The Mackerel Committee will convene to review and discuss FINAL ACTION: Modification to the Gulf Migratory Group Spanish Mackerel Catch Limits (Amendment 14).

## Wednesday, June 4, 2025; 8:30 a.m.-3:15 p.m., EDT

The Ecosystem Committee will convene to discuss recommendations to the Fishery Ecosystem Plan, Red Tide Fishery Ecosystem Issue Pilot and any remaining Ecosystem Technical Committee Recommendations.

The Council will convene at approximately 10:15 a.m., EDT with a Call to Order, Announcements and Introductions, Adoption of Agenda and Approval of Minutes; and receive a presentation on the 2024 Law Enforcement Team of the Year Award.

The Council will hold public testimony from 10:25 a.m. to 12:30 p.m., EDT to take FINAL ACTION on (a). Modification to the Gulf Migratory Group Spanish Mackerel Catch Limits Amendment 14, (b). Draft Framework: Other Shallow-water Grouper Catch Limits, (c) E.O. Restoring American Seafood Competitiveness; and open testimony on any other fishery issues or concerns. Public comment may begin earlier than 10:25 a.m., EDT but will not conclude before that time. Persons wishing to give public testimony inperson must register at the registration kiosk in the meeting room. Persons wishing to give public testimony virtually must sign up on the Council website on the day of public testimony. Registration for virtual testimony closes one hour (9:25 a.m., EDT) before public testimony begins.

The Council will receive committee reports from the Mackerel, Reef Fish and Ecosystem Committees, update on Council Funding and discuss Council Planning and Primary Activities, and Other Business items, if any.

—Meeting Adjourns

The meeting will be a hybrid meeting; both in-person (limited seating) and virtual participation available. You may register for the webinar to listen-in only by visiting www.gulfcouncil.org and click on the Council meeting on the calendar.

The timing and order in which agenda items are addressed may change as required to effectively address the issue, and the latest version along with other meeting materials will be posted on the website as they become available.

Although other non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management

Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid or accommodations should be directed to Kathy Pereira, (813) 348-1630, at least 15 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 8, 2025.

#### **Rev Israel Marquez**,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2025-08377 Filed 5-12-25; 8:45 am] BILLING CODE 3510-22-P

### DEPARTMENT OF COMMERCE

# **National Oceanic and Atmospheric** Administration

[RTID 0648-XE914]

## North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Pacific Northwest Crab Industry Advisory Committee (PNCIAC) will meet on May 27, 2025.

**DATES:** The meeting will be held on Tuesday, May 27, 2025, from 12 p.m. to 2 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at https://meetings.npfmc.org/Meeting/ Details/3091

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave, Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via video conference are given under SUPPLEMENTARY INFORMATION, below.

FOR FURTHER INFORMATION CONTACT: Sarah Marrinan, Council staff; phone: (907) 271–2809; email: sarah.marrinan@ *noaa.gov.* For technical support please contact our Admin Council staff, email: npfmc.admin@noaa.gov.

## SUPPLEMENTARY INFORMATION:

## Agenda

## Tuesday, May 27, 2025

The Committee will discuss (a) Bering Sea Aleutian Islands crab arbitration proposed action; and (b) other business. The agenda is subject to change, and the latest version will be posted https:// meetings.npfmc.org/Meeting/Details/ 3091 prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone, or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/3091.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to https:// meetings.npfmc.org/Meeting/Details/ 3091.

Authority: 16 U.S.C. 1801 et seq. Dated: May 8, 2025.

#### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2025-08383 Filed 5-12-25; 8:45 am] BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

## **National Oceanic and Atmospheric** Administration

[RTID 0648-XE908]

## **Pacific Fishery Management Council;** Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Habitat Committee (HC) will hold an online public meeting.

**DATES:** The online meeting will be held Monday, June 2, 2025, from 10 a.m. to 4 p.m. or until business for the day has been completed.

ADDRESSES: This meeting will be held online. Specific meeting information, including a proposed agenda and instructions on how to attend the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council's website (see https://www.pcouncil.org). You may send an email to Mr. Kris

Kleinschmidt (*kris.kleinschmidt*@ *noaa.gov*) or contact him at (503) 820– 2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

FOR FURTHER INFORMATION CONTACT: Kerry Griffin, Staff Officer, Pacific Council; telephone: (503) 820–2409.

**SUPPLEMENTARY INFORMATION:** The purpose of this online meeting is for the HC to consider items on the Pacific Council's June meeting agenda and to prepare supplemental reports as necessary. The HC will discuss current habitat issues and may consider other items on the Pacific Council's June agenda, as necessary.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (*kris.kleinschmidt*@ *noaa.gov;* (503) 820–2412) at least 10 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 8, 2025.

#### **Rey Israel Marquez**,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2025–08396 Filed 5–12–25; 8:45 am] BILLING CODE 3510–22–P

## DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

## [RTID 0648-XE893]

## Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public online meeting.

SUMMARY: The Pacific Fishery Management Council's (Pacific Council) Ad-Hoc Klamath River Fall Chinook Workgroup (KRWG) will hold an online meeting.

**DATES:** The online meeting will be held Wednesday, July 2, 2025, from 9 a.m. until 4 p.m. Pacific Time, or until business for the day concludes.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join and system requirements will be provided in the meeting announcement on the Pacific Council's website (see *https:// www.pcouncil.org*). You may send an email to Mr. Kris Kleinschmidt (*kris.kleinschmidt@noaa.gov*) or contact him at 503–820–2280, extension 412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Angela Forristall, Staff Officer, Pacific Council; telephone: 503–820–2419.

SUPPLEMENTARY INFORMATION: The primary purpose of the meeting is to address guidance the KRWG received from the Pacific Council at their November 2024 meeting and to finalize the KRWG report for the September 2025 Pacific Council meeting. The KRWG may discuss and further develop interim management measures, or a management framework, intended to address the response of Klamath River fall Chinook to the dynamic nature of the Klamath River environment and the available habitat immediately following dam removal, and post-dam removal until the natural environment is stabilized and the salmon population is more predictable. Additional discussions may include, but are not limited to, future meetings, workload planning, and upcoming items on the upcoming Pacific Council meeting agenda.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

## **Special Accommodations**

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (*kris.kleinschmidt*@ noaa.gov; 503–820–2412) at least 10 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq. Dated: May 8, 2025.

#### **Rey Israel Marquez**,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2025–08395 Filed 5–12–25; 8:45 am] BILLING CODE 3510-22–P

### **COMMISSION OF FINE ARTS**

### Notice of Meeting

Per 45 CFR 2102.3, the next meeting of the U.S. Commission of Fine Arts is scheduled for May 15, 2025, at 9 a.m. and will be held via online videoconference. Items of discussion may include buildings, infrastructure, parks, memorials, and public art.

Draft agendas, the link to register for the online public meeting, and additional information regarding the Commission are available on our website: www.cfa.gov. Inquiries regarding the agenda, as well as any public testimony, should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing cfastaff@cfa.gov; or by calling 202–504–2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated May 5, 2025 in Washington, DC.

## Zakiya N. Walters,

Administrative Officer.

[FR Doc. 2025–08309 Filed 5–12–25; 8:45 am] BILLING CODE 6330–01–P

## DEPARTMENT OF DEFENSE

## Office of the Secretary

[Docket ID: DoD-2024-OS-0145]

### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Research and Engineering (OUSD(R&E)), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by June 12, 2025.