

Regulatory Affairs, PacifiCorp, c/o Interwest Mining Company, 1407 West North Temple, Suite 310, Salt Lake City, Utah 84116.

**FOR FURTHER INFORMATION CONTACT:** Stan Perkes by telephone at 801-539-4036, or by e-mail: [Stan\\_Perkes@blm.gov](mailto:Stan_Perkes@blm.gov).

**SUPPLEMENTARY INFORMATION:** The exploration activities will be performed pursuant to the Mineral Leasing Act of 1920, as amended, 30 U.S.C. 201(b), and to the regulations at 43 CFR part 3410. The purpose of the exploration program is to gain additional geologic knowledge of the coal underlying the exploration area for the purpose of assessing the coal resources. The exploration program is fully described and is being conducted pursuant to an exploration license and plan approved by the BLM. The exploration plan may be modified to accommodate the legitimate exploration needs of persons seeking to participate. The area to be explored includes the following-described lands in Emery County, Utah:

**Salt Lake Meridian, Utah**

T. 16 S., R. 6 E.,  
Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 23, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
Sec. 24, S $\frac{1}{2}$ ;  
Sec. 25, W $\frac{1}{2}$ ;  
Sec. 26, all; and  
Sec. 27, E $\frac{1}{2}$ E $\frac{1}{2}$ .

**Salt Lake Meridian, Utah**

T. 16 S., R. 7 E.,  
Sec. 19, lot 4, E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ ; and  
Sec. 20, N $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing 1,892.78 acres.

The Federal coal within the above-described lands is currently not leased for development of Federal coal resources.

**Authority:** 43 CFR 3410.2-1(c)(1).

**Jeff Rawson,**

*Associate State Director.*

[FR Doc. 2010-32315 Filed 12-22-10; 8:45 am]

**BILLING CODE 4310-DQ-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLIDT000000.L11200000.DD0000.241A.00]

**Notice of Public Meetings, Twin Falls District Resource Advisory Council, Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA), the Federal Advisory

Committee Act of 1972 (FACA), and the Federal Lands Recreation Enhancement Act of 2004 (FLREA), the U.S.

Department of the Interior, Bureau of Land Management (BLM) Twin Falls District Resource Advisory Council (RAC) and subcommittee for the Jarbidge Resource Management Plan (RMP) will meet as indicated below.

**DATES:** January 12, 2011 and January 26, 2011. On January 12, 2011, the Twin Falls District RAC subcommittee members will meet at the Loong Hing Restaurant, 1719 Kimberly Road, Twin Falls, Idaho. The meeting will begin at 6 p.m., and the public comment period will take place from 6:15 to 6:45 p.m.

On January 26, 2011, the Twin Falls District RAC members will meet at the Best Western Sawtooth Inn at 2653 S. Lincoln Street, Jerome, Idaho. The meeting will begin at 9 a.m. and end no later than 5 p.m. The public comment period for the RAC meeting will take place 9:15 a.m. to 9:45 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Heather Tiel-Nelson, Twin Falls District, Idaho, 2536 Kimberly Road, Twin Falls, Idaho, 83301, (208) 736-2352.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. During the January 12th meeting, RAC subcommittee members will finalize their comments on the Jarbidge Draft Resource Management Plan/Environmental Impact Statement (RMP/EIS). During the January 26th meeting, there will be a new member orientation, and RAC members will discuss the subcommittee comments regarding the Jarbidge Draft RMP/EIS.

Additional topics may be added and will be included in local media announcements. More information is available at [http://www.blm.gov/id/st/en/res/resource\\_advisory.3.html](http://www.blm.gov/id/st/en/res/resource_advisory.3.html).

RAC meetings are open to the public. For further information about the meeting, please contact Heather Tiel-Nelson, Public Affairs Specialist for the Twin Falls District, BLM at (208) 736-2352.

Dated: December 10, 2010.

**Bill Baker,**

*District Manager.*

[FR Doc. 2010-32323 Filed 12-22-10; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[WY-923-1310-FI; WYW163285]

**Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WYW 163285, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Under the provisions of the Mineral Leasing Act of 1920, as amended, the Bureau of Land Management (BLM) received a petition for reinstatement from Energy West Corporation for competitive oil and gas lease WYW163285 for land in Sweetwater County, Wyoming. The petition was filed on-time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, Julie L. Weaver, Chief, Fluid Minerals Adjudication, at (307) 775-6176.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and \$163 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the BLM is proposing to reinstate lease WYW163285 effective September 1, 2010, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. The BLM has not issued a valid lease to any other interest affecting the lands.

**Julie L. Weaver,**

*Chief, Branch of Fluid Minerals Adjudication.*

[FR Doc. 2010-32310 Filed 12-22-10; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLORE010000-10-L61400000HN-LXLAH99000-HAG10-0311]

**Notice of Realty Action: Direct Sale of Public Lands in Lane County, OR**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.