

Monday, November 8, 2004

8:30 a.m. – 10 a.m. – The Reef Fish Management Committee will reconvene to complete its work.

10 a.m. – 12 noon – The Shrimp Management Committee will review the Business Plan for the Gulf Shrimp Industry that was drafted by NOAA Fisheries and which contains management alternatives that NOAA Fisheries believes are necessary for the industry to survive the economic slump caused by importation of foreign shrimp. The Committee will also hear a report by NOAA Fisheries enforcement on a sea turtle management strategy.

1:30 p.m. – 2:30 p.m. – The Habitat Protection Committee will review and recommend a public hearing draft of a Generic Essential Fish Habitat (EFH) Amendment and review the recommendations of the Southeast Aquatic Resources Partnership (SARP) on cooperative state and federal management of aquatic resources.

2:30 p.m. – 3:30 p.m. – The Joint Reef Fish/Mackerel/Red Drum Committees will review the first draft of an Options Paper for a Generic Amendment for Regulating Offshore Aquaculture and hear a status report on the Amendment to Extend the Charter Vessel Permit Moratorium.

3:30 p.m. – 4:30 p.m. – The Data Collection Committee will review the fishery community socioeconomic studies being carried out by NOAA Fisheries.

4:30 p.m. – 5:30 p.m. – The Administrative Policy Committee will discuss options for consolidating committees.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the untimely completion of discussion relevant to other agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) by October 27, 2004.

Dated: October 21, 2004.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-24009 Filed 10-26-04; 8:45 am]

**BILLING CODE 3510-22-S**

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled AmeriCorps\*VISTA Concept Paper and AmeriCorps\*VISTA Project Application to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Ms. Alison Fritz at (202) 606-5000, ext. 233. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 565-2799 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) By fax to: (202) 395-6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) Electronically by e-mail to: *Katherine\_T.\_Astrich@omb.eop.gov*.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary

for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Comments

A 60-day public comment Notice was published in the **Federal Register** on July 16, 2004. This comment period ended September 14, 2004 and resulted in one comment being received. The comment indicated that the burden hours estimate of four (4) was low for the project application, and a suggestion was made to change the number of burden hours to twelve (12). This year, we are adding performance measurement as an application requirement, which, based on a pilot of this effort, has an impact upon the burden hours. Following consultation with program management staff with daily oversight over the applications, and with representatives of organizations routinely asked to fill out the applications, a determination was made to increase the estimated burden hours to nine (9) hours as an appropriate estimate of the average number of hours needed to complete the proposed application.

**Description:** AmeriCorps\*VISTA requires all applicant organizations to submit a Concept Paper and if approved, a Project Application including a budget when applying for AmeriCorps\*VISTA resources.

**Type of Review:** Revision of a currently-approved collection.

**Agency:** Corporation for National and Community Service.

**Titles:** AmeriCorps\*VISTA Concept Paper and AmeriCorps\*VISTA Application.

**OMB Number:** 3045-0038.

**Agency Numbers:** CNS1421a (concept paper) and CNS1421b (project application).

**Affected Public:** Eligible applicants for funding with the Corporation.

**Total Respondents:** 1700 for concept paper and 1500 for project application.

*Frequency:* Once for concept paper and annually for project application.

*Average Time Per Response:* 1.5 hours for concept paper and 9 hours for project application.

*Estimated Total Burden Hours:* 16,050 total (2550 hours for concept paper and 13,500 hours for project application).

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: October 19, 2004.

**Howard Turner,**

*Acting Director, AmeriCorps\*VISTA.*

[FR Doc. 04-24012 Filed 10-26-04; 8:45 am]

**BILLING CODE 6050--\$S-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee on Military Personnel Testing

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given that a meeting of the Defense Advisory Committee on Military Personnel Testing is scheduled to be held. The purpose of the meeting is to review planned changes and progress in developing computerized and paper-and-pencil enlistment tests and renorming of the tests.

**DATES:** November 18, 2004, from 8 a.m. to 5 p.m., and November 19, 2004, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Mayflower Park Hotel, 405 Olive Way, Seattle, Washington.

**FOR FURTHER INFORMATION CONTACT:** Dr. Jane M. Arabian, Assistant Director, Accession Policy, Office of the Under Secretary of Defense (Personnel and Readiness), Room 2B271, The Pentagon, Washington, DC 20301-4000, telephone (703) 697-9271.

**SUPPLEMENTARY INFORMATION:** Persons desiring to make oral presentations or submit written statements for consideration at the Committee meeting must contact Dr. Jane M. Arabian at the address or telephone number above no later than November 5, 2004.

Dated: October 20, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-23987 Filed 10-26-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before November 26, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: October 21, 2004.

**Angela C. Arrington,**

*Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

### Federal Student Aid

*Type of Review:* Revision.

*Title:* Loan Discharge Application: Unpaid Refund.

*Frequency:* On occasion.

*Affected Public:* Individuals or household.

*Reporting and Recordkeeping Hour Burden:* Responses: 400. Burden Hours: 200.

*Abstract:* If a school fails to make a required refund of a Federal Family Education Loan Program or William D. Ford Federal Direct Loan Program loan, a borrower uses this form to apply for a discharge of the portion of the loan that was not refunded.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2597. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his e-mail address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E4-2869 Filed 10-26-04; 8:45 am]

**BILLING CODE 4001-01-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

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**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.