

Lewistown vicinity, 09000897, Listed, 11/10/09

#### Ogle County

Indian Statue, Lowden Memorial State Park, 1411 N. River Rd., Oregon, 09000871, Listed, 11/05/09

#### Sangamon County

Garvey, Hugh M., House, 8 Fair Oaks Dr., Leland Grove, 09000898, Listed, 11/10/09

#### LOUISIANA

##### East Baton Rouge Parish

Downtown Baton Rouge Historic District, 3rd between roughly Main St. and N. Blvd.; 210–240 Laurel & 301–355 N. Blvd., Baton Rouge, 09000899, Listed, 11/10/09

#### MISSOURI

##### Saline County

Mt. Carmel Historic District, 290th Rd. and MO Hwy 41 N., Marshall vicinity, 09000900, Listed, 11/10/09

##### St. Louis Independent City

St. Louis Stamping Company Buildings, 101 Cass Ave., St. Louis, 09000902, Listed, 11/10/09

#### NEBRASKA

##### Buffalo County

Masonic Temple and World Theater Building, 2318 Central Ave., Kearney, 09000903, Listed, 11/10/09

##### Cuming County

West Point City Auditorium, 237 N. Main St., West Point, 09000904, Listed, 11/10/09

##### Thurston County

Picotte, Susan La Flesche, House, 100 Taft, Walthill, 09000905, Listed, 11/10/09

#### NEW YORK

##### Greene County

Brandow, William, House, 480 Rt. 385, Athens vicinity, 09000908, Listed, 11/10/09

##### Onondaga County

Will, Louis, House, 714 N. McBride St., Syracuse, 09000909, Listed, 11/10/09

##### Saratoga County

Rayfiel, David, House, 1266 Kathan Rd., Day, 09000910, Listed, 11/10/09

#### OHIO

##### Montgomery County

Graphic Arts Building, 221–223 S. Ludlow St., Dayton, 09000911, Listed, 11/12/09

##### Summit County

Main Exchange Historic District, 1 W. Exchange St., 323–337 S. Main St., 12 E. Exchange St., 380–348 S. Main St., 328–326 S. Main St., Akron, 09000912, Listed, 11/12/09

#### RHODE ISLAND

##### Providence County

Blackstone Boulevard-Cole Avenue-Grotto Avenue Historic District, Roughly bounded

by Blackstone Blvd., Cole Ave., Grotto Ave., President and Rochambeau Aves., Providence, 09000363, Listed, 11/12/09

#### VERMONT

##### Chittenden County

Winooski Falls Mills Historic District (Boundary Increase II), 110 W. Canal St., Winooski, 09000916, Listed, 11/12/09

#### VIRGINIA

##### Albemarle County

Boyd Tavern, VT 616, Boyd Tavern, 09000919, Listed, 11/12/09

##### Charlotte County

Annefield, 3200 Sunny Side Rd., Saxe vicinity, 09000920, Listed, 11/12/09

##### Richmond Independent City

Grace Street Commercial Historic District (Boundary Increase), 626, 700 E. Broad St., 12–118 N. 8th St., 707–715 E. Franklin St., 2–18 and 13 W. Franklin St., Richmond, 09000924, Listed, 11/12/09

##### Wythe County

Foster Falls Historic District, New River Trail State Park, 176 Orphanage Dr., Max Meadows vicinity, 09000925, Listed, 11/12/09 CORRECTION:

#### NEVADA

##### Clark County

Nellis Air Force Base, Nellis Air Force Base, Nellis Air Force Base, 65009979 ON 12/01/09, NELLIS AIR FORCE BASE WAS ERRONEOUSLY REPORTED AS DETERMINED ELIGIBLE. IN FACT, NO DETERMINATION HAS BEEN MADE AND MORE INFORMATION HAS BEEN REQUESTED.

[FR Doc. 2010–2211 Filed 2–2–10; 8:45 am]

#### BILLING CODE P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 16, 2010. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written

or faxed comments should be submitted by February 3, 2010.

#### J. Paul Loether,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

#### ARKANSAS

##### Franklin County

Johnson County Line-Ozark-Crawford County Line Road, Altus Segment (Arkansas Highway History and Architecture MPS), Connector Rd. between Robin Way and Pierce Rd., Altus, 10000033

##### Stone County

North Sylamore Creek Bridge (Historic Bridges of Arkansas MPS), FSR 1102 over N. Sylamore Creek, Fifty-Six, 10000034

#### COLORADO

##### San Miguel County

Valley View Leasing and Mining Company Mill (Mining Industry in Colorado, MPS), CO 145, 2.8 mi. S. of Ophir, Ophir, 10000035

##### Summit County

Soda Creek Ranch, Off Keystone Ranch Rd. and Co. Rd. 351, Keystone, 10000036

#### GEORGIA

##### Muscogee County

Bibb City Historic District, Roughly bounded by Chattahoochee River, Woodland Cir., 2nd Ave. and 35th St., Bibb City, 10000037

#### ILLINOIS

##### Du Page County

Baker, George, House, 1 S. 500 Taylor Rd., Glen Ellyn, 10000038

#### MASSACHUSETTS

##### Essex County

First Parish Burial Ground, 122–R Centennial Ave., Gloucester, 10000040

##### Middlesex County

Saint Joseph's Roman Catholic College for Boys, 760 Merrimack St., Lowell, 10000041

##### Suffolk County

EDNA G. shipwreck (Eastern Rig dragger) (Eastern Rig Dragger Fishing Vessel Shipwrecks in the Stellwagen Bank National Marine Sanctuary), Address Restricted, Boston, 10000039

#### MONTANA

##### Missoula County

Moon-Randolph Ranch, 1515 Spurlock Rd., Missoula, 10000042

#### NEW YORK

##### Erie County

Kamman, Building, The, (Hydraulics/Larkin Neighborhood, Buffalo, Erie County, NY), 755 Seneca St., Buffalo, 10000043

##### Orleans County

Butterfield Cobblestone House (Cobblestone Architecture of New York State MPS), 4690 Bennetts Corners Rd., Holley, 10000044

**Westchester County**

Tuckahoe High School, 65 Siwanoy Blvd.,  
Eastchester, 10000045

**OHIO****Portage County**

May 4, 1970, Kent State Shootings Site, .5 mi.  
SE of the intersection of E. Main St. and  
S. Lincoln St., Kent, 10000046

**SOUTH DAKOTA****Brookings County**

Haugen, E.E., Residence, 202 5th St.,  
Brookings, 10000047

**Davison County**

Bauer, Whittier and Virginia, Residence, 600  
E. 4th Ave., Mitchell, 10000048

**Haakon County**

Waddell Block, Lot 1, Block 7, Philip,  
10000049

**TEXAS****Brazoria County**

Dow, Alden B., Office and Lake Jackson City  
Hall, 101 S. Parking Pl., Lake Jackson,  
10000050

**Tarrant County**

Oakhurst Historic District  
(Historic Residential Suburbs in the United  
States, 1830–1960 MPS), Roughly bounded  
by Yucca Ave., Sylvania Ave., Watauga  
Ave., and Oakhurst Scenic Dr., Fort Worth,  
10000051

**WISCONSIN****Sheboygan County**

Downtown Churches Historic District,  
Generally bounded by Erie Ave., N. 6th St.,  
Ontario Ave., and N. 7th St., Sheboygan,  
10000052

[FR Doc. 2010–2216 Filed 2–2–10; 8:45 am]

**BILLING CODE P**

**FOREIGN CLAIMS SETTLEMENT COMMISSION****[F.C.S.C. Meeting Notice No. 1–10]****Sunshine Act Meeting**

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Thursday, February 18, 2010, at 10:30 a.m.

**SUBJECT MATTER:** Issuance of Proposed Decisions in claims against Albania and Libya.

**STATUS:** Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests

for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. Telephone: (202) 616–6975.

**Mauricio J. Tamargo,**

*Chairman.*

[FR Doc. 2010–2465 Filed 2–1–10; 4:15 pm]

**BILLING CODE 4401–BA–P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****[Notice (10–019)]****NASA Advisory Council; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Thursday, February 18, 2010, 9 a.m.–5 p.m. EST; Friday, February 19, 2010, 9 a.m.–1 p.m., EST.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Washington, DC 20456, James E. Webb Auditorium.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marla King, NAC Administrative Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546, 202–358–1148.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes the following topics:

—NASA FY 2011 President's Budget Request.

—Reports from the Council Committees.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: January 29, 2010.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2010–2276 Filed 2–2–10; 8:45 am]

**BILLING CODE P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****[Notice (10–018)]****NASA Advisory Council; Audit, Finance and Analysis Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the Audit, Finance and Analysis Committee of the NASA Advisory Council.

**DATES:** Wednesday, February 17, 2010, 9 a.m.–4 p.m. EST.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Washington, DC 20456, Conference Room 8D48.

**FOR FURTHER INFORMATION CONTACT:** Ms. Charlene Williams, Office of the Chief Financial Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546. Phone: 202–358–2183, fax: 202–358–4336.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes the following topics:

- Congressional testimony of Mr. Robert Hanisee, NASA Advisory Council, Audit, Finance, and Analysis Committee.
- Congressional testimony regarding FY2009 financial statement audit.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will need to show a valid picture identification such as a driver's license to enter the NASA Headquarters building (West Lobby—Visitor Control Center), and must state that they are attending the NASA Advisory Council Audit, Finance, and Analysis Committee meeting in Room 8D48. All non-U.S. citizens must fax a copy of their passport, and print or type their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their place of birth, date of birth, U.S. visa information to include type, number, expiration date, U.S. Social Security Number (if applicable), and place and date of entry into the U.S., fax to Charlene Williams, NASA Advisory Council Audit, Finance, and Analysis Executive Secretary at 202–358–4336, by no later than February 10, 2010. To