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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 21, 2010.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or e-mailed to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) with a cc: to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6)

Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: May 17, 2010.

**James Hyler,**

*Acting Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management.*

### Office of Special Education and Rehabilitative Services

*Type of Review:* Revision.

*Title:* Part D Discretionary Grant Application-Individuals with Disabilities Education Act.

*Frequency:* Annually.

*Affected Public:* Businesses or other for-profit; Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 800.

*Burden Hours:* 20,000.

*Abstract:* Under the Individuals with Disabilities Education Act discretionary grants are authorized to support technology, State personnel development, personnel preparation, parent training and information, and technical assistance activities. This grant application provides the forms and information necessary for applicants to submit an application for funding, and information for use by technical reviewers to determine the quality of the application. Note the following changes: (1) Modified OMB approved selection criteria for the Personnel Development to Improve Services and Results for Children with Disabilities program with EDGAR 75.210 selection criteria; (2) Modified OMB approved selection criteria for the Training and Information for Parents of Children with Disabilities program with EDGAR 75.210 selection criteria and redesignated/redistributed the [100] point value of the EDGAR selection criteria; and (3) Pages A-20, B-5, C-2, and E-31 of the application includes track-changes to the application package.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1894-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4296. When you access the information collection, click on "Download Attachments" to

view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to the Internet address [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2010-12086 Filed 5-19-10; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-New England Region I—EPA-R01-OW-2010-0318; FRL-9153-4]

### Massachusetts Marine Sanitation Device Standard—Receipt of Petition

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice—Receipt of Petition.

**SUMMARY:** Notice is hereby given that a petition has been received from the Commonwealth of Massachusetts requesting a determination by the Regional Administrator, U.S. Environmental Protection Agency, that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for the waters of Gloucester, Rockport, Essex, Ipswich, Rowley, Newbury, Newburyport, Salisbury, Amesbury, West Newbury, Merrimac, Groveland, North Andover, Haverhill, Methuen, and Lawrence, collectively termed the Upper North Shore for the purpose of this notice.

**DATES:** "Comments must be submitted by June 21, 2010."

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-R01-OW-2010-0318, by one of the following methods:

- <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.

- E-mail: [rodney.ann@epa.gov](mailto:rodney.ann@epa.gov).

- Fax: (617) 918-0538.

*Mail and hand delivery:* U.S. Environmental Protection Agency—New England Region, Five Post Office Square, Suite 100, OEP06-1, Boston, MA 02109-3912. Deliveries are only accepted during the Regional Office's

normal hours of operation (8 a.m.–5 p.m., Monday through Friday, excluding legal holidays), and special arrangements should be made for deliveries of boxed information.

**Instructions:** Direct your comments to Docket ID No. EPA–R01–OW–2010–0318. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at <http://www.regulations.gov>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through <http://www.regulations.gov>, or e-mail. The <http://www.regulations.gov> Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through <http://www.regulations.gov> your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your

name and other contact information in the body of your comment and with any disk or CD–ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses.

**Docket:** All documents in the docket are listed in the <http://www.regulations.gov> index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in <http://www.regulations.gov> or in hard copy at the U.S. Environmental Protection Agency—New England Region, Five Post Office Square, Suite 100, OEP06–01, Boston, MA 02109–3912. Such deliveries are only accepted during the Regional Office's normal hours of operation, and special arrangements should be made for deliveries of boxed information. The Regional Office is open from 8 a.m.–5 p.m., Monday through Friday, excluding legal

holidays. The telephone number is (617) 918–1538.

**FOR FURTHER INFORMATION CONTACT:** Ann Rodney, U.S. Environmental Protection Agency—New England Region, Five Post Office Square, Suite 100, OEP06–01, Boston, MA 02109–3912. *Telephone:* (617) 918–1538, *Fax number:* (617) 918–0538; *e-mail address:* [rodney.ann@epa.gov](mailto:rodney.ann@epa.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that a petition has been received from the Commonwealth of Massachusetts requesting a determination by the Regional Administrator, U.S. Environmental Protection Agency, pursuant to Section 312(f)(3) of Public Law 92–500 as amended by Public Law 95–217 and Public Law 100–4, that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for the Upper North Shore area.

The Upper North Shore No Discharge Area will encompass the coastal waters for the cities and towns of Gloucester, Rockport, Essex, Ipswich, Rowley, Newbury, Newburyport, Salisbury, Amesbury, West Newbury, Merrimac, Groveland, North Andover, Haverhill, Methuen, and Lawrence.

The proposed No Discharge Area for the UPPER NORTH SHORE:

Waterbody/general area	From longitude	From latitude	To longitude	To latitude
The southern edge of the Upper North Shore NDA boundary is the Manchester/Gloucester municipal line at:	70°42'50" W	42°34'21" N	70°35'59" W	42°33'02" N
The northern edge of the Upper North Shore NDA boundary is MA/Seabrook, NH border at:	70°48'47" W	42°52'19" N	70°43'57" W	42°52'35" N

  

Waterbody/general area	Longitude	Latitude
On the Merrimack River, the inland edge of the NDA boundary is at the Essex Dam in Lawrence at:	71°09'58" W	42°42'02" N
On the Parker River, the inland edge of the NDA boundary is at the MBTA bridge in Newbury at:	70°52'00" W	42°45'20" N
On the Rowley River, the inland edge of the NDA boundary is at the MBTA bridge on the Rowley/Ipswich town line at:	70°51'28" W	42°43'19" N
On the Ipswich River, the inland edge of the NDA boundary is at County Street in Ipswich at:	70°50'07" W	42°40'44" N
On the Essex River, the inland edge of the NDA boundary is at Main Street in Essex at:	70°46'43" W	42°37'55" N
The eastern edge of the boundary is contiguous with the state/federal line also known as the Submerged Lands Act boundary line and Territorial Sea boundary.		

The boundaries were chosen based on easy line-of-sight locations and generally represent all navigational waters.

There are marinas, yacht clubs and public landings/piers in the proposed area with a combination of mooring fields and dock space for the recreational and commercial vessels. Massachusetts has certified that there are 13 pumpout facilities within the proposed area available to the boating public. A list of the facilities, locations,

contact information, hours of operation, and water depth is provided at the end of this petition.

Massachusetts has provided documentation indicating that the total vessel population is estimated to be 5,555 in the proposed area. It is estimated that 1525 of the total vessel population may have a Marine Sanitation Device (MSD) of some type.

In the proposed area is the Great Marsh, one of the important natural resources designated by the

Commonwealth as an Area of Critical Environmental Concern (ACEC) with 25,500 acres extending from Newbury to Gloucester. The Great Marsh comprises the largest salt marsh system (over 10,000 acres) north of Long Island, New York. The 2,900 acre Parker River National Wildlife Refuge, within the ACEC, is known as an important site on the Atlantic fly-way migration route. Over 300 species of birds have been sighted here, including 75 rare species.

Six species of shellfish are harvested in the area, including soft-shell clams, surf clams, blue mussels, razor clams, oysters, and ocean quahogs. In 2007 and 2008, two million pounds of shellfish were harvested in Greater Essex with a value of \$2.5 million for the communities of Gloucester, Essex, and Ipswich.

The coastal area along the Upper North Shore of Massachusetts is important for the tourism and recreation industries of the region, including Salisbury Beach State Reservation, Sandy Point State Reservation, Halibut Point State Park, Maudslay State Park, and more than 25 marinas or boat yards are adjacent to the proposed NDA. This

area is a popular destination for boaters due to its natural environmental diversity and would benefit from a No Discharge Area.

#### **Pumpout Facilities Within Proposed No Discharge Area**

#### **UPPER NORTH SHORE**

Name	Location	Contact info.	Hours	Mean low water depth
Gloucester Cape Ann Marina.	75 Essex Ave, Annisquam River.	978-283-3293 VHF 10 .....	8am-4pm .....	6 ft.
Gloucester Harbormaster ..	19 Harbor Loop .....	978-282-3012 VHF 16 .....	On call .....	N/A.
Rockport Harbormaster .....	34 Broadway .....	978-546-9589 VHF 9, 16 .....	On call .....	N/A.
Ipswich Harbormaster .....	15 Elm Street, Plum Island Sound.	978-356-4343 VHF 9, 16 .....	On call .....	N/A.
Rowley Harbormaster .....	497 Main Street .....	VHF 9 .....	Thur-Tue 10am-6pm .....	NA.
Rowley Perley's Marina .....	109 Warehouse Lane .....	978-948-2812 VHF 9, 16 .....	Mon-Fri 8am-6pm; Sat-Sun 8am-5pm.	4 ft.
Newbury Riverfront Marina	292 High Road .....	978-465-6090 VHF 9 .....	8am-5pm (6pm weekend)	4 ft.
Newburyport Cashman Park.	Merrimack River .....	978 462-3746 VHF 12, 16 .....	Self Service Memorial Day/End of October.	6 ft.
Newburyport Harbormaster	60 Pleasant Street .....	978-462-3746 VHF 12, 16 .....	Fri 1pm-5pm; Sat, Sun & Holidays 9am-5pm.	N/A.
Amesbury Marina at Hatter's Point.	60 Merrimack Street .....	978-388-7333 VHF 9 .....	8am-9pm .....	4 ft.
West Newbury Harbormaster.	Merrimack River Town Dock.	978-363-1213 VHF 9, 16 .....	On call 9am-5pm .....	NA.
Salisbury Harbormaster .....	Town Wharf .....	978-499-0740 VHF 12 .....	On call .....	NA.

Dated: May 13, 2010.

**Ira W. Leighton,**

*Acting Regional Administrator, New England Region.*

[FR Doc. 2010-12118 Filed 5-19-10; 8:45 am]

**BILLING CODE 6560-50-P**

## **FEDERAL COMMUNICATIONS COMMISSION**

### **Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission, Comments Requested**

May 13, 2010.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act (PRA) of 1995, 44 U.S.C. 3501 – 3520. Comments are requested concerning: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and

clarity of the information collected; (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology, and (e) ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

The FCC may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a currently valid OMB control number.

**DATES:** Written Paperwork Reduction Act (PRA) comments should be submitted on or before July 19, 2010. If you anticipate that you will be submitting PRA comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the FCC contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Nicholas A. Fraser, Office of Management and Budget, via fax at 202-395-5167 or via the Internet at Nicholas\_A.Fraser@omb.eop.gov and to the Federal Communications Commission via email to PRA@fcc.gov.

#### **FOR FURTHER INFORMATION CONTACT:**

Judith B. Herman, Office of Managing Director, (202) 418-0214. For additional information, contact Judith B. Herman, OMD, 202-418-0214 or e-mail judith-b.herman@fcc.gov.

#### **SUPPLEMENTARY INFORMATION:**

OMB Control Number: 3060-1139.

Title: Residential Fixed Broadband Services Testing and Measurement. Form No.: N/A.

Type of Review: Extension of a currently approved collection.

Respondents: Individuals or households.

Number of Respondents and Responses: 11,000 respondents, 11,000 responses.

Estimated Time Per Response: 1 hour.

Frequency of Response: On occasion and biennial reporting requirements.

Obligation to Respond: Voluntary.

Statutory authorities for this information collection is contained in American Reinvestment and Recovery Act (ARRA) of 2009, Public Law No. 111-5 and the Broadband Data Improvement Act, Public Law No. 110-385.

Total Annual Burden: 11,000 hours.

Total Annual Cost: N/A.

Privacy Act Impact Assessment: Yes. However, no personally identifiable information (PII) will be transmitted to the Commission from the survey