proved to be human, right mastoid process, resulting presumably, from a human cremation. The disposition of this specimen will be arranged with Anthony Andreas, the Native American consultant of the project from the Agua Caliente Cahuilla Band." The human remains—a mastoid process—belong to an individual of unknown age and sex. No known individual was identified. No associated funerary objects are present.

According to the Webb Associates report, settlement at Seven Palms Ranch dates from 1150 to 1876 A.D. Seven Palms oasis was abandoned in the 1870s, when the population moved several miles southwest to Palm Springs Station. This group was identified as the Havinakiktum ("deep water hole") clan of the Coyote Moiety (Strong 1929:91), whose religious affiliation was with the Morongo groups. The people of Seven Palms are known as the *Hav ve*.

Ethnohistoric evidence indicates that the area around Seven Palms Ranch was occupied by the Cahuilla tribe throughout prehistory, and the archeological record indicates Cahuilla presence in the protohistoric period. In recent times, the Agua Caliente Band of Cahuilla Indians filed a resolution on the village site with the Riverside County Assessor's office.

## Determinations Made by the San Bernardino County Museum

Personnel of the San Bernardino County Museum have determined that:

• Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of two individuals of Native American ancestry.

• Pursuant to 25 U.S.C. 3001(3)(A), the one object described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

• Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California; Augustine Band of Cahuilla Indians, California [previously listed as Augustine Band of Cahuilla Mission Indians of the Augustine Reservation]; Cabazon Band of Mission Indians, California; Cahuilla Band of Indians [previously listed as Cahuilla Band of Mission Indians of the Cahuilla Reservation, California]; Los Covotes Band of Cahuilla and Cupeno Indians, California [previously listed as Los Coyotes Band of Cahuilla & Cupeno Indians of the Los Coyotes Reservation];

Morongo Band of Mission Indians, California [previously listed as Morongo Band of Cahuilla Mission Indians of the Morongo Reservation]; Ramona Band of Cahuilla, California [previously listed as Ramona Band or Village of Cahuilla Mission Indians of Californial; Santa Rosa Band of Cahuilla Indians, California [previously listed as Santa Rosa Band of Cahuilla Mission Indians of the Santa Rosa Reservation]; and the Torres Martinez Desert Cahuilla Indians, California [previously listed as Torres-Martinez Band of Cahuilla Mission Indians of California] (hereafter referred to as "The Affiliated Tribes").

## **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Tamara Serrao-Leiva, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92373, telephone (909) 798-8623, email tserrao-leiva@sbcm.sbcounty.gov, by May 27, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Affiliated Tribes may proceed.

The San Bernardino County Museum is responsible for notifying The Affiliated Tribes and The Consulted and Invited Tribes and Groups that this notice has been published.

Dated: April 19, 2021.

#### Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2021–08773 Filed 4–26–21; 8:45 am] BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

## National Park Service

[NPS-WASO-NAGPRA-NPS0031786; PPWOCRADN0-PCU00RP14.R50000]

## Notice of Inventory Completion: San Bernardino County Museum, Redlands, CA

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The San Bernardino County Museum (SBCM) has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the

human remains and associated funerary objects, and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the San Bernardino County Museum. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the San Bernardino County Museum at the address in this notice by May 27, 2021.

ADDRESSES: Tamara Serrao-Leiva, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92374, telephone (909) 798–8623, email *tserrao-leiva@sbcm.sbcounty.gov.* 

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the San Bernardino County Museum, Redlands, CA. The human remains and associated funerary objects were removed from San Bernardino County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

## Consultation

A detailed assessment of the human remains was made by the San Bernardino County Museum professional staff in consultation with representatives of the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California; Cabazon Band of Mission Indians, California; Cahuilla Band of Indians [previously listed as Cahuilla Band of Mission Indians of the Cahuilla Reservation, California]; Morongo Band of Mission Indians, California [previously listed as Morongo Band of Čahuilla Mission Indians of the Morongo Reservation]; San Manuel Band of Mission Indians, California [previously listed as San Manual Band of Serrano Mission Indians of the San Manual Reservation]; Santa Rosa Band of Cahuilla Indians, California [previously listed as Santa Rosa Band of Cahuilla Mission Indians of the Santa Rosa Reservation]; and the Mission Creek Band of Mission Indians, a nonfederally recognized Indian group. The Augustine Band of Cahuilla Indians, California [previously listed as Augustine Band of Cahuilla Mission Indians of the Augustine Reservation]; Los Coyotes Band of Cahuilla and Cupeno Indians, California [previously listed as Los Coyotes Band of Cahuilla & Cupeno Indians of the Los Coyotes Reservation]; Ramona Band of Cahuilla, California [previously listed as Ramona Band or Village of Cahuilla Mission Indians of California]; and the Torres Martinez Desert Cahuilla Indians. California [previously listed as Torres-Martinez Band of Cahuilla Mission Indians of California] were invited to consult, but did not participate. Hereafter, all the Indian Tribes and groups listed above are referred to as "The Consulted and Invited Tribes and Groups."

## History and Description of the Remains

On October 4, 1957, during the course of digging a reservoir, human remains representing, at minimum, two individuals were removed from the El Casco Dam Property (SBCM-118; CA-SBR-179) in San Bernardino County, CA. At some point, the human remains were comingled. One of the individuals is a child whose identity is unknown. The other individual, an adult, is identified as Juan Antonio Costo by a SBCM label reading "Remains of Juan Antonio." (When collected, the child's bones might have been assumed to be those of Juan Antonio Costo.) The 32 associated funerary objects are one epaulette, two lots of fabric fragments, one lot of beads, one bell, two rings, four coins, four buttons, three lots of varied ceramic, one lot of micro beads. one lot of mixed beads, five nails, three lots of fragmented metal, one lot of buttons, one spoon, one metal cup fragment, and one military belt buckle and hardware. The remains of the adult identified as Juan Antonio Costo were found with the epaulette *in situ*.

Juan Antonio Ćosto was the last Hereditary Chief of the Cahuilla. In 1851, he moved his band to the village of Sahat'pa, in San Timoteo Canyon, where the El Casco Dam Property is located. Sahat'pa, a historic Cahuilla village and cemetery occupied by Mountain Cahuillas, remained under the leadership of Juan Antonio from 1851 until his death during the smallpox epidemic of early 1863. A SBCMA publication relates that an American General Bean gifted Juan Antonio many presents, including an officer's army coat and epaulettes, "which he wore proudly on all state occasions."

The 1960's site record for CA–SBR– 179 states that "[a]ll the dead of Juan Antonio's band" where found in burial contexts. The archeological field notes describe seven burials, and note that many others were heavily destroyed by tractor activity. (The location of the remains from those burials is unknown.) Subsequently, the site became registered California State Historic Site, No. 749.

Today, the Cahuilla are represented by the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California; Augustine Band of Cahuilla Indians, California [previously listed as Augustine Band of Cahuilla Mission Indians of the Augustine Reservation]; Cabazon Band of Mission Indians, California; Cahuilla Band of Indians [previously listed as Cahuilla Band of Mission Indians of the Cahuilla Reservation, California]; Los Coyotes Band of Cahuilla and Cupeno Indians, California [previously listed as Los Coyotes Band of Cahuilla & Cupeno Indians of the Los Coyotes Reservation]; Morongo Band of Mission Indians. California [previously listed as Morongo Band of Cahuilla Mission Indians of the Morongo Reservation]; Ramona Band of Cahuilla, California [previously listed as Ramona Band or Village of Cahuilla Mission Indians of California]; Santa Rosa Band of Cahuilla Indians. California [previously listed as Santa Rosa Band of Cahuilla Mission Indians of the Santa Rosa Reservation]; and the Torres Martinez Desert Cahuilla Indians, California [previously listed as Torres-Martinez Band of Cahuilla Mission Indians of California]. Through consultation with representatives of the Santa Rosa Band of Cahuilla Indians, SBCM has identified Orlando Anthony Largo, Lorraine Lobbins, Leon Scribner, Lois Scribner Odom, and Vivian Hamilton as the lineal descendants of Juan Antonio Costo, and through consultation with representatives of the Cahuilla Band of Indians, SBCM has also identified a sixth lineal descendant of Juan Antonio Costo, Mara Costo.

## Determinations Made by the San Bernardino County Museum

Personnel of the San Bernardino County Museum have determined that:

• Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of two individuals of Native American ancestry.

• Pursuant to 25 U.S.C. 3001(3)(A), the 32 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

• Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California; Augustine Band of Cahuilla Indians, California [previously listed as Augustine Band of Cahuilla Mission Indians of the Augustine Reservation]; Cabazon Band of Mission Indians, California; Cahuilla Band of Indians [previously listed as Cahuilla Band of Mission Indians of the Cahuilla Reservation, Californial; Los Coyotes Band of Cahuilla and Cupeno Indians, California [previously listed as Los Coyotes Band of Cahuilla & Cupeno Indians of the Los Coyotes Reservation]; Morongo Band of Mission Indians, California [previously listed as Morongo Band of Cahuilla Mission Indians of the Morongo Reservation]; Ramona Band of Cahuilla, California [previously listed as Ramona Band or Village of Cahuilla Mission Indians of California]; Santa Rosa Band of Cahuilla Indians. California [previously listed as Santa Rosa Band of Cahuilla Mission Indians of the Santa Rosa Reservation]; and the Torres Martinez Desert Cahuilla Indians, California [previously listed as Torres-Martinez Band of Cahuilla Mission Indians of California] (hereafter referred to as "The Affiliated Tribes").

• Pursuant to 43 CFR 10.2(b)(1) and 10.14(b), Orlando Anthony Largo, Lorraine Lobbins, Leon Scribner, Lois Scribner Odom, Vivian Hamilton, and Mara Costo are the direct lineal descendants of Juan Antonio Costo; hereafter, they are referred to as "The Lineal Descendants."

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Tamara Serrao-Leiva, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92373, telephone (909) 798–8623, email *tserrao-leiva@sbcm.sbcounty.gov*, by May 27, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains of Juan Antonio Costa and the associated funerary objects to The Lineal Descendants or The Affiliated Tribes, and transfer of control of the human remains of the child and the associated funerary objects to The Affiliated Tribes may proceed.

The San Bernardino County Museum is responsible for notifying The Consulted and Invited Tribes and Groups and The Lineal Descendants that this notice has been published.

Dated: April 19, 2021.

## Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2021–08776 Filed 4–26–21; 8:45 am] BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

## **National Park Service**

[NPS-WASO-NRNHL-DTS#-31776; PPWOCRADI0, PCU00RP14.R50000]

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 10, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 12, 2021.

ADDRESSES: Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@ nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 10, 2021. Pursuant to Section 60.13 of 36

CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

## ARKANSAS

### **Cleveland County**

Rison Overpass, AR 35 (Magnolia St.) over the Union Pacific RR., Rison, SG100006533

## **Columbia County**

McNeil Overpass, U.S. 79 over the Union Pacific RR., McNeil, SG100006535

## Drew County

Science Building, 562 University Dr., Monticello, SG100006534

#### **Garland County**

Hot Springs Masonic Temple, 311 West Grand Ave., Hot Springs, SG100006532

## Jefferson County

- U.S. 65 Expressway Pedestrian Bridge, Spanning the Martha Mitchell Expwy. at Mulberry St., Pine Bluff, SG100006530
- Lawrence A. Davis, Sr., Student Union, 2000 LA Prexy Davis Dr., Pine Bluff, SG100006531

### **Phillips County**

Berger, Dr. Alfred A. and Adele, House, 121 Stonebrook Rd., Helena-West Helena, SG100006536

Helena World Building, 417 York St., Helena-West Helena, SG100006537

## Pulaski County

- Reutlinger House, 2005 South Spring St., Little Rock, SG100006527
- Franke-Watson House, 30 Edgehill Rd., Little Rock, SG100006528
- K.C. Baking Powder Building, 3401 East Broadway, North Little Rock, SG100006529

#### Sebastian County

Jewish Cemetery, 1601 South H St., Fort Smith, SG100006538

## DISTRICT OF COLUMBIA

#### **District of Columbia**

Colony Hill Historic District, 1700–1731, 1800–1821, 4501–4520 Hoban Rd. NW, 1801–1820 45th St. NW, 4407–4444, Hadfield Rd. NW, 1701–1717 Foxhall Rd. NW, Washington, SG100006546

## IOWA

# **Polk County**

Valley Auto Co.—Morgan Auto Co. Garage, 333 5th St., West Des Moines, SG100006523

## **Poweshiek County**

Brooklyn Opera House—Broadway Theatre, 115 Jackson St., Brooklyn, SG100006522

## NEW YORK

## **Albany County**

Park Mart, 93 North Pearl St., Albany, SG100006516

### Essex County

Westport Historic District, Generally Champlain Ave., Main, Cisco, and Washington Sts., Westport, SG100006513

#### **Greene County**

Village of Coxsackie Cemetery, 144 Mansion St., Coxsackie, SG100006511

## Jefferson County

Ballard, Samuel F., House (Stone Buildings of Jefferson County, New York, ca. 1800– 1875 MPS), 15811 Cty. Rd. 64, Watertown, MP100006515

### **Rensselaer County**

Harder Manufacturing Company—Albany Woolen Company Inc. Building, 2 Green St., Rensselaer, SG100006510

#### Saratoga County

Church Hill Historic District, Terminal and Church Hill Rds., Halfmoon, SG100006512

## Schenectady County

Fitzgerald Building, 144–148 Clinton St., Schenectady, SG100006517

### PENNSYLVANIA

### **Blair County**

Chimney Rocks, Chimney Rocks Park (Chimney Rocks Rd.), Hollidaysburg, SG100006540

## TEXAS

## **Galveston County**

- American National Insurance Company (ANICO) 1 Moody Ave. (1902 Market St.), Galveston, SG100006539
- Bayou Brae Historic District, All properties on Bayou Dr., Brae Ln., Coryell St., Oboe Trail, Woodwind Way, and Viola Dr., League City, SG100006547

## **Tarrant County**

Knight, Elizabeth and Jack, House, 2811 Simondale Dr., Fort Worth, SG100006521

#### VIRGINIA

#### Arlington County

Windsor Apartments (Garden Apartments, Apartment Houses and Apartment Complexes in Arlington County, Virginia MPS) 20–204 North Thomas St., Arlington, MP100006520

#### Virginia Beach Independent City

Jefferson Manor Motel Apartments (Virginia Beach Oceanfront Resort Motels and