

events are responsible for their travel, living and other personal expenses.

Meetings are held regularly and not less than annually, usually in Washington, DC. Members are required to attend a majority of the Council meetings. The current Council met initially on October 14, 2010 in Washington, DC. The next meeting is scheduled to take place in January 2011.

To be considered for membership, please provide the following:

1. Name and title of the individual requesting consideration.
2. A sponsor letter from the applicant on his or her entity's letterhead or, if the applicant is to represent an entity other than his or her employer, a letter from the entity to be represented, containing a brief statement of why the applicant should be considered for membership on the Council. This sponsor letter should also address the applicant's manufacturing-related experience, including any manufacturing trade policy experience.
3. The applicant's personal resume.
4. An affirmative statement that the applicant meets all eligibility criteria.
5. An affirmative statement that the applicant is not required to register as a foreign agent under the Foreign Agents Registration Act of 1938, as amended.
6. An affirmative statement that the applicant is not a federally registered lobbyist, and that the applicant understands that, if appointed, the applicant will not be allowed to continue to serve as a Council member if the applicant becomes a federally registered lobbyist.
7. Information regarding the control of the entity to be represented, including the governing structure and stock holdings as appropriate signifying compliance with the criteria set forth above.
8. The entity's size and ownership, product or service line and major markets in which the entity operates.
9. Please include all relevant contact information such as mailing address, fax, e-mail, fixed and mobile phone numbers and support staff information where relevant.

Dated: December 15, 2010.

**Jennifer Pilat,**

*Executive Secretary, Manufacturing Council.*

[FR Doc. 2010-31944 Filed 12-20-10; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA098**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Outreach and Education Advisory Panel (AP).

**DATES:** The Outreach and Education AP meeting is scheduled to begin at 1 p.m. on Tuesday, January 11, and end by 5 p.m. on Wednesday, January 12, 2011.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Charlene Ponce, Public Information Officer; *telephone:* (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** During this Advisory Panel meeting, the Outreach and Education AP will receive an update on the Marine Resource Education Program, review a draft five-year strategic communication plan and proposed action items, as well as identify assignments and assign workgroups. The panel may also provide recommendations to the Council.

Although other non-emergency issues not on the agenda may come before the Outreach and Education AP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Outreach and Education AP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling (813) 348-1630.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Trish Kennedy at the Council (*see ADDRESSES*) at least 5 working days prior to the meeting.

Dated: December 16, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-31953 Filed 12-20-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA099**

#### Pacific Fishery Management Council; Public Meetings and Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability of reports; public meetings, and hearings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) has begun its annual preseason management process for the 2011 ocean salmon fisheries. This document announces the availability of Pacific Council documents as well as the dates and locations of Pacific Council meetings and public hearings comprising the Pacific Council's complete schedule of events for determining the annual proposed and final modifications to ocean salmon fishery management measures. The agendas for the March and April 2011 Pacific Council meetings will be published in subsequent **Federal Register** documents prior to the actual meetings.

**DATES:** Written comments on the salmon management options must be received by 11:59 p.m. Pacific Time, April 3, 2011.

**ADDRESSES:** Documents will be available from, and written comments should be sent to, Mr. Mark Cedergreen, Chairman, Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384, *telephone:* (503) 820-2280 (voice) or (503) 820-2299 (fax). Comments can also be submitted via e-mail at [PFMC.comments@noaa.gov](mailto:PFMC.comments@noaa.gov), address, or through the internet at the Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments, and include the I.D. number in the subject line of the message. For specific

meeting and hearing locations, see supplementary information.

*Council Address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, *telephone:* (503) 820-2280.

#### **SUPPLEMENTARY INFORMATION:**

#### **Schedule for Document Completion and Availability**

*February 17, 2011:* "Review of 2010 Ocean Salmon Fisheries" will be mailed to the public and posted on the Council Web site at <http://www.pcouncil.org>.

*March 3, 2011:* "Preseason Report I—Stock Abundance Analysis for 2011 Ocean Salmon Fisheries" will be mailed to the public and posted on the Council Web site at <http://www.pcouncil.org>.

*March 22, 2011:* "Preseason Report II—Analysis of Proposed Regulatory Alternatives for 2011 Ocean Salmon Fisheries" and public hearing schedule will be mailed to the public and posted on the Council Web site at <http://www.pcouncil.org>. The report will include a description of the adopted salmon management alternatives and a summary of their biological and economic impacts.

*April 22, 2011:* "Preseason Report III—Analysis of Council-Adopted Ocean Salmon Management Measures for 2011 Ocean Salmon Fisheries" will be mailed to the public and posted on the Council Web site at <http://www.pcouncil.org>.

*May 1, 2011:* Federal regulations for 2011 ocean salmon regulations will be published in the **Federal Register** and implemented.

#### **Meetings and Hearings**

*January 18–21, 2011:* The Salmon Technical Team (STT) will meet at the Pacific Council office in a public work session to draft "Review of 2010 Ocean Salmon Fisheries" and to consider any other estimation or methodology issues pertinent to the 2011 ocean salmon fisheries.

*February 22–25, 2011:* The STT will meet at the Pacific Council office in a public work session to draft "Preseason Report I—Stock Abundance Analysis for 2011 Ocean Salmon Fisheries" and to consider any other estimation or methodology issues pertinent to the 2011 ocean salmon fisheries.

*March 28–29, 2011:* Public hearings will be held to receive comments on the proposed ocean salmon fishery management options adopted by the Pacific Council. Written comments received at the public hearings, and a summary of oral comments at the

hearings will be provided to the Council at its April meeting.

All public hearings begin at 7 p.m. at the following locations:

*March 28, 2011:* Chateau Westport, Beach Room, 710 W Hancock, Westport, WA 98595, *telephone:* (360) 268-9101.

*March 28, 2011:* Red Lion Hotel, Umpqua Room, 1313 N Bayshore Drive, Coos Bay, OR 97420, *telephone:* (541) 267-4141.

*March 29, 2011:* Red Lion Eureka, Evergreen Room, 1929 Fourth Street, Eureka, CA 95501, *telephone:* (707) 445-0844.

Although non-emergency issues not contained in the STT meeting agendas may come before the STT for discussion, those issues may not be the subject of formal STT action during these meetings. STT action will be restricted to those issues specifically listed in this document and to any issues arising after publication of this document requiring emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the STT's intent to take final action to address the emergency.

#### **Special Accommodations**

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 (voice), or (503) 820-2299 (fax) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 16, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-31954 Filed 12-20-10; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF COMMERCE**

### **Office of the Secretary**

#### **National Telecommunications and Information Administration**

#### **International Trade Administration**

#### **National Institute of Standards and Technology**

[Docket No. 101214614-0614-01]

RIN 0660-XA22

#### **Information Privacy and Innovation in the Internet Economy**

**AGENCY:** Office of the Secretary, U.S. Department of Commerce; National Telecommunications and Information Administration, U.S. Department of Commerce; International Trade Administration, U.S. Department of Commerce; National Institute of Standards and Technology, U.S. Department of Commerce.

**ACTION:** Notice and request for public comments.

**SUMMARY:** The Department of Commerce's Internet Policy Task Force is conducting a comprehensive review of the nexus between privacy policy and innovation in the Internet economy. On April 23, 2010, the Department published a Notice of Inquiry seeking comment from all Internet stakeholders on the impact of current privacy laws in the United States and around the world on the pace of innovation in the information economy. The Department now seeks further comment on its report entitled, "Commercial Data Privacy and Innovation in the Internet Economy: A Dynamic Policy Framework," available at <http://www.ntia.doc.gov/internetpolicytaskforce/>. Through this Notice requesting comments on the report, the Department hopes to spur further discussion with Internet stakeholders that will lead to the development of a series of Administration positions that will help develop an action plan in this important area.

**DATES:** Comments are due on or before January 28, 2011.

**ADDRESSES:** Written comments may be submitted by mail to the National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 4725, Washington, DC 20230. Submissions may be in any of the following formats: HTML, ASCII, Word, rtf, or pdf. Online submissions in electronic form may be sent to [privacynoi2010@ntia.doc.gov](mailto:privacynoi2010@ntia.doc.gov). Paper