

**FEDERAL FINANCIAL INSTITUTIONS  
EXAMINATION COUNCIL****[Docket No. AS24–05]****Appraisal Subcommittee; Notice of  
Adoption of Revised Grants Handbook****AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.**ACTION:** Notice of adoption of Revised Grants Handbook.

**SUMMARY:** The Appraisal Subcommittee (ASC) of the Federal Financial Institutions Examination Council (FFIEC) is providing notice of its adoption of the Revised Grants Handbook (Handbook). The Handbook is the official repository of the policies and procedures for the administration of grants made by the ASC as authorized by Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended (Title XI). The ASC adopted the Handbook in the open session ASC Special Meeting held January 17, 2024. This Handbook supersedes the Handbook that the ASC adopted on December 12, 2019.

**FOR FURTHER INFORMATION CONTACT:** Rae Frederique, Grants Director, at [regeane@asc.gov](mailto:regeane@asc.gov), ASC, 1325 G Street NW, Suite 500, Washington, DC 20005.

**SUPPLEMENTARY INFORMATION:** The ASC is authorized to grant funds to the Appraisal Foundation under Title XI, section 1109(b)(4). The ASC may “make grants in such amounts as it deems appropriate to the Appraisal Foundation, to help defray those costs of the foundation relating to the activities of its Appraisal Standards and Appraiser Qualification Boards.”<sup>1</sup> The ASC is also authorized to grant funds to State appraiser certifying and licensing agencies under Title XI section 1109(b)(5), which provides that the ASC may “make grants to State appraiser certifying and licensing agencies, in accordance with policies to be developed by the [ASC], to support the efforts of such agencies to comply with [Title XI] . . . .”<sup>2</sup>

The Handbook as adopted by the ASC is available to the public and can be found at: <https://www.asc.gov/sites/default/files/2024-01/2024.01.17%20ASC%20Handbook%20Ver.2.pdf> on the ASC’s website ([www.asc.gov](http://www.asc.gov)).

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By the Appraisal Subcommittee.

**James R. Park,***Executive Director.*

[FR Doc. 2024–03666 Filed 2–22–24; 8:45 am]

**BILLING CODE 6700–01–P****FEDERAL MARITIME COMMISSION****Notice of Agreements Filed**

The Commission hereby gives notice of filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, 800 North Capitol Street, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the **Federal Register**, and the Commission requests that comments be submitted within 7 days on agreements that request expedited review. Copies of agreements are available through the Commission’s website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523–5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 201418.*Agreement Name:* Hyundai Glovis/Grimaldi North Europe Space Charter Agreement.*Parties:* Hyundai Glovis Co., Ltd; Grimaldi Deep Sea S.P.A. and Grimaldi Euromed S.P.A.*Filing Party:* Wayne Rohde; Cozen O’Connor.*Synopsis:* The agreement authorizes Grimaldi to charter space to Hyundai Glovis in the trade from Baltimore, MD to Zeebrugge, Belgium.*Proposed Effective Date:* 2/12/2024.*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/86545>.*Agreement No.:* 201419.*Agreement Name:* WHL/ONE Vessel Sharing Agreement.*Parties:* Ocean Network Express Pte. Ltd; Wan Hai Lines Ltd. and Wan Hai Lines (Singapore) PTE. Ltd.*Filing Party:* Joshua Stein; Cozen O’Connor.*Synopsis:* The Agreement authorizes Wan Hai Lines Ltd., Wan Hai Lines (Singapore) PTE Ltd., and Ocean Network Express Pte. Ltd. to operate shared services and to allow each other to charter slots on their vessels on the trade between China, Taiwan, Vietnam on the one hand and ports on the United States West Coast on the other hand.*Proposed Effective Date:* 2/14/2024.*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/86546>.

Dated: February 20, 2024.

**Carl Savoy,***Federal Register Alternate Liaison Officer, Federal Maritime Commission.*

[FR Doc. 2024–03727 Filed 2–22–24; 8:45 am]

**BILLING CODE 6730–02–P****FEDERAL TRADE COMMISSION****Agency Information Collection  
Activities; Proposed Collection;  
Comment Request; Extension****AGENCY:** Federal Trade Commission.**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Federal Trade Commission (FTC or Commission) is seeking public comment on its proposal to extend for an additional three years the Office of Management and Budget clearance for its Energy Labeling Rule (the Rule). The current clearance expires on February 29, 2024.

**DATES:** Comments must be filed by March 25, 2024.

**ADDRESSES:** Interested parties may file a comment online or on paper, by following the instructions in the Request for Comment part of the **SUPPLEMENTARY INFORMATION** section below. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. The [reginfo.gov](http://reginfo.gov) web link is a United States Government website produced by the Office of Management and Budget (OMB) and the General Services Administration (GSA). Under PRA requirements, OMB’s Office of Information and Regulatory Affairs (OIRA) reviews Federal information collections.

**FOR FURTHER INFORMATION CONTACT:** Hampton Newsome, Attorney, Division of Enforcement, Federal Trade Commission, Room CC–9528, 600 Pennsylvania Avenue NW, Washington, DC 20580, (202) 326–2889.

**SUPPLEMENTARY INFORMATION:***Title:* Energy Labeling Rule.*OMB Control Number:* 3084–0069.*Type of Review:* Extension without change of currently approved collection.*Estimated Annual Hours Burden:*

821,651 [which is derived from 693,320 hours (testing) + 2,646 hours (reporting) + 807 hours (recordkeeping) + 112,272 hours (labeling) + 6,800 hours (retail

<sup>1</sup> Title XI § 1109 (b)(4), 12 U.S.C. 3338(b)(4).<sup>2</sup> Title XI § 1109 (b)(5), 12 U.S.C. 3338(b)(5).