upon which the National Park Service and U.S. Forest Service will ultimately reach a decision.

Margaret O'Dell,

Regional Director, National Capital Region, National Park Service.

Pam Underhill.

Superintendent, Appalachian National Scenic Trail, National Park Service.

Iason Reed.

District Ranger, Monongahela National Forest, U.S. Forest Service.

[FR Doc. 2010-14581 Filed 6-16-10; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore; South Wellfleet, MA; Cape Cod National Seashore Advisory Commission

AGENCY: National Park Service, Interior. **ACTION:** Two hundredth seventy-fourth notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770, 5 U.S.C. App 1, Section 10) of a meeting of the Cape Cod National Seashore Advisory Commission.

DATES: The meeting of the Cape Cod National Seashore Advisory Commission will be held on July 19, 2010 at 1 p.m.

ADDRESSES: The Commission members will meet in the meeting room at Headquarters, 99 Marconi Station, Wellfleet, Massachusetts.

SUPPLEMENTARY INFORMATION: The Commission was reestablished pursuant to Public Law 87–126 as amended by Public Law 105–280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The regular business meeting is being held to discuss the following:

- Adoption of Agenda.
- 2. Approval of Minutes of Previous Meeting (May 24, 2010).
 - 3. Reports of Officers.
 - 4. Reports of Subcommittees.

Dune Shack Subcommittee– presentation of draft Preservation and Use Plan.

- *Action requested: to endorse plan as Advisory Commission recommendation to the Superintendent.
 - 5. Superintendent's Report.
 - Climate Friendly Parks.

- Overview of climate indicators by Seashore Natural Resources Management.
 - 6. Old Business.
 - 7. New Business.
 - 8. Date and agenda for next meeting.
 - 9. Public comment and
 - 10. Adjournment.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/ written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that vour entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

FOR FURTHER INFORMATION CONTACT:

Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: June 2, 2010.

George E. Price, Jr.,

Superintendent.

[FR Doc. 2010-14580 Filed 6-16-10; 8:45 am]

BILLING CODE P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R9-MB-2010-N120; 91100-3740-GRNT 7C]

Meeting Announcement: North American Wetlands Conservation Council

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). This meeting is open to the public and interested persons may present oral or written statements.

DATES: Council Meeting: July 7, 2010, 11 a.m. to 5 p.m. If you are interested in

presenting information at this public meeting, contact the Council Coordinator no later than June 21, 2010. ADDRESSES: The Council meeting will be held at The Hotel Fort Garry, 222 Broadway, Winnipeg, MB R3C 0R3, Canada.

FOR FURTHER INFORMATION CONTACT:

Michael I. Johnson, Council Coordinator, by phone at (703) 358-1784; by e-mail at dbhc@fws.gov; or by U.S. mail at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop MBSP 4075, Arlington, VA 22203. SUPPLEMENTARY INFORMATION: In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement, and management projects for recommendation to, and final funding approval by, the Commission. Project proposal due dates, application instructions, and eligibility requirements are available on the NAWCA Web site at http:// www.fws.gov/birdhabitat/Grants/ NAWCA/Standard/US/Overview.shtm.

Proposals require a minimum of 50 percent non-Federal matching funds. The Council will consider Canadian and U.S. small grant proposals at the meeting. The Commission will consider the Council's recommendation at its meeting tentatively scheduled for September 8, 2010.

If you are interested in presenting information at this public meeting, contact the Council Coordinator no later than the date under **DATES**.

Dated: June 11, 2010.

Paul R. Schmidt,

Assistant Director, Migratory Birds. [FR Doc. 2010–14615 Filed 6–16–10; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management [LLCOF00000-L18200000-XX0000]

Notice of Meetings, Front Range Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

DATES: The Front Range RAC will meet on:

- 1. July 21–22, 2010 (July 21; 9 a.m. to 3:30 p.m., July 22; 8:30 a.m. to 1 p.m.)
- 2. August 19, 2010, 9:15 a.m. to 4:30 p.m.
- 3. October 13, 2010, 9:15 a.m. to 4:30 p.m.

ADDRESSES: The locations for the meetings are:

- 1. July 21–22, 2010; Inn of the Rio Grande, 333 Santa Fe Ave., Alamosa, CO.
- 2. August 19, 2010; BLM Royal Gorge Field Office, 3028 East Main Street, Canon City, CO.
- 3. October 13, 2010; BLM Royal Gorge Field Office, 3028 East Main Street, Canon City, CO.

FOR FURTHER INFORMATION CONTACT: Cass Cairns, Front Range RAC Coordinator, BLM Royal Gorge Field Office, 3028 E. Main St., Cañon City, CO 81212. Phone: (719) 269–8553. E-mail: ccairns@blm.gov.

SUPPLEMENTARY INFORMATION: The 15member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Front Range District, which includes the Royal Gorge Field Office and the San Luis Valley Public Lands Center and its respective field offices: Saguache Field Office, Del Norte Field Office, and La Jara Field Office, Colorado. Topics of discussion during the Front Range RAC meetings may include land use planning, energy and minerals management, travel management, recreation, grazing, and fire management. The meeting on August 19, 2010, will focus on the Over The RiverTM draft Environmental Impact Statement.

All RAC meetings are open to the public. The public is invited to make oral comments to the RAC at 9:30 a.m. or may submit written statements during the meeting for the RAC's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the RAC meetings will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting minutes and agenda (10 days prior to each meeting)

are also available at: http://www.blm.gov/rac/co/frrac/co fr.htm.

Helen M. Hankins,

State Director.

[FR Doc. 2010–14631 Filed 6–16–10; 8:45 am]

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R4-ES-2010-N113; 40120-1112-0000-F2]

Receipt of Application for Renewal of an Incidental Take Permit Associated With a Low-Effect Habitat Conservation Plan; Residential Development, Brevard County, FL

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice; request for comment.

SUMMARY: We, the Fish and Wildlife Service, have received from David Sime (applicant) a request for renewal of an incidental take permit (ITP) associated with an existing habitat conservation plan (HCP), related to the construction of a single-family home that would take 0.33 acre of suitable habitat for the threatened Florida Scrub-jay (Aphelocoma coerulescens) in Brevard County, Florida (project).

DATES: We must receive any written comments on the ITP renewal application at our Regional Office (see **ADDRESSES**) on or before July 19, 2010.

ADDRESSES: Documents will be available for public inspection by appointment during normal business hours at the Fish and Wildlife Service's Regional Office, 1875 Century Boulevard, Suite 200, Atlanta, GA 30345 (Attn: Holly Herod); or at the Fish and Wildlife Service Field Office, 7915 Baymeadows Way, Suite 200, Jacksonville, FL 32256 (Attn: Field Supervisor).

FOR FURTHER INFORMATION CONTACT: Ms. Holly Herod, Regional Project Manager (see ADDRESSES), telephone: 404/679–7089; or Ms. Erin Gawera, Field Office Project Manager, at the Jacksonville Field Office (see ADDRESSES), telephone: (904) 731–3121.

SUPPLEMENTARY INFORMATION: We announce our receipt of a request for renewal of an ITP application that authorizes the loss of 0.33 acre of suitable habitat for the Florida Scrubjay. David Sime, the applicant, requests a 5-year ITP under section 10(a)(1)(B) of the Endangered Species Act of 1973 (Act; 16 U.S.C. 1531 *et seq.*), as amended. The applicant remains in compliance with all the conditions and

authorizations in the original permit (TE086774).

After our receipt of the applicant's original application, we published a Federal Register notice making available the application and proposed HCP for a 30-day public review and comment period (July 20, 2004; 69 FR 43429). We determined at the time that the applicant's original proposal, including the proposed mitigation and minimization measures, would individually and cumulatively have a minor or negligible effect on the species covered in the HCP. Therefore, we determined that the ITP was a "loweffect" project qualifying as a categorical exclusion under the National Environmental Policy Act (NEPA), as provided by the Department of Interior Manual (516 DM2 Appendix 1 and 516 DM 6 Appendix 1). We issued the applicant an ITP on March 11, 2005, which expired on March 31, 2010. The ITP described the mitigation and minimization measures proposed to address the effects of the project to the Florida Scrub-jay. Since the issuance of the original ITP, the parcel has remained undisturbed. The applicant remains in compliance with the original ITP and HCP, and requests a 5-year renewal of the ITP. Our proposed action is renewed issuance of the ITP and implementation of the existing HCP as submitted by the applicant. The HCP covers activities associated with the construction and maintenance of a single-family home. Avoidance, minimization, and mitigation measures include seasonal restrictions on vegetation removal and donating funds to the Florida Scrub-jay Conservation Fund.

We specifically request information, views, and opinions from the public via this notice on our proposed Federal action.

Public Comments

If you wish to comment, you may submit comments by any one of several methods. Please reference TE086774–1 in such comments. You may mail comments to the Fish and Wildlife Service's Regional Office (see ADDRESSES). You may also comment via the Internet to holly_herod@fws.gov. Please include your name and return address in your Internet message. If you do not receive a confirmation from us that we have received your Internet message, contact us directly at either telephone number listed under FOR FURTHER INFORMATION CONTACT.

Finally, you may hand-deliver comments to either of our offices listed under ADDRESSES. Before including your address, phone number, e-mail address,