Comments and questions concerning the proposed action should be directed to FTA at the address provided above.

**Authority:** 49 U.S.C. 5323(c); 40 CFR 1501.7.

#### Theresa Garcia Crews,

Regional Administrator, FTA Region III. [FR Doc. 2020–22949 Filed 10–15–20; 8:45 am] BILLING CODE P

#### **DEPARTMENT OF THE TREASURY**

#### Departmental Offices; Debt Management Advisory Committee Meeting

Notice is hereby given, pursuant to 5 U.S.C. App. 2, 10(a)(2), that a meeting will take place via conference call on November 3, 2020 at 9:30 a.m. of the following debt management advisory committee: Treasury Borrowing Advisory Committee of The Securities Industry and Financial Markets Association.

At this meeting, the Treasury is seeking advice from the Committee on topics related to the economy, financial markets, Treasury financing, and debt management. Following the working session, the Committee will present a written report of its recommendations. The meeting will be closed to the public, pursuant to 5 U.S.C. App. 2, 10(d) and Public Law 103–202, § 202(c)(1)(B) (31 U.S.C. 3121 note).

This notice shall constitute my determination, pursuant to the authority placed in heads of agencies by 5 U.S.C. App. 2, 10(d) and vested in me by Treasury Department Order No. 101-05, that the meeting will consist of discussions and debates of the issues presented to the Committee by the Secretary of the Treasury and the making of recommendations of the Committee to the Secretary, pursuant to Public Law 103-202, § 202(c)(1)(B). Thus, this information is exempt from disclosure under that provision and 5 U.S.C. 552b(c)(3)(B). In addition, the meeting is concerned with information that is exempt from disclosure under 5 U.S.C. 552b(c)(9)(A). The public interest requires that such meetings be closed to the public because the Treasury Department requires frank and full advice from representatives of the financial community prior to making its final decisions on major financing operations. Historically, this advice has been offered by debt management advisory committees established by the several major segments of the financial community. When so utilized, such a committee is recognized to be an

advisory committee under 5 U.S.C. App. 2. 3.

Although the Treasury's final announcement of financing plans may not reflect the recommendations provided in reports of the Committee, premature disclosure of the Committee's deliberations and reports would be likely to lead to significant financial speculation in the securities market. Thus, this meeting falls within the exemption covered by 5 U.S.C. 552b(c)(9)(A).

The Office of Debt Management is responsible for maintaining records of debt management advisory committee meetings and for providing annual reports setting forth a summary of Committee activities and such other matters as may be informative to the public consistent with the policy of 5 U.S.C. 552(b). The Designated Federal Officer or other responsible agency official who may be contacted for additional information is Fred Pietrangeli, Director for Office of Debt Management (202) 622–1876.

Dated: October 12, 2020.

#### Frederick E. Pietrangeli,

Director (for Office of Debt Management). [FR Doc. 2020–22909 Filed 10–15–20; 8:45 am] BILLING CODE 4810–25–P

### UNIFIED CARRIER REGISTRATION PLAN

# Sunshine Act Meeting Notice; Unified Carrier Registration Plan Board Subcommittee Meeting

**TIME AND DATE:** October 15, 2020, from Noon to 2:00 p.m., Eastern time.

PLACE: This meeting will be accessible via conference call and via Zoom Meeting and Screenshare. Any interested person may call (i) 1–929–205–6099 (US Toll) or 1–669–900–6833 (US Toll) or (ii) 1–877–853–5247 (US Toll Free) or 1–888–788–0099 (US Toll Free), Meeting ID: 977 7025 1485, to listen and participate in this meeting. The website to participate via Zoom Meeting and Screenshare is https://kellen.zoom.us/j/97770251485.

**STATUS:** This meeting will be open to the public.

MATTERS TO BE CONSIDERED: The Unified Carrier Registration Plan Education and Training Subcommittee (the "Subcommittee") will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement. The subject matter of this meeting will include:

#### **Proposed Agenda**

I. Call to Order—Subcommittee Chair

The Subcommittee Chair will welcome attendees, call the meeting to order, call roll for the Subcommittee, confirm whether a quorum is present, and facilitate self-introductions.

II. Verification of Publication of Meeting Notice—UCR Executive Director

The UCR Executive Director will verify the publication of the meeting notice on the UCR website and distribution to the UCR contact list via email followed by the subsequent publication of the notice in the **Federal Register**.

III. Review and Approval of Subcommittee Agenda and Setting of Ground Rules—Subcommittee Chair

For Discussion and Possible Subcommittee Action

The Subcommittee Agenda will be reviewed, and the Subcommittee will consider adoption.

#### **Ground Rules**

➤ Subcommittee action only to be taken in designated areas on agenda

IV. Review and Approval of Minutes from the September 17, 2020 Meeting— UCR Operations Manager

For Discussion and Possible Subcommittee Action

Draft minutes from the September 17, 2020 Subcommittee meeting via teleconference will be reviewed. The Subcommittee will consider action to approve.

V. Audit Module Development Discussion with the Education and Training Subcommittee—UCR Operations Director

The Subcommittee will discuss and provide updates on development of the Audit Module.

 ${\it VI.\ Other\ Items-Subcommittee\ Chair}$ 

The Subcommittee Chair will call for any other items the committee members would like to discuss.

VII. Adjournment—Subcommittee Chair

The Subcommittee Chair will adjourn the meeting.

The agenda will be available no later than 5:00 p.m. Eastern time, October 8, 2020 at: https://plan.ucr.gov.

**CONTACT PERSON FOR MORE INFORMATION:** Elizabeth Leaman, Chair, Unified Carrier Registration Plan Board of

Directors, (617) 305–3783, eleaman@board.ucr.gov.

#### Alex B. Leath,

Chief Legal Officer, Unified Carrier Registration Plan.

[FR Doc. 2020–23018 Filed 10–14–20; 11:15 am]

BILLING CODE 4910-YL-P

### DEPARTMENT OF VETERANS AFFAIRS

## Advisory Committee on Cemeteries and Memorials, Notice of Meeting, Amended

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act that a virtual meeting of the Advisory Committee on Cemeteries and Memorials will be held on October 21, 2020—October 22, 2020. The meeting sessions will be held as follows:

Date	Time
Wednesday, October 21,	1:00 p.m. to 5:00 p.m.
2020.	EDT.
Thursday, October 22,	1:00 p.m. to 5:00 p.m.
2020.	EDT.

The meeting sessions are open to the public. If you are interested in attending the meeting virtually, the dial-in number for both days is 1–404–397–1596, Access Code: 1998939772#.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on the administration of national cemeteries, soldiers' lots and plots, the selection of new national cemetery sites, the erection of appropriate memorials, and the adequacy of Federal burial benefits. The Committee will make recommendations to the Secretary regarding such activities.

On Wednesday, October 21, 2020, the agenda will include remarks by VA Leadership; appointment of new member, Mr. Donn Weaver; report on the Missing in America Program; discussion on COVID 19: Restrictions, lessons learned, and its impact on families; update on the Veterans Legacy Program, Veterans Legacy Memorial, Outreach, Cemetery Dedications, Social Media, and other initiatives to inform the public about benefits and to memorialize Veterans; public comments; and open discussion.

On Thursday, October 22, 2020, the agenda will include a remarks and recap from committee chair; update on the Transfer of the Eleven Army Cemeteries and the Veterans Cemetery Grants Program; update on the Rural and Urban burial Initiative; report on the Hardest Five Percent of Veterans Requiring

Access to Burial Options; public comments; and open discussion.

Any member of the public wishing to attend the meeting should contact Ms. Christine Hamilton, Designated Federal Officer, at (202) 461–5681. Please leave a voice message. The Committee will also accept written comments. Comments may be transmitted electronically to the Committee at *christine.hamilton1@va.gov*. In the public's communications with the Committee, the writers must identify themselves and state the organizations, associations, or persons they represent.

Dated: October 13, 2020.

#### Jelessa M. Burney,

Federal Advisory Committee Management Officer.

[FR Doc. 2020–22952 Filed 10–15–20; 8:45 am] **BILLING CODE P** 

### DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0859]

#### Agency Information Collection Activity: Request for Restoration of Educational Assistance

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs

**ACTION:** Notice.

SUMMARY: The Veterans Benefits Administration (VBA), Department of Veterans Affairs (VBA), is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act (PRA) of 1995, Federal agencies are required to publish notice in the Federal Register concerning each proposed collection of information, including each proposed extension of a currently approved collection, and allow 60 days for public comment in response to the notice.

**DATES:** Written comments and recommendations on the proposed collection of information should be received on or before December 15, 2020.

ADDRESSES: Submit written comments on the collection of information through Federal Docket Management System (FDMS) at www.Regulations.gov or to Nancy J. Kessinger, Veterans Benefits Administration (20M33), Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420 or email to nancy.kessinger@va.gov. Please refer to "OMB Control No. 2900–0859" in any correspondence. During the comment period, comments may be viewed online through FDMS.

FOR FURTHER INFORMATION CONTACT: Danny S. Green at (202) 421–1354.

**SUPPLEMENTARY INFORMATION:** Under the PRA of 1995, Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. This request for comment is being made pursuant to Section 3506(c)(2)(A) of the PRA.

With respect to the following collection of information, VBA invites comments on: (1) Whether the proposed collection of information is necessary for the proper performance of VBA's functions, including whether the information will have practical utility; (2) the accuracy of VBA's estimate of the burden of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or the use of other forms of information technology.

Authority: Public Law 115-48.

*Title:* Request for Restoration of Educational Assistance.

OMB Control Number: 2900-0859.

*Type of Review:* Extension of a currently approved collection.

Abstract: VA Form 22–0989 will allow students to apply for restoration of entitlement for VA education benefits used at a school that closed, suspended, or had its approval to receive VA benefits withdrawn. Education Service requests approval of this information collection in order to carry out the implementation of the law which requires VA to immediately accept applications to restore education benefits for school closures and disapprovals beginning after January 1, 2015.

Affected Public: Individuals.

Estimated Annual Burden: 955 hours.

Estimated Average Burden per Respondent: 15 minutes.

Frequency of Response: Once on occasion.

Estimated Number of Respondents: 3,821.

By direction of the Secretary.

#### Danny S. Green,

VA Clearance Officer, Office of Quality, Performance and Risk, Department of Veterans Affairs.

[FR Doc. 2020–22929 Filed 10–15–20; 8:45 am]

BILLING CODE 8320-01-P