

July 7, 2011, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until October 17, 2011. This process is conducted in accordance with 5 CFR 1320.10.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: DOJ Desk Officer. The best way to ensure your comments are received is to e-mail them to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or fax them to 202-395-7285. All comments should reference the 8 digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please call Gary Schaible at 202-648-7165 or the DOJ Desk Officer at 202-395-3176.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Summary of Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Application for Registration of Firearms Acquired by Certain Governmental Entities.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 10 (5320.10). Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief*

*abstract:* Primary: State, local or tribal Government. Other: None.

#### Need for Collection

The form is required to be submitted by State and local government entities wishing to register an abandoned or seized and previously unregistered National Firearms Act weapon. The form is required whenever application for such a registration is made.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There are an estimated 1,500 respondents, who will complete the form within approximately 30 minutes.

(6) *An estimate of the total burden (in hours) associated with the collection:* There are an estimated 3000 total burden hours associated with this collection.

*If Additional Information is Required Contact:* Jerri Murray, Department Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Two Constitution Square, 145 N Street, NE., Room 2E-508, Washington, DC 20530.

**Jerri Murray,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. 2011-23730 Filed 9-15-11; 8:45 am]

**BILLING CODE 4410-FY-P**

#### MILLENNIUM CHALLENGE CORPORATION

[MCC FR 11-08]

#### Sunshine Act Meeting; Notice of the September 28, 2011, Millennium Challenge Corporation Board of Directors Meeting

**AGENCY:** Millennium Challenge Corporation.

**TIME AND DATE:** 10 a.m. to 12 p.m., Wednesday, September 28, 2011.

**PLACE:** Department of State, 2201 C Street, NW., Washington, DC 20520.

**FOR FURTHER INFORMATION CONTACT:** Information on the meeting may be obtained from Melvin F. Williams, Jr., Vice President, General Counsel and Corporate Secretary via e-mail at [Corporatesecretary@mcc.gov](mailto:Corporatesecretary@mcc.gov) or by telephone at (202) 521-3600.

**STATUS:** Meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** The Board of Directors (the "Board") of the Millennium Challenge Corporation ("MCC") will hold a meeting to discuss update on Tunisia, discussion of the Indonesia compact and the Selection

Criteria & Methodology report. The agenda items are expected to involve the consideration of classified information and the meeting will be closed to the public.

Dated: September 14, 2011.

**Melvin F. Williams, Jr.,**

*VP/General Counsel and Corporate Secretary, Millennium Challenge Corporation.*

[FR Doc. 2011-23979 Filed 9-14-11; 4:15 pm]

**BILLING CODE 9211-03-P**

#### NATIONAL SCIENCE FOUNDATION

#### Advisory Committee for Geosciences; Notice of Meeting

In accordance with the *Federal Advisory Committee Act* (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Geosciences (1755).

*Dates:* October 13, 2011 8:30 a.m.–5 p.m.

October 14, 2011 8:30 a.m.–2 p.m.

*Place:* Stafford I, Room 1235, National Science Foundation, 4201 Wilson Blvd. Arlington, Virginia 22230.

*Type Of Meeting:* Open.

*Contact Person:* Melissa Lane, National Science Foundation, Suite 705, 4201 Wilson Blvd, Arlington, Virginia 22230; Phone 703-292-8500.

*Minutes:* May be obtained from the contact person listed above.

*Purpose Of Meeting:* To provide advice, recommendations, and oversight concerning support for geosciences.

#### Agenda

*October 13, 2011*

- Update on Directorate Activities and Plans
- Division Subcommittee Meetings
- Division Subcommittee Reports
- Report on the Merit Review Task Force

*October 14, 2011*

- Topical Subcommittee Meetings
- Topical Subcommittee Reports
- Panel of Opportunities for Enhancing Diversity in the Geosciences Awardees
- Action Items/Planning for Fall Meeting

Dated: September 13, 2011.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2011-23751 Filed 9-15-11; 8:45 am]

**BILLING CODE 7555-01-P**

#### NATIONAL SCIENCE FOUNDATION

#### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the *Antarctic*