

Georges Bank yellowtail flounder as well as the vessel buyback provisions in the reauthorized Magnuson-Stevens Fishery Conservation and Management Act. During this report the Council also will consider a process for the approval of additional management sectors in the Northeast multispecies fishery for 2011. Following this agenda item, there will be an open period for public comments on issues related to fisheries management issues, but not listed on the meeting agenda. During the afternoon session, the Council plans on an update from the Joint Groundfish/Scallop Committee. The committee has been tasked with development of an amendment to facilitate the transfer of groundfish landings between the multispecies and scallop fisheries. Draft goals and objectives and initial identification of measures may be included under this topic. Before meeting adjournment, the Council may address any other outstanding business related to this meeting.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 5, 2010.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-7996 Filed 4-7-10; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV69**

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

#### **ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold meetings of its Pelagics Plan Team (PPT) in Honolulu, HI to discuss fishery issues and develop recommendations for future management.

**DATES:** The meeting of the PPT will be held on April 29–30, 2010, from 8:30 a.m. to 5 p.m. each day.

**ADDRESSES:** The meeting will be held at the Council Office Conference Room, Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813; telephone: (808) 522-8220.

#### **FOR FURTHER INFORMATION CONTACT:**

Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The PPT will meet between April 29–30, 2010 at the Council Conference Room to discuss the following agenda items:

#### **Thursday, April 29, 2010, 8:30 a.m.**

1. Introduction
2. Annual Report review
  - a. Review 2009 Annual Report modules and recommendations
    - i. CNMI
    - ii. American Samoa
    - iii. Guam
    - iv. Hawaii
    - v. International
    - vi. Recreational
  - b. 2009 Annual Report region wide recommendations

#### **Friday, April 30, 2010, 8.30 a.m.**

3. Summary of current FMP amendment actions
4. Western & Central Pacific Fishery Commission requirements for operational-level catch and effort data
5. Catch and bycatch effects of large circle hooks in a tuna longline fishery
6. False Killer Whale Reduction Team
7. Annual Catch Limit Ecosystem Components Species for Pelagics Fishery Ecosystem Plan
8. Longline fishery meeting
9. Other business
10. Public comments
11. Pelagic Plan Team Recommendations

The order in which the agenda items are addressed may change. The PPT will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before the PPT for discussion, those issues may not be the subject of formal action during these meetings. Plan Team action will be restricted to those issues specifically listed in this document and

any issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 5, 2010.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-7994 Filed 4-7-10; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**[C-570-966]**

#### **Drill Pipe from the People's Republic of China: Notice of Postponement of Preliminary Determination in the Countervailing Duty Investigation**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** April 8, 2010.

**FOR FURTHER INFORMATION CONTACT:** Eric B. Greynolds, AD/CVD Operations, Office 3, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone (202) 482-6071.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

On January 20, 2010, the Department of Commerce (Department) initiated the countervailing duty investigation of drill pipe from the People's Republic of China. See *Drill Pipe from the People's Republic of China: Initiation of Countervailing Duty Investigation*, 75 FR 4345 (January 27, 2010) (Initiation). Currently, the preliminary determination is due no later than April 2, 2010.<sup>1</sup>

<sup>1</sup> We note that the original deadline of the preliminary determination was March 26, 2010. However, as a result of the snowstorms that occurred in the Washington, D.C., area during the

### Postponement of Due Date for Preliminary Determination

Section 703(b)(1) of the Tariff Act of 1930, as amended (the Act), requires the Department to issue the preliminary determination in a countervailing duty investigation within 65 days after the date on which the Department initiated the investigation. However, if the Department concludes that the parties concerned in the investigation are cooperating and determines that the investigation is extraordinarily complicated, section 703(c)(1)(B) of the Act allows the Department to postpone making the preliminary determination until no later than 130 days after the date on which the administering authority initiated the investigation.

The Department has determined that the parties involved in the proceeding are cooperating and that the investigation is extraordinarily complicated. See section 703(c)(1)(B) of the Act. Specifically, the Department is currently investigating alleged subsidy programs involving loans, grants, income tax incentives, and the provision of goods or services for less than adequate remuneration. Due to the number and complexity of the alleged countervailable subsidy practices being investigated, it is not practicable to complete the preliminary determination of this investigation within the original time limit (*i.e.*, by April 2, 2010). Therefore, in accordance with section 703(c)(1)(B) of the Act, we are fully extending the due date for the preliminary determination to no later than 137 days after the day on which the investigation was initiated.<sup>2</sup> However, as that date falls on a Saturday, the deadline for completion of the preliminary results is now June 7, 2010, the next business day.

This notice is issued and published pursuant to section 703(c)(2) of the Act.

month of February 2010, this deadline was tolled 7 days pursuant to the Memorandum issued by the Deputy Assistant Secretary for Import Administration. See Memorandum to the Record from Ronald K Lorentzen, Deputy Assistant Secretary for Import Administration, regarding "Tolling of Administrative Deadlines As a Result of the Government Closure During the Recent Snowstorm," dated February 12, 2010 (Tolling Memorandum) a public document on the record of this proceeding that is available in room 1117 of the Central Records Unit (CRU) of the main Commerce Building.

<sup>2</sup> Normally, under section 703(c)(1)(B) of the Act, the Department extends the due date of a preliminary determination to no later than 130 days after the day on which the investigation was initiated. However, pursuant to the Tolling Memorandum, we are extending the due date of the preliminary determination to no later than 137 days after the day on which the Department initiated the investigation.

Dated: April 2, 2010.

**John M. Andersen,**

*Acting Deputy Assistant Secretary for Import Administration.*

[FR Doc. 2010-8056 Filed 4-7-10; 8:45 am]

**BILLING CODE 3510-DS-S**

### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** Thursday, April 15, 2010; 2 p.m.–4 p.m.

**PLACE:** Room 410, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the public.

#### MATTERS TO BE CONSIDERED

Compliance Weekly Report—Commission Briefing

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: April 6, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-8139 Filed 4-6-10; 4:15 pm]

**BILLING CODE 6355-01-P**

### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** Thursday, April 15, 2010, 9 a.m.–11 a.m.

**PLACE:** Room 410, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### MATTERS TO BE CONSIDERED:

1. *Pending Decisional Matter:* Public Database—Notice of Proposed Rulemaking (NPR).

A live webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast/index.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product

Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: April 6, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-8141 Filed 4-6-10; 4:15 pm]

**BILLING CODE 6355-01-P**

### DEPARTMENT OF DEFENSE

#### Office of the Secretary

#### Federal Advisory Committee; Defense Health Board (DHB) Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, and in accordance with section 10(a)(2) of Public Law, the Defense Health Board (DHB) announces that it will meet on June 8 and 9, 2010. Subject to the availability of space, the meeting is open to the public on June 8 from 9:30 a.m. to 12:30 p.m. and from 1:45 p.m. to 5 p.m.

**DATES:** The meeting will be held:

#### June 8, 2010

7:30 a.m.–9:15 a.m. (Closed, Administrative Working Meeting).  
9:30 a.m.–12:30 p.m. (Open Session).  
12:30 p.m.–1:45 p.m. (Closed, Administrative Working Meeting).  
1:45 p.m.–5 p.m. (Open Session).

#### June 9, 2010

8 a.m.–2 p.m. (Closed Session).

**ADDRESSES:** The June 8 meeting will be held at the Sheraton National Hotel, 900 South Orme Street, Arlington, VA 22204.

The June 9 meeting will be held at the Industrial College of the Armed Forces, Fort McNair, Washington, DC.

Written statements may be mailed to the address under **FOR FURTHER INFORMATION CONTACT**, e-mailed to [dhb@ha.osd.mil](mailto:dhb@ha.osd.mil) or faxed to (703) 681-3317.

#### FOR FURTHER INFORMATION CONTACT:

Commander Edmond F. Feeks, Executive Secretary, Defense Health Board, Five Skyline Place, 5111 Leesburg Pike, Suite 810, Falls Church, Virginia 22041-3206, (703) 681-8448, EXT. 1228, Fax: (703) 681-3317, [edmond.feeks@tma.osd.mil](mailto:edmond.feeks@tma.osd.mil).

#### SUPPLEMENTARY INFORMATION: