and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone; (508) 233–4928 or E-mail: Robert.Rosenkrans@natick.army.mil.

**SUPPLEMENTARY INFORMATION:** The following Patent Numbers, title and issue dates are provided:

Patent Number: 5,538,583.

Title: Method of Manufacturing a Laminated Textile Substrate for a Body Heating or Cooling Garment.

Issue Date: July 23, 1996.

Patent Number: 5,320,164.

Title: Body Heating or Cooling
Garment.

Issue Date: June 14, 1994.

### Gregory D. Showalter,

Army Federal Register Liaison Officer. [FR Doc. 00–29085 Filed 11–13–00; 8:45 am]

BILLING CODE 3710-08-P

### **DEPARTMENT OF DEFENSE**

### Department of the Army

Availability of Patents for Exclusive, Partially Exclusive or Nonexclusive Licenses

**AGENCY:** U.S. Army Soldier and Biological Chemical Command, U.S. Army, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive, or nonexclusive licenses under the following Australia patent that is listed in the **SUPPLEMENTARY INFORMATION** paragraph. Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

FOR FURTHER INFORMATION CONTACT: Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone; (508) 233–4928 or E-mail: Robert.Rosenkrans@natick.army.mil.

**SUPPLEMENTARY INFORMATION:** The following Australia Patent Number, title and issue date is provided:

Australia Patent Number: 720323. Title: Load Securing and Releasing System.

Issue Date: May 25, 2000.

### Gregory D. Showalter,

Army Federal Register Liaison Officer. [FR Doc. 00–29086 Filed 11–13–00; 8:45 am] BILLING CODE 3710–08–P

### **DEPARTMENT OF DEFENSE**

# Department of the Army; Corps of Engineers

Notice of Availability of the Draft Supplement II to the Final EIS for the Proposed New Water Supply Reservoir Located in Williamson and Johnson Counties, for the City of Marion, IL

**AGENCY:** U.S. Army Corps of Engineers, Louisville District, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The City of Marion Illinois, has previously applied to the U.S. Army Corps of Engineers (Corps), Louisville District for a Department of the Army permit pursuant to Section 404 of the Clean Water Act for placement of material in Sugar Creek, Williamson County, as part of the construction of a new municipal water supply reservoir.

**DATES:** Written comments received by January 14, 2001, will be considered by the Corps in decision making for the Final Supplement II to the Final EIS.

### FOR FURTHER INFORMATION CONTACT:

Questions regarding the Draft Supplement II to the Final EIS may be directed to Mr. Ronny J. Sadri, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, Louisville District, P.O. Box 59, Louisville, KY 40201–0059, ATTN: CELRL-OP-FN, (502) 315–6681.

SUPPLEMENTARY INFORMATION: The proposed action by the City of Marion is a new 1,172-acre water supply reservoir located in Williamson and Johnson Counties, Illinois, near the community of Creal Springs. The Lake of Egypt Water District has an agreement in principle with the City of Marion to purchase water if a new lake on Sugar Creek is built. Two pipelines would be constructed for transport of water for treatment.

As part of the Corps review process, this Draft Supplement II to the Final Environmental Impact Statement (EIS) has been prepared. The Louisville District prepared a Draft EIS and released it to the public for comment in October 1994. A public hearing was held in December 1994. A Final EIS was prepared and released to the public for comment in July 1995. A Draft Supplement I was prepared and released to the public for comment in May 1996.

This Draft Supplement II to the Final EIS examines single source options as well as combinations of separate alternatives to satisfy current and future water needs of Marion and the Lake of Egypt Water District as separate entities. This Draft Supplement II incorporates

the Draft and Final EIS and the Draft and Final Supplement I by reference.

#### Gary J. Gumm,

LTC, Corps of Engineers, Deputy Commander. [FR Doc. 00–29084 Filed 11–13–00; 8:45 am] BILLING CODE 3710–JB–M

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

## **Sunshine Act Meeting**

Pursuant to the provision of the "Government in the Sunshine Act" (5 U.S.C. § 552b), notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) meeting described below.

TIME AND DATE OF MEETING: 6:30 p.m., November 30, 2000.

**PLACE:** The Conference Center, 215 The Alley, Aiken, South Carolina 29801.

**STATUS:** Open. While the Sunshine Act does not require that the scheduled discussion be conducted in a meeting, the Board has determined that an open meeting in this specific case furthers the public interest underlying both the Sunshine Act and the Board's enabling legislation.

MATTERS TO BE CONSIDERED: The Board is visiting the Savannah River Site (SRS) as part of its oversight of the Department of Energy's (DOE) management and operation of defense nuclear facilities. The site visit will include discussions of tritium activities at Defense Programs facilities as well as nuclear material stabilization activities at Environmental Management facilities.

The Board wishes also to avail itself of the opportunity of this visit to meet with members of the public and other interested persons. This public meeting is intended to be informal and to provide an opportunity for members of the public, DOE employees, and DOE's contractor employees to provide comments and information directly to the Board regarding any matter affecting health and safety at SRS. Specific matters of particular interest to the Board during this visit include:

- 1. Utilization of F- and H-Canyon Facilities.
- 2. Stabilization, Packaging and Storage of Plutonium-bearing Materials.
- 3. Stabilization of Highly Enriched Uranium Solutions.
- 4. High Level Waste Management; Including Selection of an Alternative Salt Processing Technology.

## CONTACT PERSON FOR MORE INFORMATION: Richard A. Azzaro, General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700,

Washington, DC 20004, (800) 788-4016. This is a toll-free number.

Dated: November 9, 2000.

John T. Conway,

Chairman.

[FR Doc. 00-29228 Filed 11-9-00; 12:47 pm]

BILLING CODE 3670-01-U

### **DEPARTMENT OF EDUCATION**

[CFDA No. 84.116M]

Fund for the Improvement of Postsecondary Education—Special **Focus Competition (Invitational Priority: Institutional Cooperation and** Student Mobility in Postsecondary **Education Between the United States** and Brazil); Notice Inviting Application for New Awards for Fiscal Year (FY)

*Purpose of Program:* To provide grants or enter into cooperative agreements to improve postsecondary education opportunities by focusing on problem areas or improvement approaches in postsecondary education.

Eligible Applicants: Institutions of higher education or combinations of institutions and other public and private nonprofit institutions and agencies.

Deadline for Transmittal of Applications: March 30, 2001.

Deadline for Intergovernmental Review: May 29, 2001.

Applications Available: November 17,

Available Funds: \$300,000 for FY 2001. The estimated amount of funds available for awards is based on the Administration's request for this program for FY 2001. The actual level of funding, if any, is contingent upon final congressional action.

Estimated Range of Awards: \$25,000-\$30,000 for FY 2001; \$190,000-\$210,000 for four-year duration of grant.

Estimated Average Size of Awards: \$30,000 for FY 2001; \$200,000 for fourvear duration of grant.

Estimated Number of Awards: 10. *Note:* The Department is not bound by any estimates in this notice.

Project Period: Up to 48 months. Applicable Regulations: The **Education Department General** Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 82, 85, 86, 97, 98, and 99.

**SUPPLEMENTARY INFORMATION: This** 

program is a Special Focus Competition to support projects addressing a particular problem area or improvement approach in postsecondary education. The competition also includes an invitational priority to encourage proposals designed to support the

formation of educational consortia of American and Brazilian institutions to encourage cooperation in the coordination of curricula, the exchange of students and the opening of educational opportunities between the United States and Brazil. The invitational priority is issued in cooperation with Brazil. Brazilian institutions participating in any consortium proposal responding to the invitational priority may apply, respectively, to the Coordination of Improvement of Personnel of Superior Level (CAPES), Brazilian Ministry of Education for additional funding under a separate but parallel Brazilian competition.

### **Priority**

Invitational Priority

We are particularly interested in applications that meet the following invitational priority. However, an application that meets this invitational priority does not receive a competitive or absolute preference over other applications (34 CFR 75.105(c)(1)).

*Învitational Priority:* Projects that support consortia of institutions of higher education that promote institutional cooperation and student mobility between the United States and

### **Methods for Applying Selection Criteria**

The Secretary gives equal weight to the listed criteria. Within each of the criteria, the Secretary gives equal weight to each of the factors.

Selection Criteria: In evaluating applications for grants under this program competition, the Secretary uses the following selection criteria chosen from those listed in 34 CFR 75.210.

(1) The significance of the proposed project, as determined by-

(a) The extent to which the proposed project involves the development or demonstration of promising new strategies that build on, or are alternatives to, existing strategies;

(b) The likely utility of the products (such as information, materials, processes, or techniques) that will result from the proposed project, including the potential for their being used in a variety of other settings; and

(c) The importance or magnitude of the results or outcomes likely to be attained by the proposed project, especially improvements in teaching and student achievement.

(2) The quality of the design of the proposed project, as determined by-

(a) The extent to which the goals, objectives, and outcomes to be achieved by the proposed project are clearly specified and measurable; and

- (b) The extent to which the design of the proposed project is appropriate to, and will successfully address, the needs of the target population or other identified needs.
- (3) The adequacy of resources, as determined by-
- (a) The extent to which the costs are reasonable in relation to the objectives, design, and potential significance of the proposed project;
- (b) The potential for continued support of the project after FIPSE/ CAPES funding ends, including, as appropriate, the demonstrated commitment of appropriate entities to such support; and
- (c) The relevance and demonstrated commitment of each partner in the proposed project to the implementation and success of the project.

(4) The quality of the project personnel, as determined by

- (a) The qualifications, including training and experience, of key project personnel; and
- (b) The extent to which the applicant encourages applications for employment from persons who are members of groups that have traditionally been underrepresented based on race, color, national origin, gender, age, or disability.

For Applications Contact: U.S. Department of Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827, fax 301-470-1244, email: edpubs@inet.ed.gov

You may also contact EDPubs at its website: http://www.ed.gov/pubs/ edpubs.html.

If you request an application from EDPubs, be sure to identify the US-Brazil Competition as CFDA number 84.116M.

### FOR FURTHER INFORMATION CONTACT:

Copies of the application materials may also be obtained from the Fund for the Improvement of Postsecondary Education (FIPSE), U.S. Department of Education, 1990 K Street, NW., 8th Floor, Washington, D.C. 20006-8544, telephone 202-502-7500. For additional program information call Cindy Fisher at the FIPSE office (202-502-7500) between the hours of 8 a.m. and 5 p.m., Eastern Time, Monday through Friday. You may also request application guidelines by submitting the name of the competition (US-Brazil) and your name and postal address to fipse@ed.gov (e-mail). Applications are also available on the FIPSE website at the following site: http://www.ed.gov/ offices/OPE/FIPSE/Brazil/

Individuals who use a telecommunications device for the deaf