

customer is responsible for providing a transmission arrangement.

#### *Rate Schedule VA-4*

Available to public bodies and cooperatives in the service area of Virginia Electric and Power Company. The customer is responsible for providing a scheduling arrangement with the Government and for providing a transmission arrangement.

#### *Rate Schedule CP&L-1*

Available to public bodies and cooperatives in Virginia to whom power may be transmitted and scheduled pursuant to contracts between the Government and Carolina Power & Light.

#### *Rate Schedule CP&L-2*

Available to public bodies and cooperatives in Virginia to whom power may be transmitted pursuant to contracts between the Government and Carolina Power & Light. The customer is responsible for providing a scheduling arrangement with the Government.

#### *Rate Schedule CP&L-3*

Available to public bodies and cooperatives in Virginia to whom power may be scheduled pursuant to contracts between the Government and Carolina Power & Light. The customer is responsible for providing a transmission arrangement.

#### *Rate Schedule CP&L-4*

Available to public bodies and cooperatives in the service area of Carolina Power & Light. The customer is responsible for providing a scheduling arrangement with the Government and for providing a transmission arrangement.

#### *Rate Schedule AP-1*

Available to public bodies and cooperatives in Virginia to whom power may be transmitted and scheduled pursuant to contracts between the Government and American Electric Power Service Corporation.

#### *Rate Schedule AP-2*

Available to public bodies and cooperatives in Virginia to whom power may be transmitted pursuant to contracts between the Government and American Electric Power. The customer is responsible for providing a scheduling arrangement with the Government.

#### *Rate Schedule AP-3*

Available to public bodies and cooperatives in Virginia to whom power may be scheduled pursuant to contracts

between the Government and American Electric Power. The customer is responsible for providing a transmission arrangement.

#### *Rate Schedule AP-4*

Available to public bodies and cooperatives in the service area of American Electric Power. The customer is responsible for providing a scheduling arrangement with the Government and for providing a transmission arrangement.

The referenced repayment studies are available for examination at the Samuel Elbert Building, Elberton, GA 30635. Proposed Rate Schedules VA-1, VA-2, VA-3, VA-4, CP&L-1, CP&L-2, CP&L-3, CP&L-4, AP-1, AP-2, AP-3, and AP-4 are also available.

Dated: March 6, 2001.

**Charles A. Borchardt,**

*Administrator.*

[FR Doc. 01-6417 Filed 3-14-01; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Western Area Power Administration

#### **Notice of Intent To Conduct a Public Workshop for the Sacramento Area Voltage Support Project, California**

**AGENCY:** Western Area Power Administration, DOE.

**ACTION:** Notice of public workshop.

**SUMMARY:** In accordance with Section 102(2) of the National Environmental Policy Act (NEPA) of 1969, 42 U.S.C. 4332, Western Area Power Administration (Western) has announced its intention to prepare an Environmental Impact Statement (EIS) addressing the future voltage requirements of the Sacramento, California area. Per 40 CFR part 1501.5(b), Western is the lead agency to prepare the EIS. This notice announces Western's intention to hold a public workshop for the proposed project. The purpose of the workshop is to inform the public on the results of the public scoping process, discuss the progress on the EIS to date, and present specific project alternatives that Western wishes to consider in the EIS. The workshop is open to the general public and all Federal, State, local, and tribal agencies.

**DATES:** The workshop will be held on March 22, 2001, from 1 p.m. until 3 p.m.

**ADDRESSES:** The workshop will be held at the Sierra Nevada Regional Office, Western Area Power Administration, 114 Parkshore Drive, Folsom, CA 95630-4710.

**FOR FURTHER INFORMATION CONTACT:** For information about the workshop or about the Sacramento Area Voltage Support EIS, please contact Ms. Loreen McMahon, Environmental Project Manager, Sierra Nevada Customer Service Region, Western Area Power Administration, 114 Parkshore Drive, Folsom, CA 95630-4710, fax (916) 985-1936, e-mail [mcmahon@wapa.gov](mailto:mcmahon@wapa.gov) (please include "SVS Comments" in the subject line). For general information on the U.S. Department of Energy's NEPA review procedures or status of a NEPA review, contact Ms. Carol M. Borgstrom, Director, NEPA Policy and Compliance, EH-42, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585, telephone (202) 586-4600 or (800) 472-2756.

Dated: March 8, 2001.

**Michael S. HacsKaylo,**

*Administrator.*

[FR Doc. 01-6416 Filed 3-14-01; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

### [FRL-6952-5]

#### **Effluent Limitations Guidelines, Pretreatment Standards, and New Source Performance Standards for the Centralized Waste Treatment Industry; Announcement of Meetings**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; announcement of meetings.

**SUMMARY:** EPA is conducting two workshops on the final effluent limitations guidelines, pretreatment standards, and new source performance standards for the Centralized Waste Treatment (CWT) Industry. EPA is holding these workshops in Chicago, IL and Washington, DC. For information on the specific location, see the **ADDRESSES** section below.

**DATES:** EPA is conducting a workshop for the final CWT effluent limitations guidelines, pretreatment standards, and new source performance standards from 9:00 a.m.-1:00 p.m. on March 27, 2001 in Chicago, IL and from 9:00 a.m. to 1:00 p.m. on April 26, 2001 in Washington, DC.

**ADDRESSES:** The CWT workshop on March 27, 2001 will be held at the EPA Region 5 offices in the Metcalfe Federal Building, 77 West Jackson Blvd., Room 331, Chicago, IL (312) 353-2000. The CWT workshop on April 26, 2001 will be held in EPA's Auditorium, Waterside

Mall, 401 M Street, SW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jan Matuszko at (202) 260-9126 or Mr. Timothy Connor at (202) 260-3164 or by E-mail: matuszko.jan@epa.gov or connor.timothy@epa.gov.

**SUPPLEMENTARY INFORMATION:** During each of these workshops, EPA plans to provide an overview of the final CWT effluent limitations guidelines, pretreatment standards, and new source performance standards and guidance on their implementation. EPA will also devote considerable time for questions and answers during this workshop.

The final CWT rule and related documents are available on the Internet at <http://www.epa.gov/ost/guide>.

Dated: February 28, 2001.

**Geoffrey H. Grubbs,**

*Director, Office of Science and Technology.*

[FR Doc. 01-6467 Filed 3-14-01; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00709; FRL-6775-2]

### State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committee on Water Quality and Pesticide Disposal

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committee on Water Quality and Pesticide Disposal will hold a 2-day meeting, beginning on March 26, 2001 and ending March 27, 2001. This notice announces the location and times for the meeting and sets forth the tentative agenda topics.

**DATES:** The meeting will be held on Monday, March 26, 2001, from 8:30 a.m. to 5 p.m. and Tuesday, March 27, 2001, from 8:30 a.m. to noon.

**ADDRESSES:** This meeting will be held at the Days Inn Crystal City, 2000 Jefferson Davis Highway, Arlington, VA, 22202.

Comments may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I. of the **SUPPLEMENTARY INFORMATION**. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00709 in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT:** Georgia A. McDuffie, Field and External Affairs Division (7506C), Office of

Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 605-0195; fax number: (703) 308-1850; e-mail address: [Mcduffie.Georgia@epa.gov](mailto:Mcduffie.Georgia@epa.gov) or

Philip H. Gray, SFIREG Executive Secretary, P.O. Box 1249, Hardwick, VT 05843-1249; telephone number: (802) 472-6956; fax (802) 472-6957; e-mail address: [aapco@plainfield.bypass.com](mailto:aapco@plainfield.bypass.com) or

#### **SUPPLEMENTARY INFORMATION:**

##### **I. General Information**

###### *A. Does this Action Apply to Me?*

This action is directed to the public in general. This action may, however, be of interest to all parties interested in SFIREG's information exchange relationship with EPA regarding important issues related to human health, environmental exposure to pesticides, and insight into EPA's decision-making process are invited and encourage to attend the meetings and participate as appropriate. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

###### *B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?*

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "**Federal Register**—Environmental Documents. You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

2. *In person.* The Agency has established an official record for this action under docket control number OPP-00709. The official record consists of the documents specifically referenced in this action, any public comments received during an applicable comment period, and other information related to this action, including any information claimed as Confidential Business Information (CBI). This official record includes the documents that are physically located in the docket, as well as the documents that are referenced in

those documents. The public version of the official record does not include any information claimed as CBI. The public version of the official record, which includes printed, paper versions of any electronic comments submitted during an applicable comment period, is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

###### *C. How and to Whom Do I Submit Comments?*

You may submit comments through the mail, in person, or electronically. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00709 in the subject line on the first page of your response.

1. *By mail.* Submit your comments to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

2. *In person or by courier.* Deliver your comments to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

3. *Electronically.* You may submit your comments electronically by e-mail to: [opp-docket@epa.gov](mailto:opp-docket@epa.gov), or you can submit a computer disk as described above. Do not submit any information electronically that you consider to be CBI. Avoid the use of special characters and any form of encryption. Electronic submissions will be accepted in WordPerfect 6.1/8.0 or ASCII file format. All comments in electronic form must be identified by docket control number OPP-00709. Electronic comments may also be filed online at many Federal Depository Libraries.

###### *D. How Should I Handle CBI that I Want to Submit to the Agency?*

Do not submit any information electronically that you consider to be CBI. You may claim information that you submit to EPA in response to this document as CBI by marking any part or