

- G-4.  
Docket# RP00-476, 000, Southern Natural Gas Company  
Other#s RP00-476, 002, Southern Natural Gas Company RP01-64, 000, Southern Natural Gas Company
- G-5.  
Docket# PR02-8, 000, Hill-Lake Gas Storage, L.P.
- G-6.  
Docket# CP01-70, 004, Columbia Gas Transmission Corporation
- G-7.  
Docket# RP01-35, 000, Norteno Pipeline Company  
Other#s RP01-92, 000, Norteno Pipeline Company
- G-8.  
Docket# RP00-403, 000, Northern Border Pipeline Company  
Other#s RP00-403, 001, Northern Border Pipeline Company; RP01-85, 000, Northern Border Pipeline Company; RP01-388, 000, Northern Border Pipeline Company
- G-9.  
Docket# RP00-321, 000, Destin Pipeline Company, L.L.C.  
Other#s RP01-86, 000, Destin Pipeline Company, L.L.C.
- G-10.  
Omitted
- G-11.  
Docket# RP00-470, 000, Sea Robin Pipeline Company  
Other#s RP00-612, 000, Sea Robin Pipeline Company
- G-12.  
Docket# RP00-487, 000, Tuscarora Gas Transmission Company  
Other#s RP01-14, 000, Tuscarora Gas Transmission Company
- G-13.  
Omitted
- G-14.  
Omitted
- G-15.  
Docket# RP01-169, 002, Northern Natural Gas Company  
Other#s RP02-62, 001, Northern Natural Gas Company
- G-16.  
Docket# RP02-201, 000, Colorado Interstate Gas Company
- G-17.  
Docket# PR01-14, 000, Enogex Inc.  
Other#s PR01-14, 001, Enogex Inc.
- G-18.  
Docket# RP96-320, 053, Gulf South Pipeline Company, LP

#### Energy Projects—Hydro

- H-1.  
Docket# P-2107, 013, Pacific Gas and Electric Company
- H-2.  
Docket# P-2556, 040, FPL Energy Maine Hydro, LLC
- H-3.  
Docket# P-2232, 418, Duke Energy Corporation  
Other#s P-2232, 408, Duke Energy Corporation
- H-4.  
Docket# P-2145, 040, Public Utility District No. 1 of Chelan County, Washington

- H-5.  
Docket# P-2543, 053, The Montana Power, L.L.C.
- H-6.  
Docket# P-2622, 009, International Paper Company and Turners Falls Hydro LLC  
Other#s P-2622, 010, International Paper Company and Turners Falls Hydro LLC

#### Energy Projects—Certificates

- C-1.  
Docket# CP93-541, 010, Young Gas Storage Company, Ltd.
- C-2.  
Docket# CP97-169, 003, Alliance Pipeline L.P.
- C-3.  
Omitted
- C-4.  
Docket# CP01-153, 003, Tuscarora Gas Transmission Company  
Other#s CP01-153, 002, Tuscarora Gas Transmission Company
- C-5.  
Docket# RM01-6, 000, Assignment of Upstream Capacity by Interstate Pipelines
- C-6.  
Docket# CP02-73, 000, Cargill, Incorporated v. Saltville Gas Storage Company, L.L.C.
- C-7.  
Docket# CP01-22, 003, North Baja Pipeline LLC  
Other#s CP01-23, 002, North Baja Pipeline LLC; CP01-24, 003, North Baja Pipeline LLC; CP01-25, 003, North Baja Pipeline LLC;

Magalie R. Salas,  
Secretary.

[FR Doc. 02-8500 Filed 4-4-02; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7168-7]

### Demonstration Program To Recognize Local Governments Taking Extraordinary Efforts to Protect Watersheds-Clean Water Partners for the 21st Century

**AGENCY:** Environmental Protection Agency.

**ACTION:** Announcement of a demonstration program to recognize local governments that are taking extraordinary actions now to protect and improve watershed health and commit to actions in the future. Request for applications.

**SUMMARY:** Leadership by local governments is essential if the overall health of the Nation's watersheds are to be maintained and improved over time. While state and federal agencies have an important role to play, local leadership must be encouraged and recognized. Accordingly, the Office of Water at the

Environmental Protection Agency (EPA) announces its intention to undertake a demonstration program to recognize local governments of various types that are undertaking extraordinary actions now to protect and enhance watershed health and also commit to undertake specific actions in the future, over and above the requirements of the Clean Water Act. This demonstration program is being undertaken initially as part of an overall effort to celebrate the 30th anniversary of the Clean Water Act (CWA). Depending on the success of this effort, EPA would hope to continue the program in future years. This program is intended to give local government entities of all types the opportunity to be recognized, and is not limited to wastewater treatment agencies.

Organizations interested in applying would be asked to describe their current actions to protect and enhance watershed health and make specific commitments to future actions, based on application guidelines developed for the program. These guidelines are available at [www.cleanwaterpartners.org](http://www.cleanwaterpartners.org). Organizations applying for the program would undergo a screen of their past compliance based on EPA's Compliance Screening Guidelines for Voluntary Programs. These guidelines can be found at <http://es.epa.gov/oeca/plover.pdf>. Applications will then be evaluated by a committee made up of members of various local government organizations. Both individual and group applications will be accepted. Those local governments that are ultimately selected to participate would be recognized as a Clean Water Partner by EPA at an appropriate recognition event in fall 2002, roughly coinciding with the 30th anniversary of the Clean Water Act and would be allowed to publicize their selection in various ways throughout their organization.

This program is intended to recognize a broad range of current activities and future commitments by local governments of all types designed to enhance overall watershed health. It will not replace EPA's existing National Wastewater Management Excellence awards program, which will continue to recognize operational achievements in specific areas of wastewater management.

**DATES:** Application should be submitted no later than May 30, 2002.

**ADDRESSES:** Applications can be electronically to [www.cleanwaterpartners.org](http://www.cleanwaterpartners.org). Hard copy applications can be mailed or faxed to Clean Water Partners for the 21st Century Program 1816 Jefferson Place,

NW, Washington, DC 20036-2505; FAX (202)-564-4657).

*EPA Point of Contact:* Jim Horne, Office of Wastewater Management, Phone: (202) 564-0571, E-mail: [horne.james@epa.gov](mailto:horne.james@epa.gov).

Dated: April 1, 2002.

**Michael B. Cook,**

*Director, Office of Wastewater Management.*

[FR Doc. 02-8420 Filed 4-5-02; 8:45 am]

**BILLING CODE 6560-50-M**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Regular Meeting; Sunshine Act

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the forthcoming regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on April 11, 2002, from 9:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:**

Kelly Mikel Williams, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESS:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- March 21, 2002 (Open)

##### B. Reports

- Corporate Approvals
- Status Report on General Accounting Office (GAO) Response
- Release of UPPR, Analytical, and YBS Reports on the Internet
- USDA Outlook Conference
- Condition of the Farm Credit System

##### C. New Business—Other

- High Plains ACA Consolidation

Dated: April 4, 2002.

**Kelly Mikel Williams,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 02-8516 Filed 4-4-02; 11:27 am]

**BILLING CODE 6705-01-P**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Regular Meeting; Sunshine Act

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), that the May 9, 2002 regular meeting of the Farm Credit Administration Board (Board) will not be held. The FCA Board will hold a special meeting at 9:00 a.m. on Thursday, May 2, 2002. An agenda for this meeting will be published at a later date.

**FOR FURTHER INFORMATION CONTACT:**

Kelly Mikel Williams, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

Dated: April 4, 2002.

**Kelly Mikel Williams,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 02-8517 Filed 4-4-02; 11:27 am]

**BILLING CODE 6705-01-P**

## FEDERAL RESERVE SYSTEM

### Agency Information Collection Activities: Proposed Collection; Comment Request

**SUMMARY:** On June 15, 1984, the Office of Management and Budget (OMB) delegated to the Board of Governors of the Federal Reserve System (Board) its approval authority under the Paperwork Reduction Act, as per 5 CFR 1320.16, to approve of and assign OMB control numbers to collection of information requests and requirements conducted or sponsored by the Board under conditions set forth in 5 CFR 1320 Appendix A.1. Board-approved collections of information are incorporated into the official OMB inventory of currently approved collections of information. Copies of the OMB 83-Is and supporting statements and approved collection of information instruments are placed into OMB's public docket files. The Federal Reserve may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

#### Request for comment on information collection proposal.

The following information collection, which is being handled under this delegated authority, has received initial

Board approval and is hereby published for comment. At the end of the comment period, the proposed information collection, along with an analysis of comments and recommendations received, will be submitted to the Board for final approval under OMB delegated authority. Comments are invited on the following:

- whether the proposed collection of information is necessary for the proper performance of the Federal Reserve's functions; including whether the information has practical utility;
- the accuracy of the Federal Reserve's estimate of the burden of the proposed information collection, including the validity of the methodology and assumptions used;
- ways to enhance the quality, utility, and clarity of the information to be collected; and
- ways to minimize the burden of information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Comments must be submitted on or before June 7, 2002.

**ADDRESSES:** Comments may be mailed to Ms. Jennifer J. Johnson, Secretary, Board of Governors of the Federal Reserve System, 20th Street and Constitution Avenue, N.W., Washington, DC 20551. However, because paper mail in the Washington area and at the Board of Governors is subject to delay, please consider submitting your comments by e-mail to [regs.comments@federalreserve.gov](mailto:regs.comments@federalreserve.gov), or faxing them to the Office of the Secretary at 202-452-3819 or 202-452-3102. Comments addressed to Ms. Johnson may also be delivered to the Board's mail facility in the West Courtyard between 8:45 a.m. and 5:15 p.m., located on 21st Street between Constitution Avenue and C Street, N.W. Members of the public may inspect comments in Room MP-500 between 9:00 a.m. and 5:00 p.m. on weekdays pursuant to 261.12, except as provided in 261.14, of the Board's Rules Regarding Availability of Information, 12 CFR 261.12 and 261.14.

A copy of the comments may also be submitted to the OMB desk officer for the Board: Alexander T. Hunt, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 3208, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** A copy of the proposed form and instructions, the Paperwork Reduction Act Submission (OMB 83-I), supporting statement, and other documents that will be placed into OMB's public docket