

inventoried Roadless area and fish listed under the Endangered Species Act. The proponent has changed the design of the proposed project such that an environmental impact statement is not anticipated. The 1999 NOI is hereby rescinded.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Molesworth, Project Team Leader, Methow Valley Ranger District, 24 West Chewuch Road, Winthrop, Washington 98862, telephone 509-996-4010.

Dated: March 25, 2002.

**Sonny J. O'Neal,**

*Forest Supervisor.*

[FR Doc. 02-8380 Filed 4-5-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Siskiyou County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet on April 15, 2002, in Yreka, California. The purpose of the meeting is to discuss the following topics: Klamath overhead rate amount, Government disbursement and administration of funds process, Schedule workshop with successful applicants to discuss administrative processes, Approve proposals, Conflict of interest that develops after proposal is awarded, How to contract private lands projects with a view to liability, Develop feedback tool to applicants, and How to handle proxy votes.

**DATES:** The meetings will be held April 15, 2002 from 3 p.m. to 8 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:**

Heidi Perry, Meeting Coordinator, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California, 96097, (530) 841-4468; EMAIL [hperry@fs.fed.us](mailto:hperry@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: April 1, 2002.

**Jeffrey Stone,**

*Acting Forest Supervisor.*

[FR Doc. 02-8379 Filed 4-5-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Wisconsin**

**AGENCY:** Natural Resources Conservation Service (NRCS) in Wisconsin, U.S. Department of Agriculture.

**ACTION:** Notice of availability of a proposed change in section IV of the FOTG of the NRCS in Wisconsin for review and comment.

**SUMMARY:** It is the intention of NRCS in Wisconsin to issue a revised conservation practice standard in Section IV of the FOTG. The revised standard is Nutrient Management (Code 590). This practice may be used in conservation systems that treat highly erodible land, land where nutrients are applied for agricultural purposes, and to develop land application strategies for manure generated by animal feeding operations.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**ADDRESSES:** Inquire in writing to Patrick Murphy, State Resource Conservationist, Natural Resources Conservation Service (NRCS), 6515 Watts Road, Suite 200 Madison, WI 53719-2726. Copies of this standard will be made available upon written request. You may submit electronic requests and comments to [pat.murphy@wi.usda.gov](mailto:pat.murphy@wi.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Patrick Murphy, 608-276-8732.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law, to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Wisconsin will receive comments relative to the proposed change. Following that period, a determination will be made by the NRCS in Wisconsin regarding

disposition of those comments and a final determination of change will be made.

Dated: March 29, 2002.

**Patricia S. Leavenworth,**

*State Conservationist, Madison, Wisconsin.*

[FR Doc. 02-8370 Filed 4-5-02; 8:45 am]

**BILLING CODE 3410-16-P**

**DEPARTMENT OF AGRICULTURE**

**Rural Utilities Service**

**Municipal Interest Rates for the Second Quarter of 2002**

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of municipal interest rates on advances from insured electric loans for the second quarter of 2002.

**SUMMARY:** The Rural Utilities Service hereby announces the interest rates for advances on municipal rate loans with interest rate terms beginning during the second calendar quarter of 2002.

**DATES:** These interest rates are effective for interest rate terms that commence during the period beginning April 1, 2002, and ending June 30, 2002.

**FOR FURTHER INFORMATION CONTACT:** Gail P. Salgado, Management Analyst, Office of the Assistant Administrator, Electric Program, Rural Utilities Service, U.S. Department of Agriculture, Room 4023-S, Stop 1560, 1400 Independence Avenue, SW, Washington, DC 20250-1560. Telephone: 202-205-3660. FAX: 202-690-0717. E-mail: [GSalgado@rus.usda.gov](mailto:GSalgado@rus.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Rural Utilities Service (RUS) hereby announces the interest rates on advances made during the second calendar quarter of 2002 for municipal rate electric loans. RUS regulations at § 1714.4 state that each advance of funds on a municipal rate loan shall bear interest at a single rate for each interest rate term. Pursuant to § 1714.5, the interest rates on these advances are based on indexes published in the "Bond Buyer" for the four weeks prior to the fourth Friday of the last month before the beginning of the quarter. The rate for interest rate terms of 20 years or longer is the average of the 20 year rates published in the Bond Buyer in the four weeks specified in § 1714.5(d). The rate for terms of less than 20 years is the average of the rates published in the Bond Buyer for the same four weeks in the table of "Municipal Market Data—General Obligation Yields" or the successor to this table. No interest rate may exceed the interest rate for Water and Waste Disposal loans.

The table of Municipal Market Data includes only rates for securities maturing in 2002 and at 5 year intervals thereafter. The rates published by RUS reflect the average rates for the years shown in the Municipal Market Data table. Rates for interest rate terms ending in intervening years are a linear interpolation based on the average of the rates published in the Bond Buyer. All rates are adjusted to the nearest one eighth of one percent (0.125 percent) as required under § 1714.5(a). The market interest rate on Water and Waste Disposal loans for this quarter is 5.000 percent.

In accordance with § 1714.5, the interest rates are established as shown in the following table for all interest rate terms that begin at any time during the second calendar quarter of 2002.

Interest rate term ends in (year)	RUS rate (0.000 per- cent)
2023 or later	5.000
2022 .....	5.000
2021 .....	5.000
2020 .....	5.000
2019 .....	4.875
2018 .....	4.875
2017 .....	4.875
2016 .....	4.750
2015 .....	4.625
2014 .....	4.500
2013 .....	4.375
2012 .....	4.250
2011 .....	4.125
2010 .....	4.000
2009 .....	3.875
2008 .....	3.625
2007 .....	3.500
2006 .....	3.000
2005 .....	2.625
2004 .....	2.125
2003 .....	1.625

Dated: March 6, 2002.

**Hilda Gay Legg,**

*Administrator, Rural Utilities Service.*

[FR Doc. 02-8429 Filed 4-5-02; 8:45 am]

**BILLING CODE 3410-15-P**

## ARCTIC RESEARCH COMMISSION

### Sunshine Act Meeting: Arctic Research Commission

March 12, 2002.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 64th Meeting in Cordova, AK on April 15, 2002. The Business Session open to the public will convene at 8:15 a.m. Monday, April 15, in the Agenda items include:

- (1) Call to order and approval of the Agenda.

- (2) Approval of the Minutes of the 63rd Meeting.
- (3) Reports from Congressional Liaisons.
- (4) Agency Reports.

The focus of the Meeting will be reports and updates on programs and research projects affecting the U.S. Arctic. Presentations include a review of the research needs for civil infrastructure in Alaska.

The Business Session will begin at 8:15 a.m. Monday, April 15. An Executive Session will follow adjournment of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

#### CONTACT PERSON FOR MORE INFORMATION:

Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

**Garrett W. Brass,**

*Executive Director.*

[FR Doc. 02-8477 Filed 4-3-02; 4:48 pm]

**BILLING CODE 7555-01-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Nebraska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Nebraska Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:00 p.m. on April 10, 2002, at the Holiday Inn, 3221 S. 72nd Street, Omaha, Nebraska 68124. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 3, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-8465 Filed 4-4-02; 10:35 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-533-810]

### Stainless Steel Bar From India; Notice of Extension of Time Limit for Preliminary Results of Antidumping Duty New Shipper Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce

**ACTION:** Notice of Extension of Time Limit for Preliminary Results of Antidumping Duty New Shipper Review: Stainless Steel Bar from India.

**SUMMARY:** The Department of Commerce is extending the time limit for the preliminary results of the new shipper review of the antidumping duty order on stainless steel bar from India. The period of review is February 1, 2001, through July 31, 2001.

**DATES:** April 8, 2002.

**FOR FURTHER INFORMATION CONTACT:** Cole Kyle, Office 1, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington D.C. 20230; telephone (202) 482-1503.

### The Applicable Statute and Regulations

Unless otherwise indicated, all citations to the statute are references to the provisions effective January 1, 1995, the effective date of the amendments made to the Tariff Act of 1930 ("the Act") by the Uruguay Round Agreements Act (URAA). In addition, unless otherwise indicated, all citations to the Department of Commerce's ("the Department's") regulations refer to 19 CFR Part 351, April 2001.

### Background

On October 23, 2001, the Department published a notice of initiation of a new shipper review of the antidumping duty order on stainless steel bar from India, covering the period February 1, 2001 through July 31, 2001 (66 FR 53585). The preliminary results for the antidumping duty new shipper review of stainless steel bar from India are currently due no later than April 15, 2002.

### Statutory Time Limits

Section 751(a)(2)(B) of the Act requires the Department to issue the preliminary results of a review of a new exporter or producer within 180 days after the date on which the review is initiated and a final determination within 90 days after the date the preliminary determination is issued.