

EPA Environmental Appeals Board under 40 CFR 124.19(a). If the prerequisite has been met, review may be sought only by the filing of a petition for review in the United States Court of Appeals for the appropriate circuit within 60 days from the date on which the determination is published in the **Federal Register**. With respect to the PSD permit extensions, pursuant to section 307(b)(1) of the Clean Air Act, judicial review of this extension decision may be sought by filing a petition for review in the United States Court of Appeals for the appropriate circuit within 60 days from the date on which these determinations are published in the **Federal Register**. Under section 307(b)(2) of the Act, the determinations in this Notice shall not be subject to later judicial review in civil or criminal proceedings for enforcement.

Dated: November 6, 2015.

**Judith A. Enck,**

*Regional Administrator, Region 2.*

[FR Doc. 2015-30098 Filed 11-24-15; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2015-0765; FRL-9939-36-ORD]

### Board of Scientific Counselors Executive Committee; Notification of Public Meeting and Public Comment

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of public meeting and public comment.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, the U.S. Environmental Protection Agency (EPA) hereby provides notice that the Board of Scientific Counselors (BOSC) Executive Committee will host a public meeting convening on Tuesday, December 8, 2015, and adjourning Thursday, December 10, 2015. The primary discussion will focus on the draft reports from the BOSC subcommittee meetings which addressed the research and future direction for the Office of Research and Development's (ORD) National Research Programs: Air, Climate and Energy, Chemical Safety for Sustainability, Homeland Security, Human Health Risk Assessment, Safe and Sustainable Water Resources, Sustainable and Healthy Communities. The Committee will also deliberate on two ORD Cross-Cutting Research Roadmaps: Environmental Justice and

Climate Change. There will be a public comment period from 10:00 a.m. to 10:30 a.m. Eastern Time on December 8, 2015.

For information about registering to attend the meeting or to provide public comment, please see the *Registration* and **SUPPLEMENTARY INFORMATION** sections below. Due to a limited number of telephone lines, attendance will be on a first-come, first-served basis. Pre-registration is required. Registration for participating via teleconference closes Friday, December 4, 2015. Registration to participate in person closes Monday, November 30, 2015. The deadline to sign up to speak during the public comment period or to submit written public comment is Friday, December 4, 2015.

**DATES:** The BOSC Executive Committee meeting will be held on Tuesday, December 8, 2015, from 9:00 a.m. to 5:30 p.m., Wednesday, December 9, 2015, from 9:30 a.m. to 6:00 p.m., and Thursday, December 10, 2015, from 8:30 a.m. until 2:00 p.m. All times noted are Eastern Time and are approximate.

*Registration:* In order to participate either via teleconference or in person, you must register at the following site: <https://www.eventbrite.com/e/us-epa-bosc-executive-committee-public-meeting-registration-19431552296>. Once you have completed the online registration you will be contacted and provided with call-in or in-person instructions.

#### FOR FURTHER INFORMATION CONTACT:

Questions or correspondence concerning the meeting should be directed to Tom Tracy, Designated Federal Officer, Environmental Protection Agency, by mail at 1200 Pennsylvania Avenue NW., (MC 8104 R), Washington, DC 20460, by telephone at 202-564-6518, fax at 202-565-2911 or via email at [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov).

**SUPPLEMENTARY INFORMATION:** The Charter of the BOSC states that the advisory committee shall provide independent advice to the Administrator on technical and management aspects of the ORD's research program. Additional information about the BOSC is available at: <http://www2.epa.gov/bosc>.

*Oral Statements:* Members of the public who wish to provide oral comment during the meeting must pre-register. Individuals or groups making remarks during the public comment period will be limited to five (5) minutes. To accommodate the number of people who want to address the BOSC Executive Committee, only one representative of a particular

community, organization, or group will be allowed to speak.

*Written Statements:* Written comments for the public meeting must be received by Friday, December 4, 2015, and will be included in the materials distributed to the BOSC Executive Committee prior to the meeting. Written comments should be sent to Tom Tracy, Environmental Protection Agency, via email at [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov) or by mail to 1200 Pennsylvania Avenue NW., (MC 8104 R), Washington, DC 20460, or submitted through [regulations.gov](http://regulations.gov), Docket ID No. EPA-HQ-ORD-2015-0765. Members of the public should be aware that their personal contact information, if included in any written comments, may be posted online at [regulations.gov](http://regulations.gov).

Information about Services for Individuals with Disabilities: For information about access or services for individuals with disabilities, please contact Tom Tracy, at 202-564-6518 or via email at [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov). To request special accommodations for a disability, please contact Tom Tracy no later than Friday, December 4, 2015, to give the Environmental Protection Agency sufficient time to process your request. All requests should be sent to the address, email, or phone number listed in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: November 19, 2015.

**Fred S. Hauchman,**

*Director, Office of Science Policy.*

[FR Doc. 2015-30102 Filed 11-24-15; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL 9939-27-OA]

### Announcement of the Board of Directors for the National Environmental Education Foundation

**AGENCY:** Office of External Affairs and Environmental Education, Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The National Environmental Education and Training Foundation (doing business as The National Environmental Education Foundation or NEEF) was created by Section 10 of Public Law 101-619, the National Environmental Education Act of 1990. It is a private 501(c)(3) non-profit organization established to promote and support education and training as necessary tools to further environmental protection and sustainable,

environmentally sound development. It provides the common ground upon which leaders from business and industry, all levels of government, public interest groups, and others can work cooperatively to expand the reach of environmental education and training programs beyond the traditional classroom. The Foundation promotes innovative environmental education and training programs such as environmental education for medical healthcare providers and broadcast meteorologists; it also develops partnerships with government and other organizations to administer projects that promote the development of an environmentally literate public. The Administrator of the U.S. Environmental Protection Agency, as required by the terms of the Act, announces the following appointment to the National Environmental Education Foundation Board of Directors. The appointee is Mr. Robert Garcia, is a civil rights advocate who engages, educates, and empowers communities for equal access to public resources.

**FOR FURTHER INFORMATION CONTACT:** For information regarding this Notice of Appointment, please contact Mr. Micah Ragland, Associate Administrator for Office of Public Engagement and Environmental Education, U.S. EPA 1200 Pennsylvania Ave. NW., Washington, DC 20460. General information concerning NEEF can be found on their Web site at: <http://www.neefusa.org>.

**SUPPLEMENTARY INFORMATION:**

*Additional Considerations:* Great care has been taken to assure that this new appointee not only has the highest degree of expertise and commitment, but also brings to the Board diverse points of view relating to environmental education. This appointment is a four-year term which may be renewed once for an additional four years pending successful re-election by the NEEF nominating committee.

This appointee will join the current Board members which include:

- Decker Anstrom (NEEF Chairman), Former U.S. Ambassador, Retired Chairman, The Weather Channel Companies
- Diane Wood (NEEF Secretary) President, National Environmental Education Foundation
- Carlos Alcazar, Founder and Chairman, Culture ONE World
- Megan Reilly Cayten, Co-Founder and Chief Executive Officer, Catrinka, LLC
- David M. Kiser (NEEF Treasurer), Vice President, Environment, Health,

Safety and Sustainability, International Paper

- Wonya Lucas, President and CEO, Public Broadcasting Atlanta
- Shannon Schuyler, Principal, Corporate Responsibility Leader, PricewaterhouseCoopers (PwC)
- Jacqueline M. Thomas, Vice President of Corporate Responsibility, Toyota Motor Sales USA Inc.
- Raul Perea-Henze, MD, MPH, Managing Director, HORUS Advisors, Washington, DC
- George Basile, Ph.D., Professor, School of Sustainability, Arizona State University, Tempe, AZ
- Jennifer Harper-Taylor, Siemens Foundation (in process)

*Background:* Section 10 (a) of the National Environmental Education Act of 1990 mandates a National Environmental Education Foundation. The Foundation is established in order to extend the contribution of environmental education and training to meeting critical environmental protection needs, both in this country and internationally; to facilitate the cooperation, coordination, and contribution of public and private resources to create an environmentally advanced educational system; and to foster an open and effective partnership among Federal, State, and local government, business, industry, academic institutions, community based environmental groups, and international organizations.

The Foundation is a charitable and nonprofit corporation whose income is exempt from tax, and donations to which are tax deductible to the same extent as those organizations listed pursuant to section 501(c) of the Internal Revenue Code of 1986. The Foundation is not an agency or establishment of the United States. The purposes of the Foundation are—

(A) subject to the limitation contained in the final sentence of subsection (d) herein, to encourage, accept, leverage, and administer private gifts for the benefit of, or in connection with, the environmental education and training activities and services of the United States Environmental Protection Agency;

(B) to conduct such other environmental education activities as will further the development of an environmentally conscious and responsible public, a well-trained and environmentally literate workforce, and an environmentally advanced educational system;

(C) to participate with foreign entities and individuals in the conduct and coordination of activities that will further opportunities for environmental

education and training to address environmental issues and problems involving the United States and Canada or Mexico.

The Foundation develops, supports, and/or operates programs and projects to educate and train educational and environmental professionals, and to assist them in the development and delivery of environmental education and training programs and studies.

The Foundation has a governing Board of Directors (hereafter referred to in this section as ‘the Board’), which consists of 13 directors, each of whom shall be knowledgeable or experienced in the environment, education and/or training. The Board oversees the activities of the Foundation and assures that the activities of the Foundation are consistent with the environmental and education goals and policies of the Environmental Protection Agency and with the intents and purposes of the Act. The membership of the Board, to the extent practicable, represents diverse points of view relating to environmental education and training. Members of the Board are appointed by the Administrator of the Environmental Protection Agency.

Within 90 days of the date of the enactment of the National Environmental Education Act, and as appropriate thereafter, the Administrator will publish in the **Federal Register** an announcement of appointments of Directors of the Board. Such appointments become final and effective 90 days after publication in the **Federal Register**. The directors are appointed for terms of 4 years. The Administrator shall appoint an individual to serve as a director in the event of a vacancy on the Board within 60 days of said vacancy in the manner in which the original appointment was made. No individual may serve more than 2 consecutive terms as a director.

Dated: November 10, 2015.

**Gina McCarthy,**  
Administrator.

**Mr. Robert Garcia**

Mr. Robert Garcia, is the Founding Director and Counsel of The City Project, a non-profit legal and policy advocacy team in Los Angeles, California. The City Project works with diverse allies on equal access to (1) healthy green land use through community planning; (2) climate justice; (3) quality education including physical education; (4) health equity; and (5) economic vitality for all, including creating jobs and avoiding displacement. He received the President’s Award from the American

Public Health Association. PODER Magazine named him one of the Top 100 Latino Green Leaders. Hispanic Business Magazine has recognized him as one of the 100 most influential Latinos in the United States. Green 2.0 celebrates his work as an accomplished leader of color in the environmental field. Robert graduated from Stanford University and Stanford Law School, where he served on the Board of Editors of the Stanford Law Review. He is an Assistant Professor at Charles Drew University of Medicine and Science.

President Barack Obama and federal agencies are catapulting The City Project's work on green access to the national level. As the President recognized in dedicating the San Gabriel Mountains National Monument, "Too many children . . . especially children of color, don't have access to parks where they can run free, breathe fresh air, experience nature, and learn about their environment. This is an issue of social justice." Conservation isn't about locking away our natural treasures. "It's about working with communities to open up our glorious heritage to everybody—young and old, black, white, Latino, Asian, Native American—to make sure everybody can experience these incredible gifts."

The National Park Service and the US Army Corps of Engineers agree. Their studies on green access and the Santa Monica Mountains, the San Gabriel Mountains, and the Los Angeles River rely on The City Project's analyses to document that there are disparities in access to green space for people of color and low-income people in Los Angeles, that these disparities contribute to health disparities, and that environmental justice requires agencies to address these disparities. The City Project worked with Ranking Member Raul Grijalva and the House Natural Resources Committee to organize the historic forum on environmental justice, climate, and health. The forum included seven Members of Congress and community advocates at the L.A. River Center in 2015.

He has extensive experience in public policy, legal advocacy, mediation, and litigation involving complex social justice, civil rights, human health, environmental, education, and criminal justice matters. He has influenced the investment of over \$43 billion in underserved communities, working at the intersection of equal justice, public health, and the built environment. He served as chairman of the Citizens' School Bond Oversight Committee for five years, helping raise over \$27 billion to build new, and modernize existing, public schools as centers of their

communities in Los Angeles. He has helped communities create and preserve great urban parks and preserve access to beaches and trails. He has helped diversify support for and access to state resource bonds, with unprecedented levels of support among communities of color and low-income communities, and billions of dollars for urban parks. He served on the Development Team for the National Park Service Healthy Parks, Healthy People Community Engagement eGuide. He served on Cardinal Roger Mahony's Justice and Peace Committee for the Archdiocese of Los Angeles.

He served as an Assistant United States Attorney for the Southern District of New York, and an attorney with the NAACP Legal Defense & Education Fund. He received the President's Award from the California Attorneys for Criminal Justice for helping release Geronimo Pratt, the former Black Panther leader, from prison after 27 years for a crime he did not commit. He represented people on Death Row in Georgia, Florida, and Mississippi. Stanford Law School called him a "civil rights giant" and Stanford Magazine "an inspiration." He is an immigrant who came to the U.S. from Guatemala at age four.

He has lectured widely on the vision for healthy parks, schools, and communities. Recent keynote speeches include conferences at the National Recreation and Park Association (NRPA), Johns Hopkins Bloomberg School of Public Health, U.S. Environmental Protection Agency New Partners for Smart Growth, and Smithsonian Anacostia Community Museum. Other presentations include Stanford, Yale, Duke, Harvard Law School, Howard, UCLA, USC, Dalhousie University in Nova Scotia, Canada, FLAC in Dublin, Ireland, Centers for Disease Control (CDC), and National Council of La Raza (NCLR). The City Project [is] working to broaden access to parks and open space for inner-city residents and . . . to fight childhood obesity by guaranteeing that . . . students get enough physical education."—New York Times.

[FR Doc. 2015-29918 Filed 11-24-15; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9939-26-OA]

### Notification of a Public Teleconference of the Farm, Ranch, and Rural Community Federal Advisory Committee (FRRCC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92-463, the Environmental Protection Agency (EPA) gives notice of a teleconference of the Farm, Ranch, and Rural Communities Committee (FRRCC). This teleconference is open to the public. Members of the public are encouraged to provide comments relevant to the specific issues being considered by the FRRCC.

**DATES:** A public teleconference will be held on December 11, 2015, from 2:00 p.m. to 3:30 p.m. Eastern Standard Time.

*Location:* The teleconference will be conducted by telephone only.

**FOR FURTHER INFORMATION CONTACT:** Donna Perla, Designated Federal Officer, U.S. Environmental Protection Agency, Office of the Administrator (MC1101A), 1200 Pennsylvania Avenue NW., Washington, DC 20460; via email at [perla.donna@epa.gov](mailto:perla.donna@epa.gov), or via telephone at 202-564-0184. General information concerning the EPA FRRCC can be found at <http://www2.epa.gov/faca/frcc>.

#### SUPPLEMENTARY INFORMATION:

*Background:* EPA established the Farm, Ranch, and Rural Communities Committee (FRRCC) in 2008 to provide independent policy advice, information, and recommendations to the Administrator on a range of environmental issues and policies that are of importance to agriculture and rural communities.

The purpose of this teleconference is to discuss progress and next steps for actions that were identified as a result of the October 22, 2015 FRRCC meeting, open to the public, in Denver, CO, (see **Federal Register** Notice). Discussion will include progress of the Soil Health and the Outreach and Engagement Working Groups, and identification of additional topics that members want to advise the Administrator on.

*Procedures for Providing Public Input:* The meeting is open to the public. Members of the public wishing to participate or to make oral comments in the teleconference should contact