of whether a complaint meets all procedural and jurisdictional requirements for acceptance.

**Affected Public:** Individuals or households.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Nicholas Fraser (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via e-mail at [dHynek@doc.gov](mailto:dHynek@doc.gov)).