

2024 appropriation and additional supplemental appropriation requests; financial report for the first two months of Fiscal Year 2024; and LSC's Fiscal Year 2025 appropriations request.

### 3. Delivery of Legal Services

#### Committee

a. Matters to be discussed include the Committee's self-evaluation for 2023 and goals for 2024; LSC's performance criteria revisions process and timeline; and the opportunity to recognize long-serving legal aid organization staff during LSC's 50th Anniversary year.

*Monday, January 22, 2024*

#### Start Time (All MST)

1. Audit Committee Meeting, 9:00 a.m. CT

a. Matters to be discussed include the Committee's self-evaluation for 2023 and goals for 2024; update on reassessment of the Committee's Charter; briefing by the Office of Inspector General; review of LSC's and the Office of Inspector General's mechanisms for the submission of confidential complaints regarding suspected fraud, theft, corruption, or misuse of funds, or problems involving internal controls, auditing, or accounting, and that there are proper procedures in place for the receipt, retention, and handling of such complaints; management update regarding Risk Management; annual 403(b) plan audit; and a briefing regarding follow-up by the Office of Compliance and Enforcement on referrals by the Office of Inspector General regarding audits and annual independent public audits of grantees.

### 2. Governance and Performance Review Committee

a. Matters to be discussed include annual Board and Committee self-evaluations; the Committee's self-evaluation for 2023 and goals for 2024; the recent meeting of the Legal Aid Interagency Roundtable; the LSC President's 2023 self-evaluation; and the Inspector General's 2023 activities.

*Tuesday, January 23, 2024*

#### Start Time (All MST)

1. Communications Subcommittee of the Institutional Advancement Committee, 8:30 a.m. CT

a. Matters to be discussed include the Committee's self-evaluation for 2023 and goals for 2024 and the quarterly communications and social media update.

### 2. Institutional Advancement Committee

a. Matters to be discussed include the Committee's self-evaluation for 2023 and goals for 2024; Leaders Council and

Emerging Leaders Council updates; development activities; and the status of special and privately funded projects (including the Opioid, Veterans, and Rural Justice Task Forces and the Eviction Study).

### 3. LSC Board of Directors

a. Matters to be discussed include consideration of Resolution #2024-XXX: In Memoriam of David Hall; Chairman's Report; Members' Reports; President's Report; LSC's 50th Anniversary Campaign, with a guest presentation by Joseph LaMountain, Reingold, Inc.; and consideration of reports from the Institutional Advancement, Finance, Audit, Operations and Regulations, Governance & Performance Review, and Delivery of Legal Services Committees.

Please refer to the LSC website <https://www.lsc.gov/events/board-directors-quarterly-meeting-jan-21-23-2024-houston-tx> for the final schedule and meeting agendas in electronic format. These materials will be made available at least 24 hours in advance of the meeting start time.

**CONTACT PERSON FOR MORE INFORMATION:** Jessica Wechter, Special Assistant to the President, at (202) 295-1626. Questions may also be sent by electronic mail to [wechterj@lsc.gov](mailto:wechterj@lsc.gov).

Non-Confidential Meeting Materials: Non-confidential meeting materials will be made available in electronic format at least 24 hours in advance of the meeting on the LSC website, at <https://www.lsc.gov/about-lsc/board-meeting-materials>.

(Authority: 5 U.S.C. 552b.)

Dated: January 11, 2024.

**Stefanie Davis,**

*Deputy General Counsel, Legal Services Corporation.*

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## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Thursday, January 18, 2024.

**PLACE:** Board Room, 7th Floor, Room 7B, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Board Briefing, NCUA's 2024-2026 Diversity, Equity, Inclusion, and Accessibility Strategic Plan.

2. NCUA's 2024 Annual Performance Plan.

**CONTACT PERSON FOR MORE INFORMATION:** Melane Conyers-Ausbrooks, Secretary of the Board, Telephone: 703-518-6304.

**Melane Conyers-Ausbrooks,**

*Secretary of the Board.*

[FR Doc. 2024-00830 Filed 1-12-24; 11:15 am]

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## NUCLEAR WASTE TECHNICAL REVIEW BOARD

### Notice of Members of Senior Executive Service Performance Review Board

This notice announces the membership of the U.S. Nuclear Waste Technical Review Board (NWTRB) Senior Executive Service (SES) Performance Review Board (PRB).

**DATES:** Applicable immediately and until December 1, 2024.

**ADDRESSES:** Send comments concerning this notice to: U.S. Nuclear Waste Technical Review Board, Clarendon Blvd., Suite 1300, Arlington, VA 22201-3367.

#### FOR FURTHER INFORMATION CONTACT:

Neysa M. Slater-Chandler, Director of Administration, [slater-chandler@nwtrb.gov](mailto:slater-chandler@nwtrb.gov).

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of Title 5 of the United States Code, requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more SES Performance Review Boards. Section 4314(c)(4) of Title 5 requires that notice of appointment of board members be published in the **Federal Register**.

The following executives have been designated as members of the Performance Review Board for the U.S. Nuclear Waste Technical Review Board:

R. Todd Davis, Associate Technical Director, Nuclear Programs and Analysis, Defense Nuclear Facilities Safety Board

Timothy J. Dwyer, Acting Deputy Technical Director, Defense Nuclear Facilities Safety Board

Richard E. Tontodonato, Associate Technical Director, Nuclear Weapon Programs, Defense Nuclear Facilities Safety Board

Candice Trummell, Senior Policy Advisor, Office of Environmental Management, U.S. Department of Energy

Dated: January 9, 2024.

**Neysa M. Slater-Chandler,**

*Director of Administration, U.S. Nuclear Waste Technical Review Board.*

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