

New 1.4-acre Alice Griffith Neighborhood Park.  
*Percent Reduction:* 27 percent.

#### *Alternative D, No Project Alternative*

No changes to the existing conditions. The proposed redevelopment is consistent with requirements for a mixed-use, mixed-income housing project. The project site currently contains 256 residential units, a community center, a boys and girls club and a pump house. The residential units are in primarily two story structures. Much of the existing infrastructure would be demolished, and replaced, also in phases. Additional community space will be developed to provide a range of community uses (e.g., social services space, educational facilities, library, neighborhood services, commercial uses).

#### **B. Need for the EIS**

The proposed project may constitute an action significantly affecting the quality of the human environment and an EIS will be prepared on this project by the City and County of San Francisco's MOH in accordance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*). Responses to this notice will be used to: (1) Determine significant environmental issues, (2) identify data that the EIS should address, and (3) identify agencies and other parties that will participate in the EIS process and the basis for their involvement.

#### **C. Scoping**

A public EIS scoping meeting will be held on a date within the comment period and after at least 15 days of publishing this Notice of Intent. Notices of the scoping meeting will be mailed when the date has been determined. The EIS scoping meeting will provide an opportunity for the public to learn more about the project and provide input to the environmental process. At the meeting, the public will be able to view graphics illustrating preliminary planning work and talk with MOH staff, and members of the consultant team providing technical analysis to the project. Translators will be available. Written comments and testimony concerning the scope of the EIS will be accepted at this meeting.

#### **D. EIS Issues**

The MOH has preliminarily identified the following environmental elements for discussion in the EIS: Earth (geology, soils, topography); air quality; water (surface water movement/quantity, runoff/absorption, flooding, groundwater movement/quantity/

quality); plants and animals; energy use; noise; land use and socioeconomic factors (land use patterns, relationship to plans/policies and regulations; population; housing and relocations); environmental justice (disproportionately high and adverse effects on minority and low income populations); historic and cultural resources; aesthetics, light and glare; parks and recreation; public services and utilities (fire, police, parks/recreation, communications, water, stormwater, sewer, solid waste); and transportation (transportation systems, parking, movement/circulation, traffic hazards).

Questions may be directed to the individual named in this notice under the heading **FOR FURTHER INFORMATION CONTACT**.

Dated: December 2, 2010.

**Mercedes M. Márquez,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 2010-30844 Filed 12-7-10; 8:45 am]

**BILLING CODE 4210-67-P**

#### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-5469-N-01]**

#### **Federal Housing Administration (FHA): FHA Maximum Loan Limits for 2011**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice announces that FHA has posted on its Web site the single-family maximum loan limits for 2011. The loan limit limits can be found at <http://www.hud.gov/offices/adm/hudclips/letters/mortgagee/>.

#### **FOR FURTHER INFORMATION CONTACT:**

Karin B. Hill, Director, Office of Single Family Program Development, Office of Housing, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410-8000; telephone number 202-708-2121 (this is not a toll-free number). Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Information Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** The FHA maximum loan limits for 2011 apply to mortgages insured under the following sections of the National Housing Act: Sections 203(b) (FHA's basic 1-4 family mortgage insurance program, including condominiums), 203(h) (mortgages for disaster victims), 203(k) (rehabilitation mortgage insurance) and 255 (Home

Equity Conversion Mortgages). The loan limits apply to forward loans that were originated and received credit approval within the stated effective date for all programs herein except for Section 255 (HECM). The loan limits are applicable to all HECMs that have been assigned a FHA case number within the period January 1, 2011 through September 30, 2011.

FHA's regulations at 24 CFR 203.18b provide for requests to be made to FHA to change the established area loan limits. The regulations at 24 CFR 203.18b provide the procedures by which changes are to be requested and the procedures can also be found in FHA Mortgagee Letter 2007-01. Requests to changes to the maximum area loan limits should be made no later than the date specified in the mortgagee letter announcing the 2011 maximum loan limits. The 2007-01 Mortgagee Letter and, again, the Mortgagee Letter announcing 2011 maximum loan limits can be found at <http://www.hud.gov/offices/adm/hudclips/letters/mortgagee/>.

Dated: November 29, 2010.

**Karin Hill,**

*Director, Office of Single Family Program Development.*

[FR Doc. 2010-30687 Filed 12-7-10; 8:45 am]

**BILLING CODE 4210-67-P**

#### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR 5463-N-01]**

#### **Notice of Web Availability and Opportunity for Public Comment on Updated Guidance for the Section 202 Supportive Housing for the Elderly and Section 811 Supportive Housing for Persons With Disabilities Programs Draft Notice**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** Through this notice, HUD announces the availability on its Web site of a draft notice updating HUD's guidance for the Section 202 Supportive Housing for the Elderly and Section 811 Supportive Housing for Persons with Disabilities Programs. HUD's draft notice provides revised procedures relating to processing activities after selection of Section 202 and Section 811 applications for fund reservations, including mixed-finance transactions. HUD will accept and consider comments from the public. Public comments must be submitted in

accordance with the instructions in the **ADDRESSES** section of this notice. HUD's draft notice will be posted and is available at <http://www.hud.gov/offices/hsg/mfh/progdsc/progdsc.cfm>.

*Comment Due Date:* January 18, 2011.

**ADDRESSES:** Interested persons are invited to submit comments on HUD's draft Section 202/811 Program Guidance. Communications must refer to the above docket number and title. There are two methods of submitting public comments:

1. *Submission of Comments by Mail.*

Comments may be submitted by mail posted by the due date to the Department of Housing and Urban Development, Attention: Section 202/811 Processing Guidance, 451 7th Street, SW., Room 6134, Washington, DC 20410.

2. *Submission of comments by e-mail.*

Comments may be submitted by e-mail to [202/811Mixed-Finance@hud.gov](mailto:202/811Mixed-Finance@hud.gov).

Facsimile (Fax) comments will not be accepted.

All communications must refer to the above docket number and title. Comments must specifically identify the page and paragraph number to which they refer.

**FOR FURTHER INFORMATION CONTACT:**

Kerry Mulholland, Office of Multifamily Housing Development, Office of Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 6128, Washington, DC 20410, telephone 202-708-3000 Ext. 2649.

Carol J. Galante,

*Deputy Assistant Secretary for Multifamily Housing Programs.*

[FR Doc. 2010-30689 Filed 12-7-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Land Acquisitions; Cherokee Nation of Oklahoma

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Final Agency Determination.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 16.61 acres of land into trust for the Cherokee Nation of Oklahoma on November 10, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS-3657 MIB, 1849 C Street, NW.,

Washington, DC 20240; Telephone (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1 and is published to comply with the requirements of 25 CFR Part 151.12(b) that notice be given to the public of the Secretary's decision to acquire land in trust at least 30 days prior to signatory acceptance of the land into trust. The purpose of the 30-day waiting period in 25 CFR 151.12(b) is to afford interested parties the opportunity to seek judicial review of final administrative decisions to take land in trust for Indian Tribes and individual Indians before transfer of title to the property occurs. On November 10, 2010, the Assistant Secretary—Indian Affairs decided to accept approximately 16.61 acres of land into trust for the Cherokee Nation of Oklahoma under the authority of the Indian Reorganization Act of 1934, 25 U.S.C. 465. The 16.61 acres are located within the former reservation boundaries of the Cherokee Nation in Cherokee County, Oklahoma. The parcel will be used for a gaming establishment. The 16.61 acre parcel located in Cherokee County, Oklahoma is described as follows:

A tract of land lying in and being a part of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 16, Township 16 North, Range 22 East, I.B.&M., Cherokee County, Oklahoma, more particularly described as follows, to-wit:

BEGINNING at the SE corner of said SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence North 89°54' West along the South Boundary of said SE $\frac{1}{4}$  SW $\frac{1}{4}$ , 420.68 feet to a point on the Easterly Boundary of Oklahoma State Highway No. 82; thence North 36°26'02" West along the Easterly Boundary of Oklahoma State Highway No. 82, 300.1 feet; thence in a Northerly direction, on a curve to the right, having a radius of 651.2 feet; an arc distance of 570.56; thence North 36°16'57" East, 283.22 feet; thence North 53°43'03" West, 55.0 feet to a point on the Easterly boundary of U.S. Highway No. 62; thence Northeasterly, along the Easterly boundary of U.S. Highway No. 62, on a curve to the left; having a radius of 3645.99 feet; an arc distance of 27.29 feet; thence South 42°55' East, 183.0 feet; thence North 34°10' East, 135.0 feet; thence North 32°03' East, 325.3 feet; thence South 89°53' East, 197.6 feet to the NE corner of said SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence South 0°07' West, 1319.75 feet to the POINT OF BEGINNING; LESS AND EXCEPT:

A strip, piece or parcel of land lying in part of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 16, Township 16 North, Range 22 East. Said parcel of land being described by meters and bounds as follows: BEGINNING at a point on the South line of said SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; a distance of 399.49 feet (121.764 meters) West of the SE corner of said SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence West along said South line a distance of 21.19 feet (6.457 meters) to a point on the present East rights of way line of State Highway No. 82. thence Northwesterly along said right of way line a distance of 449.32 feet (136.953 meters), thence South 38°18'29" East a distance of 460.63 feet (140.400 meters) to a POINT OF BEGINNING, containing 0.15 acres (0.061 hectares), more or less, of new right of way, the remaining area included in the above description being right of way occupied by the present highway. All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings.

Dated: November 10, 2010.

**Donald Laverdure,**

*Deputy Assistant Secretary.*

[FR Doc. 2010-30867 Filed 12-7-10; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDC0100000.L12200000.IA0000.241A.0; 4500012836]

#### Notice of Final Supplementary Rules for Public Lands in Idaho: Blue Creek Bay Recreation Management Area

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Final supplementary rules.

**SUMMARY:** The Bureau of Land Management (BLM) Coeur d'Alene Field Office (CdAFO) is finalizing supplementary rules to regulate conduct on public lands within the Blue Creek Bay Recreation Management Area (BCBRMA). These supplementary rules are needed to implement decisions set out in the Blue Creek Bay Recreation Project Plan Environmental Assessment (EA) (2009) and in the Coeur d'Alene Resource Management Plan (RMP), to protect public lands, resources, and public health and provide for public safety.

**DATES:** These rules are effective January 7, 2011.

**ADDRESSES:** You may direct inquiries to the Bureau of Land Management, Coeur d'Alene Field Office, 3815 Schreiber