

## ELECTRONIC ELEMENTS FOR SF 504

| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Placement*                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Data Entry Fields:<br>Nature and Duration of Complaints (Include circumstances of admission)<br>History of Present Illnesses<br>Relationship to Sponsor<br>Sponsor's Name—Last<br>Sponsor's Name—First<br>Sponsor's Name—MI<br>Sponsor's ID Number (SSN or Other)<br>Department/Service<br>Hospital or Medical Facility<br>Records Maintained At<br>Register No.<br>Ward No.<br>Patient Information (Text) .....<br>Last Name<br>First Name<br>Middle Name<br>ID No. or SSN<br>Sex<br>Date of Birth<br>Rank/Grade | Above below listed items. |

\* If no specific placement, data element may be in any order.

**FOR FURTHER INFORMATION CONTACT:** CDR Katherine Ciacco Palatianos, Indian Health Service, Department of Health and Human Services, 5600 Fishers Lane, Room 6A-55, Rockville, MD 20857 or E-Mail at [kciacco@hqe.ihs.gov](mailto:kciacco@hqe.ihs.gov).

Dated: February 12, 2002.

**Katherine Ciacco Palatianos,**  
*Chairperson, Interagency Committee on Medical Records.*

[FR Doc. 02-25919 Filed 10-10-02; 8:45 am]

**BILLING CODE 6820-34-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

The Department of Health and Human Services, Office of the Secretary publishes a list of information collections it has submitted to the Office of Management and Budget (OMB) for clearance in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) and 5 CFR 1320.5. The following are those information collections recently submitted to OMB.

1. HHS Acquisition Regulations (HHSAR) part 342; Contract Administration—0990-0131—Extension/no change—HHSAR 342.7101 requires reporting information when a cost overrun is anticipated. The information is used to determine if the anticipated overrun is reasonable. Respondents: State or local

governments, business or other for-profit, non-profit institutions, small businesses; Number of Annual Respondents: 110; Average Burden per Response: 20 hours; Total Burden: 2,200 hours.

2. HHS Acquisition Regulations (HHSAR) part 324; Protection of Privacy and Freedom of Information—0990-0136—Extension/no change—The confidentiality of information reporting requirements are needed to prevent the disclosure of confidential information. Respondents: State or local governments, business or other for-profit, non-profit institutions, small businesses; Annual Number of Respondents: 430; Average Burden per Response: 8 hours; Total Burden: 3,440 hours.

3. Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments—0990-0169—Extension/no change—Pre-award, post-award and subsequent reporting and recordkeeping requirements are necessary to award, monitor, close out and manage grant programs, assure minimal fiscal control and accountability for Federal funds and deter fraud, waste and abuse. Respondents: State or local governments; Annual Number of Respondents: 4,000; Average Burden per Respondent: 70 hours; Total Annual Burden: 280,000 hours. OMB Desk Officer: Allison Herron Eydt

Copies of the information collection packages listed above can be obtained by calling the OS Reports Clearance Officer on (202) 690-6207. Written

comments and recommendations for the proposed information collection should be sent directly to the OMB desk officer designated above at the following address:

Human Resources and Housing Branch,  
 Office of Management and Budget,  
 New Executive Office Building, Room  
 10235, 725 17th Street, NW.,  
 Washington, DC 20503.

Comments may also be sent to Cynthia Agens Bauer, OS Reports Clearance Officer, Room 503H, Humphrey Building, 200 Independence Avenue SW., Washington DC, 20201. Written comments should be received within 30 days of this notice.

Dated: September 30, 2002.

**Kerry Weems,**

*Deputy Assistant Secretary, Budget.*

[FR Doc. 02-25985 Filed 10-10-02; 8:45 am]

**BILLING CODE 4151-17-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Announcement of Anticipated Availability of Funds for Family Planning Services Grants

**AGENCY:** Office of the Secretary, Office of Public Health and Science, Office of Population Affairs, HHS.

**ACTION:** Notice; correction.

**SUMMARY:** The Office of Population Affairs, OPHS, HHS published a notice in the **Federal Register** of July 5, 2002 announcing the anticipated availability of funds for family planning services grants. Table I of the document omitted

two eligible populations/areas to be served. These omissions caused the total amount of funding, as stated in Table 1, to be incorrect. This document corrects those items.

**FOR FURTHER INFORMATION CONTACT:**  
Kathleen Woodall, 301-594-0190; e-mail: [kwoodall@osophs.dhhs.gov](mailto:kwoodall@osophs.dhhs.gov).

**SUPPLEMENTARY INFORMATION:**

**Correction**

On page 45014, in the third column, correct the eighth line from the bottom of the page to read "approximately \$105.2 million will be."

On page 45015, correct Table I to read:

| Populations/areas to be served                | Funding available | Application due date | Approx. grant funding date |
|-----------------------------------------------|-------------------|----------------------|----------------------------|
| <b>Region I</b>                               |                   |                      |                            |
| Massachusetts-Central/Southeast .....         | \$1,471,813       | 09-01-02             | 01-01-03                   |
| <b>Region II</b>                              |                   |                      |                            |
| New Jersey .....                              | 7,974,484         | 09-01-02             | 01-01-03                   |
| New York, NY .....                            | 3,522,462         | 03-01-03             | 07-01-03                   |
| <b>Region III</b>                             |                   |                      |                            |
| Delaware .....                                | 1,009,643         | 12-01-02             | 04-01-03                   |
| Maryland .....                                | 3,729,883         | 12-01-02             | 04-01-03                   |
| Pennsylvania .....                            | 11,951,606        | 03-01-03             | 07-01-03                   |
| Virginia .....                                | 4,299,203         | 12-01-02             | 04-01-03                   |
| West Virginia .....                           | 2,008,201         | 12-01-02             | 04-01-03                   |
| <b>Region IV</b>                              |                   |                      |                            |
| Alabama .....                                 | 4,315,101         | 03-01-03             | 07-01-03                   |
| Florida .....                                 | 7,652,636         | 03-01-03             | 07-01-03                   |
| Georgia .....                                 | 7,080,259         | 03-01-03             | 07-01-03                   |
| Kentucky .....                                | 4,759,359         | 03-01-03             | 07-01-03                   |
| Mississippi .....                             | 4,508,789         | 03-01-03             | 07-01-03                   |
| North Carolina .....                          | 6,076,410         | 03-01-03             | 07-01-03                   |
| <b>Region V</b>                               |                   |                      |                            |
| Minnesota .....                               | 2,242,934         | 09-01-03             | 01-01-03                   |
| Minneapolis, Minnesota .....                  | 187,945           | 05-29-03             | 09-29-03                   |
| Ohio .....                                    | 5,202,414         | 12-01-02             | 03-01-03                   |
| Portage, Summit & Medina Counties, Ohio ..... | 749,745           | 03-01-03             | 07-01-03                   |
| <b>Region VI</b>                              |                   |                      |                            |
| Louisiana .....                               | 3,743,201         | 03-01-03             | 07-01-03                   |
| <b>Region VII</b>                             |                   |                      |                            |
| Iowa .....                                    | 2,206,340         | 03-01-03             | 07-01-03                   |
| Iowa .....                                    | 951,128           | 05-30-03             | 09-30-03                   |
| <b>Region VIII</b>                            |                   |                      |                            |
| Montana .....                                 | 1,707,000         | 03-01-03             | 07-01-03                   |
| <b>Region IX</b>                              |                   |                      |                            |
| Arizona .....                                 | 3,811,522         | 09-01-02             | 01-01-03                   |
| California .....                              | 20,123,818        | 09-01-02             | 01-01-03                   |
| Washoe County, Nevada .....                   | 613,415           | 03-01-03             | 07-01-03                   |
| <b>Region X</b>                               |                   |                      |                            |
| Idaho .....                                   | 949,660           | 03-01-03             | 07-01-03                   |
| Seattle, WA .....                             | 163,438           | 05-30-03             | 09-30-03                   |

Dated: October 3, 2002.

**Alma L. Golden,**

*Deputy Assistant Secretary for Population Affairs.*

[FR Doc. 02-25986 Filed 10-10-02; 8:45 am]

**BILLING CODE 4150-34-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Agency for Toxic Substances and Disease Registry**

**Panel Discussion—Health Effects of Asbestos and Synthetic Vitreous Fibers: The Influence of Fiber Length**

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Department of Health and Human Services (HHS).

**ACTION:** Notice of meeting.

**SUMMARY:** ATSDR is holding a panel discussion to review and discuss the current state-of-the-art understanding of health effects related to asbestos and synthetic vitreous fibers (SVFs), especially those of less than 5 microns in length. ATSDR has invited a cross-section of scientists with expertise in the fields of toxicology, epidemiology, pulmonology/pathology, and medicine to participate in 1½ days of discussions on a variety of topics, including depositional patterns of fibers in the lung and mechanisms of toxic action, the relationship of fiber size to toxicity, irritant effects of fibers, relationships