

Extension Services Office, 22045 Main Street, in Hyden, Kentucky.

The U.S. Forest Service is the lead agency preparing the LUA and DEIS to analyze the environmental impacts of leasing three federal coal tracts. The 1,210.44 acres proposed for leasing lie in three separate tracts within lands administered by the Redbird Ranger District of the Daniel Boone National Forest. The three USFS tracts are located on and around Gray Mountain, between the Beech Fork and Greasy Creek drainages in southern Leslie County. The lease applicant proposes to mine the federal coal by underground methods from an existing mining operation.

The Notice of Intent to prepare this LUA and DEIS was announced in the **Federal Register** on February 13, 2003 (Volume 68, Number 30, pages 7338–7340). By **Federal Register** Notice of September 18, 2003 (Volume 68, Number 181, pages 54706–54707), process changes were announced along with the name of the project being changed from the “Beech Fork Coal Lease Proposal” to “Gray Mountain Coal Lease Proposal”.

The U.S. Forest Service provided copies of the LUA and DEIS to the public and agencies on about September 19, 2003. The U.S. Environmental Protection Agency announced the availability of the LUA and DEIS in the **Federal Register** dated October 10, 2003 (Volume 68, Number 197, page 58668). This hearing provides another opportunity for the public to comment on the project.

Dated: November 17, 2003.

**Gary R. Coleman,**

*Acting Forest Supervisor, Daniel Boone National Forest.*

[FR Doc. 03–29100 Filed 11–20–03; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee (RAC)

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet on December 3, 2003, in Redding, California. The purpose of the meeting will be to review pending projects to nominate for approval consideration.

**DATES:** The meeting will be held on December 3, 2003, from 8 a.m. to noon.

**ADDRESSES:** The meeting will be held at Northern California Service Center, 6101 Airport Road.

**FOR FURTHER INFORMATION CONTACT:** Kevin McIver, coordinator, USDA Forest Service, (530) 226–2500. E-mail: [kmciver@fs.fed.us](mailto:kmciver@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Discussion is limited to Forest Service staff and committee members. However, time may be provided for public input, giving individuals the opportunity to address the committee.

Dated: November 13, 2003.

**Thomas Contreras,**

*Forest Supervisor.*

[FR Doc. 03–28972 Filed 11–20–03; 8:45 am]

**BILLING CODE 3410–11–M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** December 21, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** On August 8, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 47292) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

**Service Type/Location:** Janitorial/Grounds Maintenance; INS Florence Processing Center, Florence, AZ.

**NPA:** J.P. Industries, Inc., Tucson, AZ.

**Contract Activity:** DOJ/INS–CA, INS Western Regional Office, Laguna Niguel, CA.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03–29160 Filed 11–20–03; 8:45 am]

**BILLING CODE 6353–01–P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A–475–818]

#### Certain Pasta from Italy: Extension of Final Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** November 21, 2003.

**FOR FURTHER INFORMATION CONTACT:** Mark Young at (202) 482–6397, Office of AD/CVD Enforcement VI, Group II, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Ave, NW., Washington, DC 20230.

### Statutory Time Limits

Section 751(a)(3)(A) of the Tariff Act of 1930, as amended (the Act), requires the Department to issue (1) the preliminary results of a review within 245 days after the last day of the month in which occurs the anniversary of the date of publication of an order or finding for which a review is requested,