

**Agenda:** To review and evaluate grant applications and/or proposals.

**Place:** National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892.

**Contact Person:** Mark S. Guyer, PhD, Director for Extramural Research, National Human Genome Research Institute, 5635 Fishers Lane, Suite 4076, MSC 9305, Bethesda, MD 20892, 301-496-7531, [guyerm@mail.nih.gov](mailto:guyerm@mail.nih.gov).

**Name of Committee:** National Advisory Council for Human Genome Research.

**Date:** May 19–20, 2008.

**Open:** May 19, 2008, 8:30 a.m. to 1 p.m.

**Agenda:** To review and evaluate grant applications and/or proposals.

**Place:** National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892.

**Closed:** May 19, 2008, 1 p.m. to 5 p.m.

**Agenda:** To review and evaluate grant applications and/or proposals.

**Place:** National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892.

**Closed:** May 20, 2008, 8:30 a.m. to Adjournment.

**Agenda:** To review and evaluate grant applications and/or proposals.

**Place:** National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892.

**Contact Person:** Mark S. Guyer, PhD, Director for Extramural Research, National Human Genome Research Institute, 5635 Fishers Lane, Suite 4076, MSC 9305, Bethesda, MD 20892, 301-496-7531, [guyerm@mail.nih.gov](mailto:guyerm@mail.nih.gov).

**Name of Committee:** National Advisory Council for Human Genome Research.

**Date:** September 8–9, 2008.

**Open:** September 8, 2008, 8:30 a.m. to 1 p.m.

**Agenda:** To discuss matters of program relevance.

**Place:** National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892.

**Closed:** September 8, 2008, 1 p.m. to 5 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892.

**Closed:** September 9, 2008, 8:30 a.m. to Adjournment.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892.

**Contact Person:** Mark S. Guyer, PhD, Director for Extramural Research, National Human Genome Research Institute, 5635 Fishers Lane, Suite 4076, MSC 9305, Bethesda, MD 20892, 301-496-7531, [guyerm@mail.nih.gov](mailto:guyerm@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: <http://www.genome.gov/115098849>, where an agenda and any additional information for the meeting will be posted when available. (Catalog of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: December 20, 2007.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-6244 Filed 12-28-07; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2007-0156]

### Towing Safety Advisory Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard seeks applications for membership on the Towing Safety Advisory Committee (TSAC). TSAC advises the Coast Guard on matters relating to shallow-draft inland and coastal waterway navigation and towing safety.

**DATES:** Application forms should reach the Coast Guard on or before February 15, 2008.

**ADDRESSES:** Application forms are available for download on the Advisory Committee's Web site at <http://homeport.uscg.mil/tsac>; look for "ACM" (Application for Committee Membership) under "General Information." You may also request that an application form be e-mailed or sent to you by writing to Commandant (CG-5221/TSAC); U.S. Coast Guard, Room 1210; 2100 Second Street SW.; Washington, DC 20593-0001; by calling 202-372-1401; or by e-mail to [Gerald.P.Miante@uscg.mil](mailto:Gerald.P.Miante@uscg.mil). Send your original completed and signed application in written form to the above street address. Be sure to sign and include the short page that allows us to keep political affiliation on file. In addition to your "HOME ADDRESS," please include your e-mail address in that block. Also, in addition to your phone number, please indicate your fax number in the "TELEPHONE" block. This notice is available on the Internet at <http://www.Regulations.gov> in docket USCG-2007-0156.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald Miente; Assistant Executive Director of TSAC, telephone 202-372-1407, fax 202-372-1926, or e-mail [Gerald.P.Miante@uscg.mil](mailto:Gerald.P.Miante@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The Towing Safety Advisory Committee (TSAC) is a Federal advisory committee mandated by Congress and operates under 5 U.S.C. App. (Pub. L. 92-463). It advises the Secretary of Homeland

Security on matters relating to shallow-draft inland and coastal waterway navigation and towing safety. This advice also assists the Coast Guard in formulating the position of the United States in advance of meetings of the International Maritime Organization.

TSAC meets at least once a year at Coast Guard Headquarters, Washington, DC, or another location selected by the Coast Guard. It may also meet for extraordinary purposes. Its Subcommittees and working groups may meet to consider specific issues as required. The 16-person membership includes 7 representatives of the Barge and Towing Industry (reflecting a regional geographical balance); 1 member from the Offshore Mineral and Oil Supply Vessel Industry; and 2 members from each of the following areas: Maritime Labor; Shippers (of whom at least one shall be engaged in the shipment of oil or hazardous materials by barge); Port Districts, Authorities, or Terminal Operators; and the General Public.

The Coast Guard is currently considering applications for two positions from the Barge and Towing Industry, one position from Port Districts, Authorities, or Terminal Operators; one position from Maritime Labor; and one position from the General Public. To be eligible, applicants should have particular expertise, knowledge, and experience relative to the position in towing operations, marine transportation, or business operations associated with shallow-draft inland and coastal waterway navigation and towing safety. Each member serves for a three-year term. A few members may serve consecutive terms. All members serve at their own expense and receive no salary, reimbursement of travel expenses, or other compensation from the Federal Government.

Members of TSAC selected from the General Public will be appointed and serve as Special Government Employees (SGE) as defined in section 202(a) of title 18, United States Code (18 U.S.C.). As a candidate for appointment as an SGE, applicants are required to complete a Confidential Financial Disclosure Report (CFDR) on Office of Government Ethics Form 450 (OGE Form 450). OGE Form 450s are not releasable to the public except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 U.S.C. 552a). Only the Designated Agency Ethics Official (DAEO) or his designate may release a Confidential Financial Disclosure Report.

When filling in the "Name of Committee you are interested in" block,

please indicate "TSAC" followed by the position category (e.g., Barge and Towing, Maritime Labor, Port Districts, Authorities, or Terminal Operators, or Public) for which you are applying.

In support of the policy of the Department of Homeland Security on gender and ethnic diversity, the Coast Guard encourages qualified women and members of minority groups to apply.

Dated: December 19, 2007.

**J.G. Lantz,**

*Director, Commercial Regulations and Standards.*

[FR Doc. E7-25309 Filed 12-28-07; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5030-FA-31]

### Notice of Funding Awards; Resident Opportunities and Self-Sufficiency Family and Homeownership Program for Fiscal Year 2006

**AGENCY:** Office of Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department for funding under the FY 2006 Notice of Funding

Availability (NOFA) for the Resident Opportunities and Self-Sufficiency Family and Homeownership Program funding for Fiscal Year 2006. This announcement contains the consolidated names and addresses of those award recipients selected for funding based on the rating and ranking of all applications.

**FOR FURTHER INFORMATION CONTACT:** For questions concerning the FY 2006 ROSS Family and Homeownership awards, contact the Office of Public and Indian Housing's Grants Management Center, Director, Iredia Hutchinson, Department of Housing and Urban Development, Washington, DC, telephone (202) 402-0221. For the hearing or speech impaired, these numbers may be accessed via TTY (text telephone) by calling the Federal Information Relay Service at (800) 877-8339. (Other than the "800" TTY number, these telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The authority for the \$18,000,000 in four-year budget authority for ROSS Family and Homeownership program coordinators is found in the Transportation, Treasury, Housing and Urban Development, the Judiciary, the District of Columbia, and Independent Agencies Appropriations Act, FY2006 (Pub. L. 109-115). The allocation of housing assistance budget authority is pursuant to the provisions of 24 CFR part 791, subpart D, implementing section 213 (d) of the Housing and Community Development Act of 1974,

as amended. Additionally, unobligated funds were added to the \$18,000,000.

This program is intended to promote the development of local strategies to coordinate the use of assistance under the ROSS program with public and private resources to enable participating families to achieve economic independence and self-sufficiency. A Public and Indian Housing Program Coordinator assures that program participants are linked to the supportive services they need to achieve self-sufficiency.

The Fiscal Year 2006 awards announced in this Notice were selected for funding in a competition announced in a **Federal Register** NOFA published on March 8, 2006 (71 FR 3382). Applications were scored based on the selection criteria in that Notice and funding selections made based on the rating and ranking of applications within each state.

In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 105 awards made under the ROSS Family and Homeownership Program competition.

Dated: December 10, 2007.

**Orlando J. Cabrera,**

*Assistant Secretary for Public and Indian Housing.*

## APPENDIX A.—FISCAL YEAR 2006 FUNDING AWARDS FOR THE ROSS FAMILY HOMEOWNERSHIP PROGRAM

Recipient	Address	City	State	Zip code	Amount
Mobile Housing Board .....	151 South Claiborne Street .....	Mobile .....	AL .....	36602	\$500,000
Prichard Housing Authority .....	4559 St. Stephens Road .....	Eight Mile .....	AL .....	36613	250,000
Tuscaloosa Housing Authority ....	2808 10th Avenue .....	Tuscaloosa .....	AL .....	35403	350,000
Housing Authority of Lonokey County.	P.O. Box 74, 617 North Greenlaw Street.	Carlisle .....	AR .....	72024	249,990
City of Phoenix Housing Department.	251 West Washington, 4th Floor	Phoenix .....	AZ .....	85003	350,000
Big Pine Paiute Tribe .....	825 South Main Street .....	Big Pine .....	CA ....	93513	146,868
Housing Authority of the City of Oxnard.	435 South D Street .....	Oxnard .....	CA ....	93030	250,000
Housing Authority of the County of Kern.	601-24th Street .....	Bakersfield .....	CA ....	93301	150,000
Housing Authority of the County of Riverside.	5555 Arlington Avenue .....	Riverside .....	CA ....	92504	150,000
Housing Authority of the County of San Bernardino.	715 East Brier Drive .....	San Bernardino .....	CA ....	92408-2841	350,000
San Diego Housing Commission	1625 Newton Avenue .....	San Diego .....	CA ....	92113	350,000
Housing Authority of the City & County of Denver.	777 Grant Street .....	Denver .....	CO ....	80203	500,000
Housing Authority of the City of Bridgeport.	150 Highland Avenue .....	Bridgeport .....	CT .....	06604	350,000
Housing Authority of the City of Hartford.	180 Overlook Terrace .....	Hartford .....	CT .....	06106	249,000
Meriden Housing Authority .....	22 Church Street .....	Meriden .....	CT .....	06451	250,000
The Housing Authority of the City of Norwalk.	24½ Monroe Street .....	Norwalk .....	CT .....	06856-0508	250,000
Wilmington Housing Authority ....	400 Walnut Street .....	Wilmington .....	DE ....	19801	349,463