Science, Tourism, and Conservation Act of 1996 (Act), 16 U.S.C. 2401 et seq., as amended, 16 U.S.C. 2403a, which implements the Protocol on Environmental Protection (Protocol) to the Antarctic Treaty of 1959 (Treaty). The Rule provides for assessment of the environmental impacts of nongovernmental activities in Antarctica, including tourism, for which the United States is required to give advance notice under Paragraph 5 of Article VII of the Treaty, and for coordination of the review of information regarding environmental impact assessments received from other Parties under the Protocol. The requirements of the Rule apply to operators of nongovernmental expeditions organized or proceeding from the territory of the United States to Antarctica and include commercial and non-commercial expeditions. Expeditions may include ship-based tours; yacht, skiing or mountaineering expeditions; privately funded research expeditions; and other nongovernmental activities. The Rule does not apply to individual U.S. citizens or groups of citizens planning travel to Antarctica on an expedition for which they are not acting as an operator. (Operators, for example, typically acquire use of vessels or aircraft, hire expedition staff, plan itineraries, and undertake other organizational responsibilities.) The rule provides nongovernmental operators with the specific requirements they need to meet in order to comply with the requirements of Article 8 and Annex I to the Protocol. The provisions of the Rule are intended to ensure that potential environmental effects of nongovernmental activities undertaken in Antarctica are appropriately identified and considered by the operator during the planning process and that to the extent practicable appropriate environmental safeguards which would mitigate or prevent adverse impacts on the Antarctic environment are identified by the operator.

Persons subject to the Rule must prepare environmental documentation to support the operator's determination regarding the level of environmental impact of the proposed expedition. The environmental document is submitted to the Office of Federal Activities (OFA). If the operator determines that an expedition may have: (1) Less than a minor or transitory impact, a Preliminary Environmental Review Memorandum (PERM) needs to be submitted no later than 180 days before the proposed departure to Antarctica; (2) no more than minor or transitory impacts, an Initial Environmental Evaluation (IEE) needs to be submitted no later than 90 days before the proposed departure; or (3) more than minor or transitory impacts, a Comprehensive Environmental Evaluation (CEE) needs to be submitted.

Environmental documents are reviewed by OFA, in consultation with the National Science Foundation and other interested Federal agencies. OFA notifies the public of document availability at: https://www.epa.gov/ international-cooperation/receiptenvironmental-impact-assessments-eiasregarding-nongovernmental. The types of nongovernmental activities currently being carried out are typically unlikely to have impacts that are more than minor or transitory, thus an IEE is the typical level of environmental documentation submitted.

Form Numbers: None.

*Respondents/affected entities:* Operators of nongovernmental expeditions organized or proceeding from the territory of the United States to Antarctica.

*Respondent's obligation to respond:* Mandatory (40 CFR part 8).

*Estimated number of respondents:* 25 (total).

Frequency of response: Annual. Total estimated burden: 1,544 hours (per year). Burden is defined at 5 CFR 1320.03(b).

*Total estimated cost:* \$133,780 (per year), includes \$0 annualized capital or operation & maintenance costs.

*Changes in Estimates:* There is an increase of 327 hours in the total estimated respondent burden compared with the ICR currently approved by OMB. This increase is the result of a change to the number of operators that the EPA anticipates will submit environmental documentation as well as the inclusion of a potential PERM, CEE and Emergency Report submitted by every three years.

#### Courtney Kerwin,

Director, Regulatory Support Division. [FR Doc. 2020–04466 Filed 3–4–20; 8:45 am] BILLING CODE 6560–50–P

#### **EXPORT-IMPORT BANK**

[Public Notice 2020-3001]

## Agency Information Collection Activities: Comment Request

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Submission for OMB review and comments request.

*Form Title:* EIB 84–01 Joint Application for Export Working Capital Guarantee.

**SUMMARY:** The Export-Import Bank of the United States (EXIM Bank), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

**DATES:** Comments must be received on or before April 6, 2020, 2020 to be assured of consideration.

ADDRESSES: Comments may be submitted electronically on *WWW.REGULATIONS.GOV* or by mail to Office of Information and Regulatory Affairs, 725 17th Street NW, Washington, DC 20038, Attn: OMB 3048–0003.

SUPPLEMENTARY INFORMATION: The Export-Import Bank has made changes to the form to reflect an application process decoupled from the SBA's export working capital program. EXIM will also be moving forward to an electronic application submission process, which results in a stand-alone application versus the previous joint application with the SBA. Therefore, all references and information previously required from the SBA have been removed. There is one material change in the application to reflect EXIM's local cost support on short-term transactions, including working capital. Local costs are costs incurred in the buyer's country (i.e., local delivery, installation, taxes), eligible for EXIM cover, provided that: U.S. content requirements are met; included within the contracts; do not exceed 15% of export contract; and no local goods are included. Therefore, three questions are added to the application: Are local costs to be included under the working capital loan facility; if yes, how much in terms of USD or percentage per contract or invoice; and what is the nature of the local costs to be supported?

The application tool can be reviewed at: https://www.exim.gov/sites/default/ files/pub/pending/eib84–01.pdf.

*Title and Form Number:* EIB 84–01 Application for Export Working Capital Guarantee.

OMB Number: 3048–0003.

*Type of Review:* Renewal.

*Need and Use:* This form provides EXIM Bank staff with the information necessary to determine if the application and transaction is eligible for EXIM Bank assistance under their export working capital guarantee program. Affected Public: This form affects entities involved in the export of U.S. goods and services.

EXIM Bank

Annual Number of Respondents: 200. Estimated Time per Respondent: 2 hours.

Annual Burden Hours: 400 hours. Frequency of Reporting of Use: Annually.

Government Expenses:

EXIM Bank

Reviewing time per year: 300 hours. Average Wages per Hour: \$42.50. Average Cost per Year (time \* wages): \$12,750.00.

Benefits and Overhead: 20%. Total Government Cost: \$15,300.00.

#### Bassam Doughman,

IT Project Manager, Office of the Chief Information Officer. [FR Doc. 2020–04505 Filed 3–4–20; 8:45 am]

BILLING CODE 6690-01-P

## **EXPORT-IMPORT BANK**

Notice of Joint Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM) and Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM)

*Time and Date:* Wednesday, April 1, 2020 from 3:30–5:00 p.m. EST.

*Place:* Omni Shoreĥam Hotel, Palladian Ballroom, 2500 Calvert St. NW, Washington, DC 20008.

*Agenda:* Discussion of EXIM policies and programs and comments for inclusion in EXIM's Report to the U.S. Congress on Global Export Credit Competition and policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

Public Participation: The meeting will be open to public participation, and time will be allotted for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, you may email *external@ exim.gov* to be placed on an attendee list. If any person wishes auxiliary aids, such as a sign language interpreter, or other special accommodations, please email *external@exim.gov* no later than 5:00 p.m. EST on Thursday, March 26, 2020.

Members of the Press: For members of the press planning to attend the meeting please email *external@exim.gov* to be placed on the attendee list.

*Further Information:* For further information, contact the Office of

External Engagement at *external@ exim.gov*.

## Joyce Brotemarkle Stone,

Assistant Corporate Secretary. [FR Doc. 2020–04540 Filed 3–4–20; 8:45 am] BILLING CODE 6690–01–P

## FARM CREDIT ADMINISTRATION

## Sunshine Act Meeting; Farm Credit Administration Board

**AGENCY:** Farm Credit Administration. **ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on March 12, 2020, from 9:00 a.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090. Submit attendance requests via email to *VisitorRequest*@FCA.gov. See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

FOR FURTHER INFORMATION CONTACT: Dale Aultman, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

SUPPLEMENTARY INFORMATION: This meeting of the Board will be open to the public (limited space available). Please send an email to VisitorRequest@ FCA.gov at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

## **Open Session**

- A. Approval of Minutes
- February 13, 2020
- B. Reports
- Swap Margin Rule Update—LIBOR, Brexit, and Other Current Matters
- FCS Funding Conditions Update and Analysis

Dated: March 3, 2020. Dale Aultman, Secretary, Farm Credit Administration Board. [FR Doc. 2020–04689 Filed 3–3–20; 4:15 pm] BILLING CODE 6705–01–P

# FEDERAL COMMUNICATIONS COMMISSION

[16534]

## Federal Advisory Committee Act; Technological Advisory Council

**AGENCY:** Federal Communications Commission.

ACTION: Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Federal Communications Commission's (FCC) Technological Advisory Council will hold a meeting on Tuesday March 24, 2020 in the Commission Meeting Room, from 10:00 a.m. to 3 p.m. at the Federal Communications Commission, 445 12th Street SW, Washington, DC 20554.

DATES: Tuesday March 24, 2020.

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW, Washington, DC 20554.

FOR FURTHER INFORMATION CONTACT: Michael Ha, Deputy Chief, Policy and Rules Division 202–418–2099; michael.ha@fcc.gov.

SUPPLEMENTARY INFORMATION: At the March 24th meeting, the FCC Technological Advisory Council will hear presentations from its four working groups: 5G/IOT/V-RAN, Future of Unlicensed Operations, Artificial Intelligence, and 5G Radio Access Network Technology. The FCC will attempt to accommodate as many people as possible. However, admittance will be limited to seating availability. Meetings are also broadcast live with open captioning over the internet from the FCC Live web page at *http://www.fcc.gov/live/.* The public may submit written comments before the meeting to: Michael Ha, the FCC's Designated Federal Officer for Technological Advisory Council by email: michael.ha@fcc.gov or U.S. Postal Service Mail (Michael Ha, Federal Communications Commission, Room 2-A665, 445 12th Street SW, Washington, DC 20554). Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to *fcc504@fcc.gov* or by calling