

and Subdivision, respectively, of the Unalaska Townsite, situated along Iliuliuk Bay in the City of Unalaska, Seward Meridian, Alaska, was accepted October 15, 2010.

The plat will not be officially filed until the day after BLM has accepted or dismissed all protests and they have become final, including decisions on appeals.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** Title VI of Pub. L. 97–468 (96 Stat. 2556; 25 U.S.C. 176).

Dated: October 22, 2010.

**Frank A. Hardt,**

*Cadastral Land Surveyor.*

[FR Doc. 2010–27335 Filed 10–28–10; 8:45 am]

**BILLING CODE 4310–JA–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLID9570000.LL14200000.BJ0000]

#### Idaho: Filing of Plats of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Surveys.

**SUMMARY:** The Bureau of Land Management (BLM) has officially filed the plat of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, effective 9:00 a.m., on the date specified.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709–1657.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the U.S. Fish and Wildlife Service to meet their administrative needs. The lands surveyed are: The plat constituting the entire survey record of the survey of certain islands in the Snake River, T. 1 S., R. 2 W. and T. 1 S., R. 3 W., Boise Meridian, Idaho, was accepted October 13, 2010.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, 30 days from the date of

publication in the **Federal Register**. This survey was executed at the request of the U.S. Fish and Wildlife Service to meet certain administrative and management purposes.

Dated: October 20, 2010.

**Jeff A. Lee,**

*Acting Chief Cadastral Surveyor for Idaho.*

[FR Doc. 2010–27348 Filed 10–28–10; 8:45 am]

**BILLING CODE 4310–GG–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV912000.L16400000.PH0000.006F 241A; 11–08807; TAS: 14X1109]

#### Notice of Cancellation of Public Meeting: Resource Advisory Councils, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Cancellation of Public Meeting.

**SUMMARY:** The Department of the Interior, Bureau of Land Management (BLM) Nevada has cancelled a joint meeting of its three Resource Advisory Councils (RACs) previously scheduled to be held on November 4 and 5, 2010 in Sparks, Nevada. The meeting will be rescheduled in early 2011.

**FOR FURTHER INFORMATION CONTACT:** Rochelle Francisco, *telephone:* (775) 861–6588, *e-mail:* rochelle\_francisco@blm.gov.

**SUPPLEMENTARY INFORMATION:** The Nevada RACs advise the Secretary of the Interior, through the BLM Nevada State Director, on a variety of planning and management issues associated with public land management in Nevada.

Dated: October 21, 2010.

**Doran Sanchez,**

*Chief, Office of Communications, BLM Nevada.*

[FR Doc. 2010–27355 Filed 10–28–10; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Removal of Listed Property

Pursuant to section 60.15 of 36 CFR part 60, comments are being accepted on the following properties being considered for removal from the National Register of Historic Places. Comments may be forwarded by United States Postal Service, to the National

Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by November 15, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

Request for REMOVAL has been made for the following resources:

#### INDIANA

##### Allen County

Haynes, John and Dorothy, House Address Restricted, Ft. Wayne, 04000635

#### TEXAS

##### Orange County

Woodmen of the World Lodge—Phoenix Camp No. 32, 110 Border St., Orange, 95001551

[FR Doc. 2010–27323 Filed 10–28–10; 8:45 am]

**BILLING CODE 4312–51–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Proposed Move of Listed Property

Pursuant to section 60.14 of 36 CFR part 60, comments are being accepted on the following properties listed on the National Register of Historic Places that are being considered for relocation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by November 15, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your

comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

Request to MOVE has been made for the following resource:

## FLORIDA

### Orange County

Apopka Seaboard Air Line Railway Depot, 36 E Station St., Apopka, 93000134.

[FR Doc. 2010-27321 Filed 10-28-10; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 9, 2010. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 15, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*National Register of Historic Places/National  
Historic Landmarks Program.*

## CALIFORNIA

### San Bernardino County

Maloof, Sam and Alfreda, Compound, 5131 Carnelian St, Rancho Cucamonga, 10000932

## CONNECTICUT

### Fairfield County

Oysterman's Row, Roughly bounded by Pond St, Rowayton Ave, Cook St, and Roton Ave, Norwalk, 10000927

## GEORGIA

### Grady County

Ochlocknee Missionary Baptist Church and Cemetery, 521 US HWY 319 S, Beachton, 10000924

## MASSACHUSETTS

### Worcester County

Black Tavern Boundary Increase, 140, 142 Center Road, Dudley, 10000928

## MISSISSIPPI

### Rankin County

Brandon Cemetery, Corner of Old Depot Rd and Miss. State HWY 471 Ext., Brandon, 10000925  
Downtown Brandon Historic District, E and W Government Sts from Timber St to College St, 100 blocks of N College St and Black St, Brandon, 10000926

## SOUTH CAROLINA

### Beaufort County

Union Church of Port Royal, 1004 11th St, Port Royal, 10000931

### Greenville County

McDowell House, 500 N Main St, Fountain Inn, 10000921  
Welborn, F.W., House, 405 N Weston St, Fountain Inn, 10000920

### Lexington County

Cedar Grove Lutheran Church, 1220 Cedar Grove Rd, Leesville, 10000922

## TENNESSEE

### Davidson County

Stone Hall, 1014 Stones River Rd, Nashville, 10000923

## WYOMING

### Carbon County

JO Ranch Rural Historic Landscape, 24 mi NE of Baggs, Baggs, 10000930

### Sweetwater County

Finley Site, The, 4 mi SE of Eden, Eden, 10000929

[FR Doc. 2010-27320 Filed 10-28-10; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWYD01000 L10400000 X10000  
LXSS016K0000]

#### Notice of Intent To Solicit Nominations: Pinedale Anticline Working Group, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** Nominations are being solicited for nine positions on the Pinedale Anticline Working Group (PAWG).

**DATES:** Individuals or groups wishing to submit a nomination must send the required information postmarked within 30 days from the date of publication of this notice in the **Federal Register**.

**ADDRESSES:** Nominations should be sent to Shelley Gregory, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, P.O. Box 768, Pinedale, Wyoming 82941, or e-mailed to [shelley\\_gregory@blm.gov](mailto:shelley_gregory@blm.gov).

#### FOR FURTHER INFORMATION CONTACT:

Shelley Gregory, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, P.O. Box 768, Pinedale, Wyoming 82941; 307-367-5328, [shelley\\_gregory@blm.gov](mailto:shelley_gregory@blm.gov).

**SUPPLEMENTARY INFORMATION:** The PAWG was established by the Environmental Impact Statement (EIS) Record of Decision (ROD) for the Pinedale Anticline Project Area (PAPA) on July 27, 2000, and carried forward with the release of the ROD for the PAPA Supplemental EIS on September 12, 2008. The Secretary of the Interior renewed the PAWG charter on August 3, 2010.

The PAWG is a Federal Advisory Committee Act group which develops recommendations and provides advice to the BLM on mitigation, monitoring, and adaptive management in the PAPA.

Additional information about the PAWG, its membership and activities, and the nomination process can be found at: [http://www.blm.gov/wy/st/en/field\\_offices/pinedale/pawg.html](http://www.blm.gov/wy/st/en/field_offices/pinedale/pawg.html).

Nominations for the PAWG seats are being solicited from within the following categories:

#### Persons who:

1. Hold Federal grazing permits or leases within the area for which the PAWG is organized;
2. Represent interests associated with transportation or rights-of-way;
3. Represent energy and mineral development interests; or
4. Own adjacent land to the area for which the PAWG is organized.