

approve components that do not meet this guideline if it determines that such components will advance program goals. The State agency may require SNAP applicants to participate in any component it offers in its E&T program at the time of application. The State agency must screen applicants to determine if it is appropriate to participate in E&T in accordance with 273.7(c)(2), provide the applicant with participant reimbursements in accordance with (d)(4) of this section, and inform the applicant of E&T participation requirements including how to access the component and consequences for failing to participate. The State agency must not impose requirements that would delay the determination of an individual's eligibility for benefits or in issuing benefits to any household that is otherwise eligible. In accordance with section 6(o)(1)(C) of the Food and Nutrition Act of 2008 and § 273.24, supervised job search and job search training, when offered as components of an E&T program, are not qualifying activities relating to the participation requirements necessary to fulfill the ABAWD work requirement under § 273.24. However, job search, including supervised job search, or job search training activities, when offered as part of other E&T program components, are acceptable as long as those activities comprise less than half the total required time spent in the components. An E&T program offered by a State agency must include one or more of the following components: a supervised job search program, a job search training program, a workfare program, a work experience program, a supported work program, educational programs or activities to improve basic skills and build work readiness, and job retention services. *Retention And Custody of Records.* In accordance with § 272.1(f), State agencies are required to retain records concerning the frequency of noncompliance with FSP work requirements and the resulting disqualification actions imposed. These records must be available for inspection and audit at any reasonable time to ensure conformance with the minimum mandatory disqualification periods instituted.

*Need and Use of the Information:* The purpose of the case management services is to guide E&T participants towards appropriate E&T components and activities based on the participant's needs and interests, to support the participant in the E&T program and to provide activities and resources that will assist the participant toward self-

sufficiency. State agencies may adopt different modes for the delivery of case management services, such as virtual, over the telephone, in-person or hybrid approach. This information will be used to better administer the SNAP E&T Program and provide improved customer service to SNAP E&T participants. If the Department does not require State agencies to conduct case management services, the Department will be out of compliance with Federal law.

*Description of Respondents:* State, Local, Tribal Government, Individuals, Households.

*Number of Respondents:* 375,053.

*Frequency of Responses:*

Recordkeeping; Reporting: Occasionally; Annually.

*Total Burden Hours:* 1,431,364.

**Rachelle Ragland-Greene,**

*Acting Departmental Information Collection Clearance Officer.*

[FR Doc. 2024-05759 Filed 3-18-24; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

[Docket No. RHS-24-NONE-0004]

#### **60-Day Notice of Proposed Information Collection: Title Clearance and Loan Closing; OMB Control No.: 0575-0147**

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; request for comments.

**SUMMARY:** The United States Department of Agriculture (USDA), Rural Housing Service (RHS) announces its' intention to request an extension of a currently approved information collection and invites comments on this information collection.

**DATES:** Comments on this notice must be received by May 20, 2024 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically by the Federal eRulemaking Portal, <http://www.regulations.gov>. In the "Search for dockets and documents on agency actions" box, enter the docket number "RHS-24-NONE-0004," and click the "Search" button. From the search results: click on or locate the document title: "60-Day Notice of Proposed Information Collection: Title Clearance and Loan Closing; OMB Control No.: 0575-0147" and select the "Comment" button. Before inputting comments, commenters may review the "Commenter's Checklist" (optional). To submit a comment: Insert comments under the "Comment" title, click

"Browse" to attach files (if available), input email address, select box to opt to receive email confirmation of submission and tracking (optional), select the box "I'm not a robot," and then select "Submit Comment."

Information on using *Regulations.gov*, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link.

All comments will be available for public inspection online at the Federal eRulemaking Portal (<https://www.regulations.gov>).

#### **FOR FURTHER INFORMATION CONTACT:**

Crystal Pemberton, Management Analyst, Branch 1, Rural Development Innovation Center—Regulations Management Division, United States Department of Agriculture, 1400 Independence Avenue SW, South Building, Washington, DC 20250-1522. Telephone: (202) 260-8621. Email [Crystal.Pemberton@usda.gov](mailto:Crystal.Pemberton@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (*see*, 5 CFR 1320.8(d)). This notice identifies the following information collection that the Rural Housing Service is submitting to OMB as an extension of an existing collection.

*Title:* Real Estate Title Clearance and Loan Closing.

*OMB Control Number:* 0575-0147.

*Expiration Date of Approval:* August 31, 2024.

*Type of Request:* Extension of a currently approved information collection.

*Estimate of Burden:* Public burden for this collection of information is estimated to average 0.25 hours per response.

*Respondents:* Individuals or Households, Businesses, Closing agents/Attorneys and the field office staff.

*Estimated Number of Respondents:* 22,214.

*Estimated Number of Responses per Respondent:* 1.

*Estimate Number of Responses:* 22,214.

*Estimated Total Annual Burden on Respondents:* 2,957 hours.

*Abstract:* Section 501 of title V of the Housing Act of 1949, as amended, authorizes the Secretary of Agriculture to extend financial assistance to

construct, improve, alter, repair, replace or rehabilitate dwellings, farm buildings, and/or related facilities to provide decent, safe, and sanitary living conditions and adequate farm buildings and other structures in rural areas. Title clearance is required to assure the Agency that the loan is legally secured and has the required lien priority.

RHS will be collecting information to assure that those participating in this program remain eligible to proceed with loan closing and to ensure that loans are made with Federal funds are legally secured. The respondents are individuals or households, businesses, and non-profit institutions. The information required is used by the USDA personnel to verify that the required lien position has been obtained. The information is collected at the field office responsible for processing a loan application through loan closing. The information is also used to ensure the program is administered in manner consistent with legislative and administrative requirements. If not collected, the Agency would be unable to determine if the loan is adequately and legally secure. RHS continually strives to ensure that information collection burden is kept to a minimum.

Comments are invited on:

(a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility;

(b) the accuracy of the RHS' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) ways to minimize the burden of the collection of information on those who are to respond, including using appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Crystal Pemberton, Rural Development Innovation Center—Regulations Management Division, at (202) 260-8621. Email: [Crystal.Pemberton@usda.gov](mailto:Crystal.Pemberton@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Yvonne Hsu,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 2024-05758 Filed 3-18-24; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Commonwealth of the Northern Mariana Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Commonwealth of the Northern Mariana Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 9 a.m. ChST on Wednesday, April 10, 2024 (7 p.m. ET on Tuesday, April 9, 2024). The purpose of this meeting is to discuss the Committee's project, *Access to Adequate Health Care for Incarcerated Individuals in the CNMI Judicial System*.

**DATES:** Wednesday, April 10, 2024, 9 a.m.–10:30 a.m. Chamorro standard time (Tuesday, April 9, 2024, 7 p.m.–8:30 p.m. eastern time)

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):*  
[https://www.zoomgov.com/webinar/register/WN\\_jZB158GpRS6wxM6tLeEc4A](https://www.zoomgov.com/webinar/register/WN_jZB158GpRS6wxM6tLeEc4A)

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll-Free; Meeting ID: 161 475 9826

**FOR FURTHER INFORMATION CONTACT:**  
Kayla Fajota, Designated Federal Officer, at [kfajota@usccr.gov](mailto:kfajota@usccr.gov) or (434) 515-2395.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the

Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at [lschiller@usccr.gov](mailto:lschiller@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at [kfajota@usccr.gov](mailto:kfajota@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Commonwealth of the Northern Mariana Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [lschiller@usccr.gov](mailto:lschiller@usccr.gov).

## Agenda

- I. Welcome & Roll Call
- II. Approval of Minutes
- III. Discussion and Project Planning:  
Access to Health Care for incarcerated individuals within the CNMI Judicial System
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: March 14, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-05785 Filed 3-18-24; 8:45 am]

**BILLING CODE 6335-01-P**