7W612, Rockville, MD 20850 (Telephone Conference Call).

Contact Person: Shari Williams Campbell, DPM, MSHS, Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W612, Rockville, MD 20850, 240–276–7381, shari.campbell@nih.gov.

Name of Committee: National Cancer Institute Initial Review Group; Subcommittee F—Institutional Training and Education.

*Date:* October 21–22, 2020.

Time: 9:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W234, Rockville, MD 20850 (Telephone Conference Call).

Contact Person: Adriana Stoica, Ph.D., Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W234, Rockville, MD 20850, 240– 276–6368, stoicaa2@mail.nih.gov.

*Name of Committee:* National Cancer Institute Special Emphasis Panel; SEP–2: NCI Clinical and Translational R21 and Omnibus R03 Review.

*Date:* October 22–23, 2020.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

<sup>\*</sup>*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W264, Rockville, MD 20850 (Telephone Conference Call).

*Contact Person:* Ombretta Salvucci, Ph.D., Scientific Review Officer, Special Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W264, Rockville, MD 20850, 240–276–7286, *salvucco@ mail.nih.gov.* 

Name of Committee: National Cancer Institute Special Emphasis Panel; SEP–1: NCI Clinical and Translational R21 and Omnibus R03 Review.

Date: November 3, 2020.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W238, Rockville, MD 20850 (Telephone Conference Call).

Contact Person: Jeffrey E. DeClue, Ph.D., Scientific Review Officer, Research Technology and Contract Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W238, Rockville, MD 20850, 240–276–6371, decluej@mail.nih.gov.

Name of Committee: National Cancer Institute Special Emphasis Panel; Feasibility and Planning Studies for SPOREs to Investigate Cancer Health Disparities (P20).

*Date:* November 5, 2020. *Time:* 10:00 a.m. to 12:30 p.m.

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*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W126, Rockville, MD 20850 (Telephone Conference Call).

*Contact Person:* Caron A. Lyman, Ph.D., Chief and Scientific Review Officer, Research Programs Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W126, Rockville, MD 20850, 240– 276–6348, *lymanc@mail.nih.gov.* 

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Big Data IT for Cancer Research.

*Date:* November 5–6, 2020.

*Time:* 11:00 a.m. to 7:00 p.m. *Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W264, Rockville, MD 20850 (Telephone Conference Call).

*Contact Person:* Reed A. Graves, Ph.D., Scientific Review Officer, Research Technology and Contract Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W264, Rockville, MD 20850, 240–276–6384, gravesr@mail.nih.gov.

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Training Grants.

Date: November 9, 2020.

*Time:* 1:00 p.m. to 4:00 p.m. *Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W234, Rockville, MD 20850 (Telephone Conference Call).

*Contact Person:* Adriana Stoica, Ph.D., Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W234, Rockville, MD 20850, 240– 276–6368, *stoicaa2@mail.nih.gov.* 

*Name of Committee:* National Cancer Institute Special Emphasis Panel; SEP–3: Research Answers to NCI Provocative Questions.

*Date:* November 18, 2020.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W238, Rockville, MD 20850 (Telephone Conference Call).

*Contact Person:* Jeffrey E. DeClue, Ph.D., Scientific Review Officer, Research Technology and Contract Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W238, Rockville, MD 20850, 240–276–6371, *decluej@mail.nih.gov.* 

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS) Dated: August 5, 2020. **Ronald J. Livingston, Jr.,**  *Program Analyst, Office of Federal Advisory Committee Policy.* [FR Doc. 2020–17442 Filed 8–10–20; 8:45 am] **BILLING CODE 4140–01–P** 

### DEPARTMENT OF HOMELAND SECURITY

### **Coast Guard**

[Docket No. USCG-2020-0322]

#### Great Lakes Pilotage Advisory Committee Meeting

**AGENCY:** Coast Guard, Department of Homeland Security. **ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The Great Lakes Pilotage Advisory Committee (Committee) will meet in Sault Ste. Marie, Michigan, to discuss Committee matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies. The meeting will be open to the public.

#### DATES:

*Meeting:* The Committee will meet on Tuesday, September 1, 2020, from 8 a.m. to 5:30 p.m. Eastern Daylight Time. Please note that this meeting may adjourn early if the Committee has completed its business.

*Comments and supporting documentations:* To ensure your comments are received by Committee members before the meeting, submit your written comments no later than August 24, 2020.

**ADDRESSES:** The meeting will be held at the Hotel Ojibway ballroom, 240 W Portage Ave., Sault Ste. Marie, Michigan 49783. *https://ojibwayhotel.com*.

Pre-registration Information: Preregistration is not required for access. Attendees will be required to follow as closely as possible COVID–19 safety guidelines promulgated by the CDC, which includes social distancing and wearing masks when in an enclosed space or within six feet of another person. Some CDC guidance here: https://www.cdc.gov/coronavirus/2019ncov/community/organizations/ community-based.html.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the individual listed in the FOR FURTHER INFORMATION CONTACT section of this notice.

*Instructions:* You are free to submit comments at any time, including orally at the meetings, but if you want

Committee members to review your comment before the meetings, please submit your comments no later than August 24, 2020. We are particularly interested in comments on the issues in the "Agenda" section below. We encourage you to submit comments through the Federal eRulemaking Portal at https://www.regulations.gov. If your material cannot be submitted using https://www.regulations.gov, call or email the individual in the FOR FURTHER **INFORMATION CONTACT** section of this document for alternate instructions. You must include the words "Department of Homeland Security" and the docket number USCG-0322. Comments received will be posted without alteration at https://

*www.regulations.gov,* including any personal information provided. For more about privacy submissions in response to this document, see DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Docket Search: Documents mentioned in this notice as being available in the docket, and all public comment, will be in our online docket at *https:// www.regulations.gov* and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

FOR FURTHER INFORMATION CONTACT: Ms. Ellen Engleman Conners, Alternate Designated Federal Officer of the Great Lakes Pilotage Advisory Committee, telephone (202) 578–2815, or email *Ellen.EnglemanConners@uscg.mil.* 

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act* (5 U.S.C. Appendix). The Great Lakes Pilotage Advisory Committee is established under the authority of 46 U.S.C. 9307, and makes recommendations to the Secretary of Homeland Security and the Coast Guard on matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies.

*Agenda:* The Great Lakes Pilotage Advisory Committee will meet on Tuesday, September 1, 2020 to review, discuss, deliberate and formulate recommendations, as appropriate on the following topics:

1. Status of GLPAC members terms and appointments.

 St. Lawrence River flow/Lake
Ontario flooding/Seaway closure.
Individual pilot compensation reporting.

4. Limited Pilot Registration. 5. Compensation Benchmark for Apprentice Pilots.

6. Staffing Model.

7. Annual review and report comparing previous rate-setting projections with actual data.

8. Designation of the Straits of Mackinac.

9. Training surcharge.

10. Pilot Association project and updates.

11. Stakeholder Outreach.

Joint Stakeholder comments.
Host Pilots Association

presentation.

14. Public Comments.

A copy of all meeting documentation will be available at https:// dco.uscg.afpims.mil/Our-Organization/ Assistant-Commandant-for-Prevention-Policy-CG-5P/Marine-Transportation-Systems-CG-5PW/Office-of-Waterwaysand-Ocean-Policy/Office-of-Waterwaysand-Ocean-Policy-Great-Laskes-Pilotage-Div/ by August 24, 2020. Alternatively, you may contact Ms. Ellen Engleman Conners as noted in the FOR FURTHER INFORMATION CONTACT section above.

Public comments or questions will be taken throughout the meeting as the Committee discusses the issues and prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period will end following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above, to register as a speaker.

Dated: August 6, 2020.

Michael D. Emerson,

Director, Marine Transportation Systems. [FR Doc. 2020–17540 Filed 8–10–20; 8:45 am] BILLING CODE 9110–04–P

#### DEPARTMENT OF HOMELAND SECURITY

## **Coast Guard**

[Docket No. USCG-2019-0698]

RIN 1625-AC54

Request for Information on Integration of Automated and Autonomous Commercial Vessels and Vessel Technologies Into the Maritime Transportation System

AGENCY: Coast Guard, DHS.

ACTION: Request for information (RFI).

**SUMMARY:** The Coast Guard is seeking input regarding the introduction and development of automated and autonomous commercial vessels and vessel technologies subject to U.S. jurisdiction, on U.S. flagged commercial vessels, and in U.S. port facilities. The Coast Guard is also seeking input regarding barriers to the development of autonomous vessels. This document solicits the public's view on issues related to the opportunities, challenges, and impacts of automated and autonomous commercial vessels and vessel technologies.

**DATES:** Comments must be received by the Coast Guard on or before October 13, 2020.

ADDRESSES: You may submit comments using the Federal eRulemaking Portal at https://www.regulations.gov. See the "Public Participation and Request for Comments" portion of the SUPPLEMENTARY INFORMATION section for further instructions on submitting comments.

FOR FURTHER INFORMATION CONTACT: For information about this document call or email Ted J. Kim, Coast Guard; telephone 202–372–1528, email *Ted.J.Kim3@uscg.mil.* 

#### SUPPLEMENTARY INFORMATION:

# I. Public Participation and Request for Comments

The Coast Guard views public participation as essential to understanding the emerging automated and autonomous commercial vessels and vessel technologies, how vessel owners and operators foresee implementing such technologies, and the Coast Guard's role with regard to such technologies. The Coast Guard will consider all information, comments, and material received during the comment period. If you submit a comment, please indicate the specific question from this document to which each comment applies.

Please submit comments (or related material) through the Federal eRulemaking Portal at *https:// www.regulations.gov.* Enter the docket number "USCG–2019–0698" into the search bar to find the relevant docket and submit comments. Documents mentioned in this notice, and all public comments, will be available in the online docket as well. Additionally, if you visit the online docket and sign up for email alerts, you will be notified when comments are posted.

If you cannot submit your material by using *https://www.regulations.gov*, call or email the person in the **FOR FURTHER**