Measure: The average percentage gain on a teacher assessment after participation in the Presidential Academy.

### **VII. Agency Contact**

#### FOR FURTHER INFORMATION CONTACT:

Bonnie Carter, U.S. Department of Education, 400 Maryland Avenue, SW., room 4W107, Washington, DC 20202–5960. *Telephone*: (202) 401–3576 or by *e-mail: academies@ed.gov.* 

If you use a TDD, call the FRS, toll free, at 1–800–877–8339.

#### VIII. Other Information

Accessible Format: Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or computer diskette) on request to the program contact person listed under FOR FURTHER INFORMATION CONTACT in section VII of this notice.

Electronic Access to This Document: You can view this document, as well as all other documents of this Department published in the Federal Register, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <a href="http://www.ed.gov/news/fedregister">http://www.ed.gov/news/fedregister</a>. To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

Note: The official version of this document is the document published in the Federal Register. Free Internet access to the official edition of the Federal Register and the Code of Federal Regulations is available on GPO Access at: http://www.gpoaccess.gov/nara/index.html.

Dated: February 16, 2011.

## James H. Shelton III,

Assistant Deputy Secretary for Innovation and Improvement.

[FR Doc. 2011–3913 Filed 2–18–11; 8:45 am]

BILLING CODE 4000-01-P

# DEPARTMENT OF ENERGY

### **National Coal Council**

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council (NCC). The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, March 18, 2011 9 a.m. to 12 p.m.

**ADDRESSES:** Westin Georgetown, 2350 M Street, NW., Washington, DC 20037.

#### FOR FURTHER INFORMATION CONTACT:

Michael J. Ducker, U.S. Department of Energy; 4G–036/Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585–1290; Telephone: (202) 586–7810.

#### SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To conduct an open meeting of the NCC and to provide a presentation on the new study conducted by the Council on the deployment of carbon capture and storage technologies.

Agenda:

- Welcome and call to order by NCC Chair Joe Hopf.
- Remarks by Secretary Steven Chu, Department of Energy.
  - Council Business:
- Finance report by Committee Chairman Joe Hopf.
- Presentation by Coal Policy Committee Chairman Frank Blake on the findings and recommendations in the new NCC Report.
- Presentation by Mike Howard, President and CEO of Electric Power Research Institute (EPRI).
- Presentation by Tom Grahame of the Department of Energy on the impacts of black carbon in the atmosphere.
  - Other Business.
  - Adjourn.

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any potential items on the agenda, you should contact Michael J. Ducker by telephone at (202) 586-7810 or Michael.Ducker@HQ.DOE.GOV (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

Minutes: The NCC will prepare meeting minutes within 45 days of the meeting. The minutes will be posted on the NCC Web site at http://www.nationalcoalcouncil.org/.

Issued at Washington, DC, on February 15, 2011.

## LaTanya Butler,

Acting Deputy Committee Management Officer.

[FR Doc. 2011–3847 Filed 2–18–11; 8:45 am] BILLING CODE 6450–01–P

### **DEPARTMENT OF ENERGY**

## Advanced Scientific Computing Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Advanced Scientific Computing Advisory Committee (ASCAC). The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the Federal Register.

**DATES:** Tuesday, March 22, 2011—9 a.m.–5 p.m. and Wednesday, March 23, 2011—9 a.m.–12 p.m.

ADDRESSES: American Geophysical Union (AGU), 2000 Florida Avenue, NW., Washington, DC 20009–1277.

### FOR FURTHER INFORMATION CONTACT:

Melea Baker, Office of Advanced Scientific Computing Research, SC–21/ Germantown Building, U.S. Department of Energy, 1000 Independence Avenue, SW.; Washington, DC 20585–1290; Telephone (301) 903–7486.

## SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: The purpose of this meeting is to provide advice on a continuing basis to the Department of Energy on scientific priorities within the field of advanced scientific computing research.

## **Tentative Agenda Topics**

- Advanced Scientific Computing Research program updates.
  - ARRA update.
- Technical talks on exascale relevant research.
- ASCAC Committee of Visitors (COV) update and new business.
  - Public Comment (10-minute rule).

Public Participation: The meeting is open to the public. A webcast of this meeting may be available. Please check the ASCAC Web site below for updates and information on how to view the meeting. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Melea Baker at (301) 903-7486 or e-mail: Melea.Baker@science.doe.gov. You must make your request for an oral statement at least 5 business days prior to the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public