

## ESTIMATED ANNUALIZED BURDEN HOURS

Type of respondent	Number of respondents	Number of responses per respondent	Average time per response (in hours)	Total annual burden hour
Individual In-Depth Interviews .....	6	1	30/60	3
Profile Completion .....	30	1	30/60	15
Total .....	36	.....	.....	18

Dated: October 2, 2020.

**Diane Kreinbrink,**

*Project Clearance Liaison, National Cancer Institute, National Institutes of Health.*

[FR Doc. 2020–22266 Filed 10–7–20; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Secretary; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Interagency Pain Research Coordinating Committee.

The meeting will be open to the public. Individuals who plan to participate and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Interagency Pain Research Coordinating Committee.

*Date:* November 23, 2020.

*Time:* 11:00 a.m. to 5:00 p.m. Eastern Standard Time (EST).

*Agenda:* The meeting will cover committee business items related to COVID–19, pain research initiatives and member updates.

*Webcast Live:* <http://videocast.nih.gov/>.

*Deadline:* Submission of intent to submit written/electronic statement for comments: Tuesday, November 16th, by 5:00 p.m. ET.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Linda L. Porter, Ph.D., Director, Office of Pain Policy and Planning, Office of the Director, National Institute of Neurological Disorders and Stroke, NIH, 31 Center Drive, Room 8A31, Bethesda, MD 20892, Phone: (301) 451–4460, Email: [Linda.Porter@nih.gov](mailto:Linda.Porter@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

The meeting will be open to the public via NIH Videocast <https://>

[videocast.nih.gov/](https://videocast.nih.gov/). Visit the IPRCC website for more information: <http://iprcc.nih.gov>. Agenda and any additional information for the meeting will be posted when available.

Dated: October 2, 2020.

**Tyeshia M. Roberson,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2010–0164]

#### National Boating Safety Advisory Council; Nov 2020 Teleconference

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee teleconference meeting.

**SUMMARY:** The National Boating Safety Advisory Council (Council) and its subcommittees will meet via teleconference to discuss matters relating to recreational boating safety. The meeting will be open to the public.

#### DATES:

*Meeting:* The National Boating Safety Advisory Council and its subcommittees will meet by teleconference on Thursday, November 5, 2020 from 12:00 p.m. until 4:00 p.m., (Eastern Daylight Time). The teleconference may adjourn early if the Council has completed its business.

*Comments and supporting documentation:* To ensure your comments are received by Council members before the teleconference, submit your written comments no later than October 22, 2020.

**ADDRESSES:** To join the teleconference or to request special accommodations, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section no later than 1 p.m. on October 22, 2020, to obtain the needed information. The number of teleconferences lines is limited and will be available on a first-come, first-served basis.

**Instructions:** You are free to submit comments at any time, including orally at the teleconference as time permits, but if you want Council members to review your comments before the teleconference, please submit your comments no later than October 22, 2020. We are particularly interested in comments on the issues in the “Agenda” section below. We encourage you to submit comments through the Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov>, call or email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG–2010–0164]. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. For more about privacy and submissions in response to this document, see DHS’s eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

*Docket Search:* Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website’s instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Decker, Alternate Designated Federal Officer of the National Boating Safety Advisory Council, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593–7509, telephone 202–372–1507 or [NBSAC@uscg.mil](mailto:NBSAC@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the *Federal Advisory Committee Act*, (5 U.S.C, Appendix). Congress established the National Boating Safety Advisory Council in the *Federal Boat Safety Act of 1971* (Pub. L. 92–75). The National Boating Safety Advisory Council