DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202–4302.

Dated: May 18, 2001.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 01–13134 Filed 5–23–01; 8:45 am]

BILLING CODE 5001-01-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provision of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title and OMB Number: Defense Federal Acquisition Regulation Supplement (DFARS) Part 247, Transportation, and related Clauses at 252.247; OMB Number 0704–0245.

Type of Request: Extension. Number of Respondents: 60,270. Responses Per Respondent: 8. Annual Responses: 464,682. Average Burden Per Response: 20 minutes (average).

Annual Burden Hours: 149,874.

Needs and Uses: Department of
Defense contracting officers use this
information to verify that prospective
contractors have adequate insurance
prior to award of stevedoring contracts;
to provide appropriate price
adjustments to stevedoring contracts;
and to assist the Maritime
Administration in monitoring
compliance with requirements for use of
U.S.-flag vessels in accordance with the
Cargo Preference Act of 1904 (10 U.S.C.
2631).

Affected Public: Business or other for-profit; not-for-profit institutions.

Frequency: On occasion.
Respondent's Obligation: Required to obtain to retain benefits.

OMB Desk Officer: Mr. David M. Pritzker.

Written comments and recommendations on the proposed information collection should be sent to Mr. Pritzker at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503. DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202–4302.

Dated: May 18, 2001.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 01–13135 Filed 5–23–01; 8:45 am]

BILLING CODE 5001-08-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the Advisory Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of the Mass Destruction

ACTION: Notice of meeting.

SUMMARY: This notice sets forth the schedule and summary agenda for the next meeting of the Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction. Notice of this meeting is required under the Federal Advisory Committee Act. (Pub. L. 92–463).

DATES: June 18 & 19, 2001

ADDRESSES: Rand, 1200 South Hayes Street, Arlington, VA 222022–5050

Proposed Schedule and Agenda:
Panel to Assess the Capabilities for
Domestic Response to Terrorist Attacks
Involving Weapons of Mass Destruction
will meet from 8:30 a.m. until 5:30 p.m.
on June 18, 2001 and from 8:30 a.m.
until 3:30 p.m. on June 19, 2001. Time
will be allocated for public comments
by individuals or organizations.

FOR FURTHER INFORMATION: RAND provides information about this Panel on its web site at http://www.rand.org/ organization/nsrd/terrpanel; it can also be reached at (703) 413-110 extension 5282. Public comment presentations will be limited to two minutes each and must be provided in writing prior to the meeting. Mail written presentations and requests to register to attend the open public session to: Priscilla Schlegel, RAND, 1200 South Haves Street, Arlington, VA 22202-5050. Public seating for this meeting is limited, and is available on a first-come, first-served basis.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 01–13136 Filed 5–23–01; 8:45 am] BILLING CODE 5001–08–M

DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Intent To Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96–517, as amended, the Department of the Air Force announces its intention to grant Infrared Imaging Systems, Columbus, Ohio, an exclusive license in U.S. Patent Number 6,230,046, entitled "System and Method for Enhanced Visualization of Subcutaneous Structures."

A license for this patent will be granted unless a written objection is received within 60 days from the date of publication of this Notice. Information concerning this Notice may be obtained from Mr. William H. Anderson, Associate General Counsel (Acquisition), SAF/GCQ, 1500 Wilson Blvd., Suite 304, Arlington, VA 22209–2310. Mr. Anderson can be reached at 703–588–5090 or by fax at 703–588–8037.

Janet A. Long,

Air Force Federal Register Liaison Officer. [FR Doc. 01–13153 Filed 5–23–01; 8:45 am] BILLING CODE 5001–05–P

DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Intent To Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517. as amended, the Department of the Air Force announces its intention to grant Lumera Corporation, a corporation of Washington State, having a place of business at 19910 North Creek Parkway, Bothell, Washington 98011-3008, an exclusive license in U.S. Patent Number 5,887,116, entitled, "Integrated Circuit Compatible Electro-Optic Device Using Conductive Polymer Cladding Layers, issued on March 23, 1999, and U.S. Patent Number 5,892,859, entitled "Integrated Circuit Compatible Electro-Optic Controlling Device for High Data Rate Optical Signals," issued April 6,

A license for these patents will be granted unless a written objection is received within 60 days from the date of publication of this Notice. Information concerning this Notice may be obtained from Mr. William H. Anderson, Associate General Counsel (Acquisition), SAF/GCQ, 1500 Wilson Blvd., Suite 304, Arlington, VA 22209—