

# Notices

Federal Register

Vol. 68, No. 26

Friday, February 7, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Sunshine Act Meeting

**ACTION:** Staff briefing for the Board of Directors.

**TIME AND DATE:** 2 p.m., Thursday, February 13, 2003.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

#### MATTERS TO BE DISCUSSED:

1. Broadband Loan Program.
2. Privatization issues.
3. Administrative issues.

**ACTION:** Board of Directors meeting.

**TIME AND DATE:** 9 a.m., Friday, February 14, 2003.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on minutes of the November 14, 2002, and January 8, 2003, board meetings.
3. Secretary's report on loans approved in first quarter, FY 2003.
4. Treasurer's report.
5. Presentation of final report on privatization.
6. Discussion of privatization of the Rural Telephone Bank.
7. Governor's remarks.
8. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Roberta D. Purcell, Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: February 5, 2003.

**Curtis M. Anderson,**

*Deputy Governor, Acting as Governor, Rural Telephone Bank.*

[FR Doc. 03-3253 Filed 2-5-03; 1:11 pm]

**BILLING CODE 3410-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

### Rural Business-Cooperative Service

### Rural Utilities Service

### Farm Service Agency

### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCIES:** Rural Housing Service (RHS), Rural Business-Cooperative Service (RBS), Rural Utilities Service (RUS), and Farm Service Agency (FSA), USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Agencies' intention to request an extension for a currently approved information collection in support of the program for 7 CFR part 1942, subpart A, "Community Facility Loans."

**DATES:** Comments on this notice must be received by April 8, 2003, to be assured consideration.

**FOR FURTHER INFORMATION CONTACT:** For program content, contact Derek L. Jones, Loan Specialist, Rural Housing Service, U.S. Department of Agriculture, STOP 0787, 1400 Independence Ave., SW., Washington, DC 20250-0787, telephone (202) 720-1504.

#### SUPPLEMENTARY INFORMATION:

*Title:* Community Facility Loans.

*OMB Number:* 0575-0015.

*Expiration Date of Approval:* June 30, 2003.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Community Facilities loan program is authorized by Section 306 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926) to make loans to public entities, nonprofit corporations, and Indian tribes for the development of community facilities for public use in rural areas.

Community Facilities programs have been in existence for many years. These programs have financed a wide range of projects varying in size and complexity from large general hospitals to small day care centers. The facilities financed are designed to promote the development of rural communities by providing the infrastructure necessary to attract residents and rural jobs.

Information will be collected by the field offices from applicants, borrowers, and consultants. This information will be used to determine applicant/borrower eligibility, project feasibility, and to ensure borrowers operate on a sound basis and use funds for authorized purposes.

Failure to collect proper information could result in improper determination of eligibility, improper use of funds, and/or unsound loans.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1.8 hours per response.

*Respondents:* Public bodies, not for profits, or Indian tribes.

*Estimated Number of Respondents:* 3,231.

*Estimated Number of Responses per Respondent:* 10.3.

*Estimated Total Annual Burden on Respondents:* 61,076 hours.

Copies of this information collection can be obtained from Tracy Givelekian, Regulations and Paperwork Management Branch, (202) 692-0039.

### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Tracy Givelekian, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural

Development, STOP 0742, 1400 Independence Ave. SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 3, 2003.

**Arthur A. Garcia,**

*Administrator, Rural Housing Service.*

Dated: January 27, 2003.

**John Rosso,**

*Administrator, Rural Business-Cooperative Service.*

Dated: January 29, 2003.

**Hilda Legg,**

*Administrator, Rural Utilities Service.*

Dated: January 30, 2003.

**Verle E. Lanier,**

*Acting Administrator, Farm Service Agency.*

[FR Doc. 03-3044 Filed 2-6-03; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Project; Manti-La Sal National Forest, Emery and Sanpete Counties, UT

**AGENCY:** Forest Service, USDA;

**ACTION:** Notice of intent to prepare Environmental Impact Statement.

**Authority:** The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321-4346); Council on Environmental quality Regulations, title 40, Code of Federal Regulations, parts 1500-1508 (40 CFR parts 1500-1508); and U.S. Department of Agriculture NEPA Regulations, part 1b (7 CFR part 1b).

**SUMMARY:** Epidemic populations of spruce beetle are found on the Wasatch Plateau. Many susceptible spruce-fir stands have been infested, and it is anticipated that many more will soon be infested with spruce beetle populations. The beetle populations could collapse due to natural factors, but at this time the populations remain viable and continue to spread. Scattered 3-5 tree pockets of spruce beetle caused mortality are present in the Lake project analysis area and if the current level of beetle activity continues without check, it is probable that most of the spruce-fir component on the Wasatch Plateau would be lost. The beetles have already caused severe impacts on several thousand acres of spruce-fir stands adjacent to and south of the analysis area. As a consequence, most spruce trees over eight inches in diameter in

the area to the south are dead or dying, and in some areas nearly all spruce are dead as a result of the beetle epidemic. The insects are continuing to move in a northward direction and it is anticipated they will continue to invade, infest, and kill most of the spruce trees eight inches and larger in diameter throughout this analysis area, as was the case in the adjacent spruce-fir stands to the south. The Forest Service will prepare an Environmental Impact Statement (EIS) to document the analysis and disclose the environmental impacts of proposed actions to salvage dead, insect infested and dying trees, commercially thin live high risk trees, manage natural and prescribed burning, and restock some stands of trees located in the Spring, and the north and south forks of Lake Canyon drainages within the project analysis area. The project area is located on public lands administered by the Ferron/Price Ranger District approximately 20 miles northwest of Huntington, Utah. It is bordered on the north by State highway 31 located in Huntington Canyon, on the west by Skyline Drive, Forest Service Road 50150, on the east by the Millers Flat road, Forest Service Road 50014, and on the south at the ridge between South Fork Lake and Rolfson canyons.

The need for the proposal is to:

- Restore and maintain composition, structure, and diversity by providing for tree species and stand density levels that are lower in stocking and more diverse;
- Facilitate rapid reestablishment of Engelmann spruce through replanting of spruce;
- Enhance the aspen communities that are being lost due to conifer invasion/encroachment and lack of natural fire;
- Contribute to a timber resource supply that helps meet National demand for forest products and recover some of the economic loss of the resource from the dead, dying, insect infested and high-risk green trees;
- Improve public safety by removing hazard trees from roadsides and from dispersed camping areas within the project area.

Portions of the Rolfson-Staker Inventoried Roadless Area are located within the analysis area but are not included in the Proposed Action. The No Action is one alternative that will be considered. Additional alternatives will be formulated based on public issues, and response analysis.

The proposed action involves harvesting/salvaging approximately 3.7 MMBF (Million Board Feet) of dead, dying, insect infested and high-risk

green trees from approximately 820 acres within an analysis area of about 5,600 acres. Harvest of trees would be by both aerial (helicopter) and ground based (tractor) methods. Helicopter logging would be used to access approximately 500 acres, and tractor logging would be used to access approximately 320 acres. Approximately 135 acres are proposed for artificial reforestation (hand planting of seedlings) and 145 acres would be open to natural regeneration. Approximately 80 acres of aspen stands would be regenerated by removal of aspen and competing conifer species in clear-cut patches up to 10 acres in size. Other aspen stands would be enhanced by removing conifer trees from within and adjacent to the stands. Approximately 145 acres will be broadcast burned. Road work anticipated includes approximately: 2.1 miles of road reconstruction, 0.8 mile of new road construction and use of approximately 0.25 miles of temporary road. After the project is completed, approximately 2.8 miles of existing Forest Service Roads are proposed to remain open and be maintained. Approximately four temporary helicopter landing one acre in size and eleven temporary tractor landings of ¼ acre in size would be needed during the logging operation. The proposed action does not include road construction, reconstruction, or logging in the inventoried roadless area.

**DATES:** Written comments concerning the scope of the analysis described in this notice should be received within 30 days of the date of publication of this notice in the **Federal Register**.

**ADDRESSES:** Send written comments to Manti-La Sal National Forest, 599 West Price River Drive, Price Utah 84501.

**FOR FURTHER INFORMATION CONTACT:** Questions concerning the proposed action and EIS should be addressed to Alan Lucas, Forester, Manti-La Sal National Forest, phone (435) 636-3328.

**SUPPLEMENTARY INFORMATION:** This project was previously proposed in the spring of 2001, with a Notice of Intent to Prepare an Environmental Impact Statement published on May 4, 2001 (**Federal Register**/Vol. 66, No. 87, pages 22513-22514). The original purpose of need, and proposed actions have been modified to respond to new information. This EIS will tier to the final EIS for the Manti-La Sal National Forest Land and Resource Management Plan (Forest Plan). The Manti-La Sal Forest Plan provides the overall guidance (Goals, Objectives, Standards, and Management Area Direction) to achieve the Desired Future Condition