

**ACTION:** Notice of change in application deadline.

**SUMMARY:** The Corporation for National and Community Service has extended the deadline for applications under our notice of availability of funds published in the **Federal Register** on April 28, 2000 (65 FR 24920). The funds will support grants under the AmeriCorps\*State Competitive, AmeriCorps\*National, and Learn and Serve America K-12 School-based programs, to eligible organizations to help overcome the digital divide. The new deadline for applications is July 25, 2000. In addition, if you intend to submit an application, please send us a notice of intent by June 26, 2000. A notice of intent to submit is not required, but is helpful to us for planning purposes.

**FOR FURTHER INFORMATION CONTACT:** For further information, or to obtain an application, contact Maria Diaz at (202) 606-5000, ext. 372.

Dated: May 8, 2000.

**Gary Kowalczyk,**

*Coordinator, National Service Programs,  
Corporation for National and Community  
Service.*

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BILLING CODE 6050-28-P

## DEPARTMENT OF DEFENSE

### Reciprocal Procurement Memoranda of Understanding—Implementation Reviews

**AGENCY:** Department of Defense.

**ACTION:** Request for public comments.

**SUMMARY:** The Office of Foreign Contracting, Defense Procurement, is seeking information that will assist it in reviewing the defense procurement practices of countries with which the Department of Defense (DoD) has a reciprocal procurement Memorandum of Understanding (MOU). These countries are: Australia, Austria, Belgium, Canada, Denmark, Egypt, Finland, France, Germany, Greece, Israel, Italy, Luxembourg, Netherlands, Norway, Portugal, Spain, Sweden, Switzerland, Turkey, and the United Kingdom. Interested parties are invited to submit written comments concerning the defense procurement practices of MOU countries that will assist the Office of Foreign Contracting in evaluating the manner in which these reciprocal MOUs are being implemented.

**DATES:** Comments must be received no later than June 26, 2000.

**ADDRESSES:** Send all comments to Domenico C. Cipicchio, Deputy Director, Defense Procurement, Foreign Contracting, OUSD (AT&L), 3060 Defense Pentagon, Washington, DC 20301-3060.

**FOR FURTHER INFORMATION CONTACT:** Susan M. Hildner, Procurement Analyst, Defense Procurement, Foreign Contracting, OUSD (AT&L), 3060 Defense Pentagon, Washington, DC 20301-3060, (703) 697-9352.

**SUPPLEMENTARY INFORMATION:** The DoD has a bilateral reciprocal defense procurement MOU with each of the countries identified above. These MOUs are designed to promote interoperability and standardization of defense equipment between the U.S. and its allies. The MOUs also seek to eliminate buy-national barriers and other discriminatory procurement practices so that the industries of each country receive fair and equal access to each other's defense procurements. The Office of Foreign Contracting will be performing reviews of the manner in which these MOUs are being implemented and is interested in obtaining information on any discriminatory practices that hinder the ability of U.S. suppliers to compete for defense-related procurements within any of these countries. Problem areas could include: Inability to locate publication notices on upcoming procurements, difficulty in obtaining solicitations in a timely manner, inadequate response time for offers, issues associated with application of customs duties, buy-national practices that favor other than U.S. industry, imposition of offset requirements, inability to obtain debriefing information, inability to protest source selection decisions, and protection of proprietary information as well as any other discriminatory practice that needs to be addressed.

All materials should be submitted with 3 copies. Material that is business confidential information will be exempted from public disclosure as provided for by 5 U.S.C. 552(b)(4) (Freedom of Information Act (FOIA) rules). Anyone submitting business confidential information should clearly identify the business confidential portion of the submission and also provide a non-confidential submission, which can be placed in the public file. Comments not marked business

confidential may be subject to disclosure under FOIA.

**Michele P. Peterson,**

*Executive Editor, Defense Acquisition  
Regulations Council.*

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## DEPARTMENT OF THE DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Intent To Prepare a Draft Supplemental Environmental Impact Statement (DSEIS) for Proposed Changes to the Kentucky Lock Addition Project, Marshall and Livingston Counties, Kentucky

**AGENCY:** U. S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Intent and Announcement of Meeting

**SUMMARY:** The Corps of Engineers, Nashville District, and the Tennessee Valley Authority (Cooperating Agency) will prepare a DSEIS to the 1992 EIS titled Lower Cumberland and Tennessee Rivers Navigation Feasibility Report Kentucky Lock Addition, Volume 1 Final EIS. This supplement is necessary to provide National Environmental Policy Act (NEPA) coverage for proposed changes to the design of the project from that described in previous NEPA documents, which includes the 1992 EIS and the March 2000 Environmental Assessment for the Proposed Relocation of the U.S. Highway 62 and 641 Crossing of the Tennessee River at Kentucky Lock and Dam. A Public Meeting is scheduled to scope for potential issues to be evaluated in the SEIS. Further information on the upcoming meeting is provided in the **SUPPLEMENTARY INFORMATION** paragraph indicated below.

**DATES:** Written comments must be received by the Corps of Engineers on or before June 12, 2000.

**ADDRESSES:** Written comments on issues to be considered in the SEIS shall be mailed to: Tim Higgs, Project Planning Branch, Nashville District Corps of Engineers, P.O. Box 1070 (PM-P), Nashville, Tennessee 37202-1070.

**FOR FURTHER INFORMATION CONTACT:** For additional information concerning the notice and meeting announcement, please contact Tim Higgs, Environmental Analysis Team, (615) 736-7192 or Don Getty, Project Manager, (615) 736-2346.

**SUPPLEMENTARY INFORMATION:**