

provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of NASD. All submissions should refer to File No. SR-NASD-2002-40 and should be submitted by August 8, 2002.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>32</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. 02-18142 Filed 7-17-02; 8:45 am]

BILLING CODE 8010-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3429]

#### State of Indiana; Disaster Loan Areas

Allen County and the contiguous counties of Adams, DeKalb, Huntington, Noble, Wells and Whitley in the State of Indiana; and Defiance, Paulding and Van Wert Counties in the State of Ohio constitute a disaster area due to damages caused by severe thunderstorms, hail and wind that occurred on June 26, 2002. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on September 6, 2002, and for economic injury until the close of business on April 8, 2003, at the address listed below or other locally announced locations:

Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.  
The interest rates are:

For Physical Damage:		
Homeowners with credit available elsewhere .....	6.750	
Homeowners without credit available elsewhere .....	3.375	
Businesses with credit available elsewhere .....	7.000	
Businesses and non-profit organizations without credit available elsewhere .....	3.500	
Others (including non-profit organizations) with credit available elsewhere .....	6.375	
For Economic Injury: Businesses and small agricultural cooperatives without credit available elsewhere		
	3.500	

The number assigned to this disaster for physical damage is 342911 for Indiana and 343011 for Ohio.

The number assigned to this disaster for economic injury is 9Q5200 for Indiana and 9Q5300 for Ohio.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 8, 2002.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 02-18156 Filed 7-17-02; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3428]

#### State of Texas; (Amendment #2); Disaster Loan Areas

In accordance with notices received from the Federal Emergency Management Agency, dated July 6 and July 8, 2002, the above numbered declaration is hereby amended to include Atascosa, Brown, Caldwell, Eastland, Frio, Goliad, Gonzales, Guadalupe, Karnes, La Salle, Real, Taylor, Travis and Wilson Counties in the State of Texas as disaster areas due to damages caused by severe storms and flooding occurring on June 29, 2002 and continuing.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the previously designated location: Bastrop, Bee, Callahan, Coleman, Comanche, De Witt, Dimmit, Duval, Erath, Fayette, Fisher, Jones, Lavaca, Live Oak, McCulloch, McMullen, Mills, Nolan, Palo Pinto, Refugio, Runnels, San Saba, Shackelford, Stephens, Victoria, Webb and Williamson Counties in Texas. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 2, 2002, and for economic injury the deadline is April 4, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 9, 2002.

**Becky C. Brantley,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 02-18157 Filed 7-17-02; 8:45 am]

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## DEPARTMENT OF STATE

### [Public Notice 4066]

#### Culturally Significant Objects Imported for Exhibition Determinations: "Mondrian (1892-1914): The Path to Abstraction"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Mondrian (1892-1914): the Path to Abstraction," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Kimbell Art Museum, Fort Worth, Texas, from on or about August 18, 2002 to on or about December 8, 2002, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, Department of State, (telephone: 202/619-6981). The address is Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: July 12, 2002.

**Patricia S. Harrison,**  
*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 02-18144 Filed 7-17-02; 8:45 am]

BILLING CODE 4710-08-P

<sup>32</sup> 17 CFR 200.30-3(a)(12).