

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**Background:** The Corporation publishes application guidelines and notices of funding availability that include information about the funding and requirements. The application instructions provide the information, instructions, and forms that potential applicants need to complete an application to the Corporation for funding by utilizing the new eGrants system developed by the Corporation.

**Current Action:** The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application instructions.

**Type of Review:** Revision of a currently approved collection.

**Agency:** Corporation for National and Community Service.

**Title:** Next Generation Grant Application Instructions.

**OMB Number:** 3045-0087.

**Agency Number:** None.

**Affected Public:** Eligible applicants for funding with the Corporation.

**Total Respondents:** 400.

**Frequency:** Annually.

**Average Time Per Response:** 10 hours.

**Estimated Total Burden Hours:** 4000.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: June 3, 2004.

**Robert T. Grimm, Jr.,**  
Acting Director, Research and Policy Development.

[FR Doc. 04-13013 Filed 6-8-04; 8:45 am]

BILLING CODE 6050-SS-P

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement for the Liberty State Park Ecosystem Restoration Project, Jersey City, Hudson County, NJ

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps), New York District, is preparing a Draft Environmental Impact Statement (EIS) to ascertain compliance with the National Environmental Policy Act (NEPA), which will lead to the production of a NEPA document in accordance with the President's Council on Environmental Quality (CEQ) Rules and Regulations, as defined and amended in 40 CFR parts 1500-1508, Corps principles and guidelines as defined in Engineering Regulation (ER) 1105-2-100, and other applicable Federal and State environmental laws, for the proposed Ecosystem Restoration Project at Liberty State Park, Jersey City, Hudson County, NJ. The study area includes Liberty State Park, the immediately adjacent environs of Jersey City and the surrounding proximal waters of Upper New York Bay.

**FOR FURTHER INFORMATION CONTACT:** Robert Will, Project Biologist, U.S. Army Corps of Engineers, New York District, Planning Division, Environmental Analysis Branch, 26 Federal Plaza, room 2151, New York, NY 10278-0090 at (212) 264-2165 or at [Robert.J.Will@usace.army.mil](mailto:Robert.J.Will@usace.army.mil).

#### SUPPLEMENTARY INFORMATION:

1. This study was authorized in a resolution of the Committee on Transportation and Infrastructure of the U.S. House of Representatives, dated April 15, 1999, Docket 2596.

2. A Public Scoping Meeting was held on July 17, 2003 and the results collected in a Public Scoping Document. These results are available for review and additional scoping comments. All results from public and agency scoping coordination will be addressed in the DEIS. Parties interested in receiving the Public Scoping Document should contact Mr. Will at the above address.

3. A DEIS is due for completion by July 2004.

4. Federal agencies interested in participating as a Cooperating Agency are requested to submit a letter of intent

to COL John B. O'Dowd, District Engineer, at the above address.

**Leonard Houston,**

*Chief, Environmental Analysis Branch.*

[FR Doc. 04-13015 Filed 6-8-04; 8:45 am]

BILLING CODE 3710-06-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Supplemental Environmental Impact Statement for the Sacramento River Deep Water Ship Channel, California

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969, the U.S. Army Corps of Engineers, San Francisco District (Corps) in coordination with the Port of Sacramento intends to prepare a joint Supplemental Environmental Impact Statement (SEIS)/Supplemental Environmental Impact Report (SEIR) to evaluate the action of resuming construction of navigational improvements to the Sacramento River Deep Water Ship Channel (SRDWSC). This congressionally authorized project would deepen the existing Federal navigation channel from 30 feet to 35 feet (mean lower low water) and widen portions of the channel to improve navigational efficiency and safety. Deepening of the existing ship channel is anticipated to provide transportation cost savings as a result of movement of cargo via larger deeper draft vessels and movement of project-induced tonnage.

**DATES:** Written comments regarding the scope of the draft SEIS/SEIR must be submitted no later than 7 days after the scoping meeting date. See **SUPPLEMENTARY INFORMATION** section regarding the date of the scoping meeting.

**ADDRESSES:** Mail written comments to: Mr. David Patterson, U.S. Army Corps of Engineers, San Francisco District, 333 Market St. 822F, San Francisco, CA 94150-2197. See **SUPPLEMENTARY INFORMATION** section regarding the location of the scoping meeting.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Patterson, (415) 977-8707.

**SUPPLEMENTARY INFORMATION:** The SRDWSC is located in the Sacramento-San Joaquin Delta region of northern California. The 46.5-mile long ship channel lies within Contra Costa, Solano, Sacramento, and Yolo Counties

and serves the marine terminal facilities at the Port of Sacramento. The SRDWSC joins the existing 35-foot deep channel at New York Slough, thereby affording the Port of Sacramento access to San Francisco Bay Area harbors and the Pacific Ocean. This navigational improvement project was analyzed in the Feasibility Report and Final Environmental Impact Statement (1980), the General Design Memorandum and Final Supplemental Environmental Impact Statement (1986), and Environmental Assessments (1988, 1991, 1992). Navigational improvements to the SRDWSC were authorized in the Supplemental Appropriations of 1985 (Pub. L. 99-88). Construction to deepen the existing channel to 35 feet was initiated in 1989, but work was suspended in 1990 at the request of the Port of Sacramento. Two of six construction contracts, from River Mile 43 to 35, have been completed to date. The Corps has been directed by Congress to reevaluate the project and to recommend whether to resume construction.

The SEIS/SEIR will update the 1980 EIS and the 1986 SEIS and will evaluate changes to project conditions. The SEIS/SEIR will determine if there are significant new issues, information, or environmental concerns bearing on the proposed project and alternatives. The SEIS/SEIR will reexamine water and air quality issues, fish and wildlife impacts, and effects to endangered or threatened species. The impact of deepening on salinity intrusion and its effect on water quality in the Delta will be reexamined. Effects to water and air quality and fish and wildlife from dredging and disposal of dredged material at upland disposal sites will be reexamined. Additionally, the economic benefits of the proposed project and alternatives will be reexamined.

1. *Proposed Action.* The proposed project would complete the deepening and widening of the navigation channel to its authorized depth of 35 feet. Other features of the authorized plan, include the establishment of wetland/riparian habitat on prospect Island and lower Sherman Island to mitigate for project impacts and restore wetland habitat. These plan features will be reexamined for their feasibility and appropriateness for construction.

2. *Alternatives.* Alternative methods of moving goods through the Port of Sacramento were studied in the original EIS and found to be less economically beneficial. These alternatives included No Action; increased use of LASH (Lighter Aboard Ship) barges; and increased use of intermodal transportation. The SEIS/SEIR will

reanalyze the previously evaluated alternatives and may also evaluate whether a project depth shallower than the authorized 35 feet depth would be an acceptable project alternative.

3. *Public Involvement.* The Corps will hold a public environmental scoping meeting to discuss the scope of the draft SEIS/SEIR. The public scoping meeting location, date and time will be advertised in advance in local newspapers, and meeting announcement letters will be sent to interested parties. The draft SEIS/SEIR is expected to be available for a 45-day public review and comment period in December 2004. The Corps will announce availability of the draft in the **Federal Register** and other media, and will provide the public, organizations, and agencies with an opportunity to submit comments, which will be addressed in the final SEIS/SEIR. The final SEIS/SEIR is expected to be available for a 30-day review period in August 2005.

**Michael McCormick,**

*Lieutenant Colonel, U.S. Army, District Engineer.*

[FR Doc. 04-13014 Filed 6-8-04; 8:45 am]

**BILLING CODE 3710-19-M**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, June 29, 2004; 6:15 p.m.-9 p.m.

**ADDRESSES:** Fernald Closure Project Site, 7400 Willey Road, Trailer 214, Hamilton, OH 45013-9402.

**FOR FURTHER INFORMATION CONTACT:** Doug Sarno, The Perspectives Group, Inc., 1055 North Fairfax Street, Suite 204, Alexandria, VA 22314, at (703) 837-1197, or e-mail; [djsarno@theperspectivesgroup.com](mailto:djsarno@theperspectivesgroup.com).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

6:15 p.m.—Call to Order

6:15–6:30 p.m.—Chairs Remarks, Ex Officio Announcements and Updates

6:30–7:30 p.m.—Silos Projects

Project Status

Update on Dispute with State of Nevada

Input from Critical Analysis Team

7:30–8 p.m.—Status of the Fernald Citizen Advisory Board Recommendations

8–8:30 p.m.—Update on Stewardship Committee Activities

8:30–8:45 p.m.—Preparation for August Meeting and September Retreat

8:45–9 p.m.—Public Comment

9 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Office, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to the Fernald Citizens' Advisory Board, c/o Phoenix Environmental Corporation, MS-76, Post Office Box 538704, Cincinnati, OH 43253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC, on June 2, 2004.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-13025 Filed 6-8-04; 8:45 am]

**BILLING CODE 6450-01-P**