

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-0711-7884; 2280-665]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 2, 2011. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 8, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**COLORADO****Adams County**

Brannan Sand and Gravel Pit #8—Lake Sangraco Boathouse Complex, Address Restricted, Denver

**Larimer County**

Peep O Day Park, 5445 Wild Ln., Loveland

**Routt County**

Solandt Memorial Hospital, 150 W. Jackson St., Hayden

**DELAWARE****New Castle County**

Rodney Square Historic District, Buildings fronting Rodney Sq. at 10th, 11th, Market and King Sts., Wilmington

**IDAHO****Latah County**

Bohman, Axel, House, 116 N. Main St. Troy Hospital, 604 S. Main St., Troy

**MINNESOTA****Crow Wing County**

Milford Mine Historic District, 1 mi. SW of jct. of MN 6 & Cty. Rd. 30, Wolford

**MONTANA****Missoula County**

Target Range Elementary School, 4095 South Ave., W., Missoula

**NEBRASKA****Custer County**

First National Bank—Steinmeier Building, 624 Main St., Ansley

**Dodge County**

Durkee, Charles T. House, 1125 N. Broad St., Fremont

**Douglas County**

Scottish Rite Cathedral 202 S. 20th St., Omaha

**NEW MEXICO****Santa Fe County**

La Armeria de Santa Fe, 1050 Old Pecos Trail, Santa Fe

**WISCONSIN****Rock County**

Grove Street Historic District, 103, 111, 112, 116, 119, 125, 126, 133 & 134 Grove St., Evansville  
South First Street Residential Historic District, 341, 348, 349, 402, 408, 409, 412, 419, 433, 439 & 443 S. 1st St., Evansville

**WYOMING****Sheridan County**

Sheridan County Fairgrounds Historic District, 1753 Victoria St., Sheridan

[FR Doc. 2011-18471 Filed 7-21-11; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Office of Justice Programs**

[OMB Number 1121-0277]

**Agency Information Collection  
Activities: Proposed Collection;  
Comments Requested: Revisions and  
Extension of a Currently Approved  
Collection; OVC Training and  
Technical Assistance Center (TTAC)  
and OJJDP National Training and  
Technical Assistance Center (NTTAC)  
Evaluation Feedback Form Package**

**ACTION:** 30-Day Notice of Information Collection Under Review.

The Department of Justice, Office of Justice Programs will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed

information collection was previously published in the **Federal Register** Volume 76, Number 95, pages 28459–28460 on May 17, 2011 allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until August 22, 2011. This process is conducted in accordance with 5 CFR 1320.10.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: DOJ Desk Officer. The best way to ensure your comments are received is to e-mail them to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or fax them to 202-395-7285. All comments should reference the 8 digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please call Janet Chiancone at 202-353-9258 or the DOJ Desk Officer at 202-395-3176.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies/components estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *The Title of the Form/Collection:* OVC TTAC and OJJDP NTTAC Evaluation Feedback Form Package.

(3) *The Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Office for Victims of Crime and Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, Department of Justice.